



128 **Psalms.**—The Whole Booke of Psalmes, collected into Englishe metre by T. STERNHOLD, W. WHITINGHAM, I. HOPKINS, and others . . . with apt Notes to sing them withall [Musical Notes]. Newly set forth and allowed to be song of all the people together in all churches before and after Mornyng and Evening Prayer: as also before and after the Sermons, and moreover in Private Houses, for their godly solace and comfort, laying apart all ungodly songes and Ballades, which tend onely to the nourishing of vyce and corrupting of youth. Printed in large **Black Letter**, long lines, the title within a woodcut border, with woodcut on reverse, small 4to, newly and superbly bound, brown morocco, blind tooled, gilt edges, £4 4s London, Iohn Daye, 1584

An exceptionally fine and clean copy of a very rare edition.

The Musical Notes are diagonal in shape, and at foot of title appears "Forbidding all others to print these Psalmes or any part of them."

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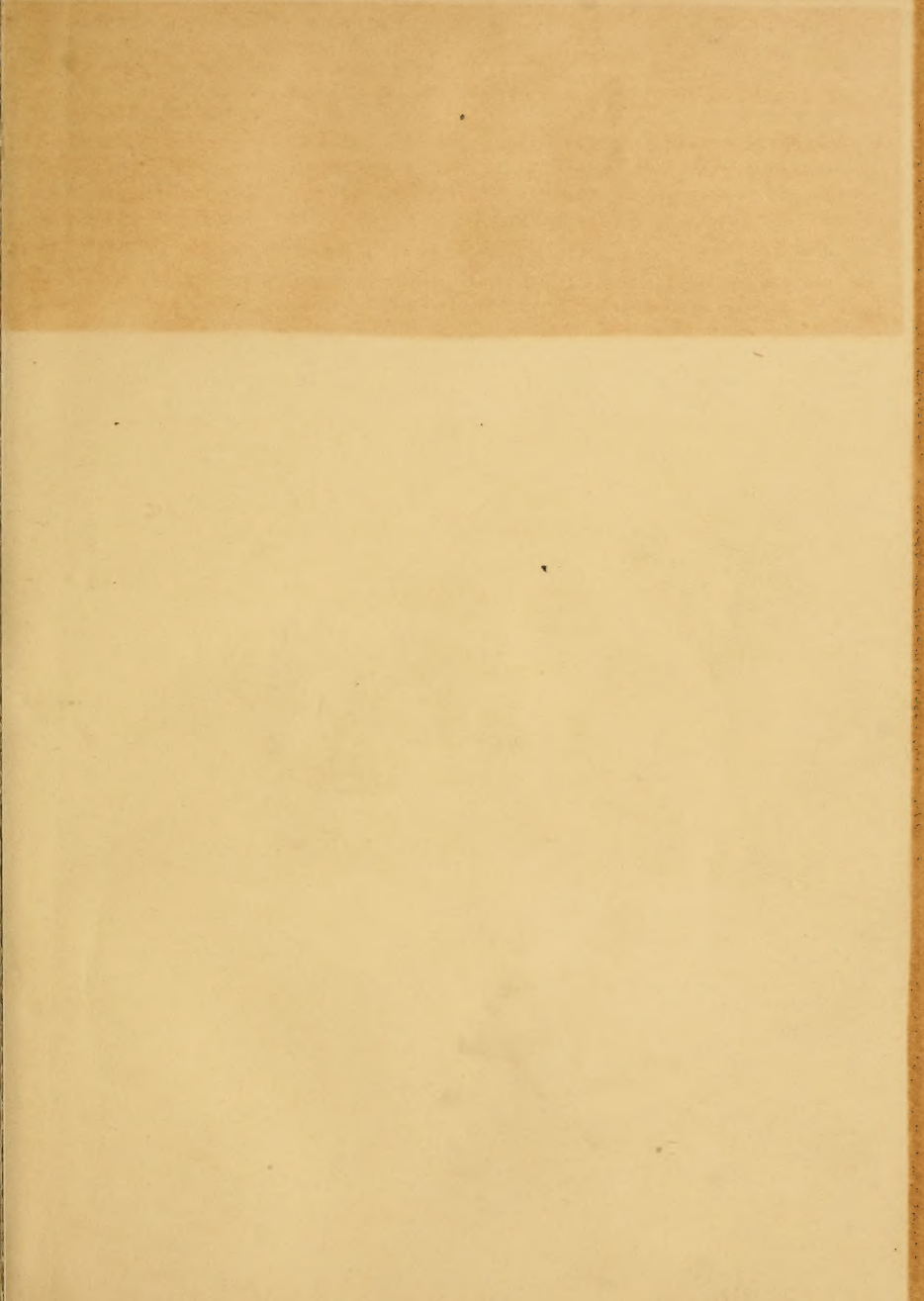
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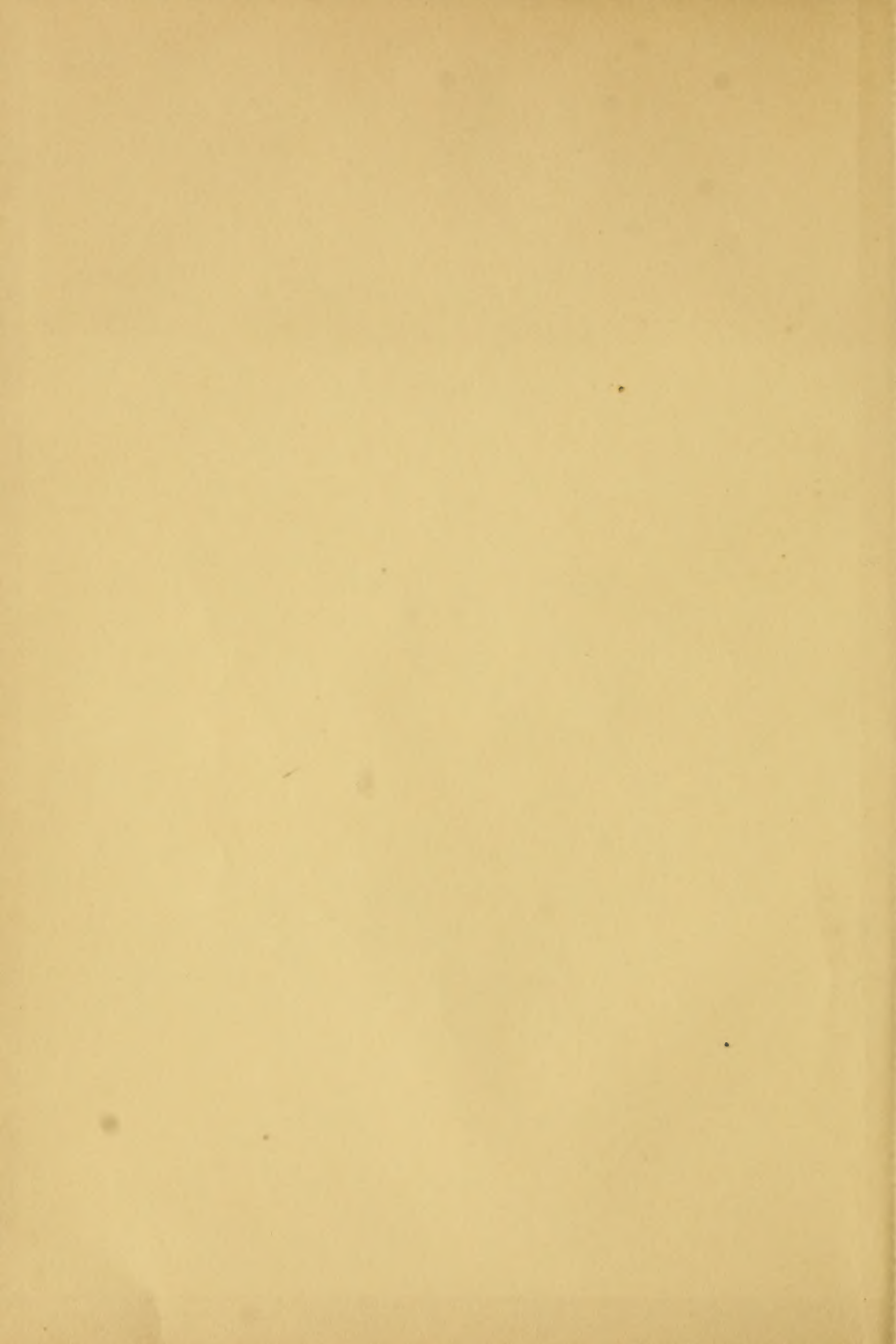
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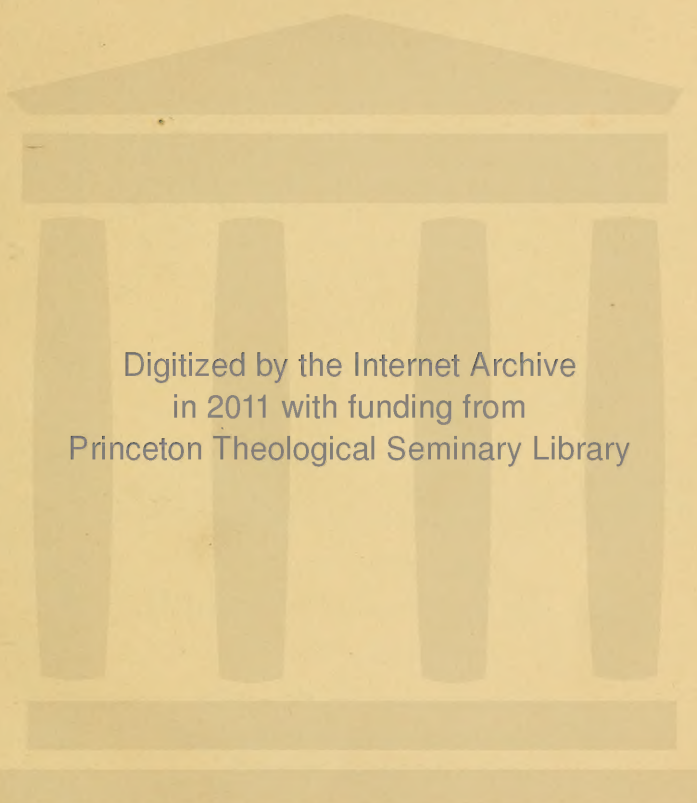
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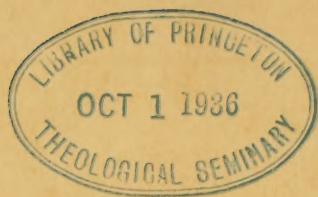
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THE WHOLE BOOKE

of Psalmes, collected into Englishe
Metre by T. Sternhold, W. Whitin-
gham, I. Hopkins, and others: Con-
ferred with the Hebrue, with apt
Notes to sing them withall.

Newly set forth and allowed to be song
of all the people together, in all Churches, before and
after Morning and Evening prayer: as also before &
after the Sermons, and moreover in private houses,
for their godly solace and comfort, laying apart all
ungodly songes and ballades, which tend
onely to the nourishing of vyce and
corrupting of youth.

IAMES. V.

If any be afflicted, let hym pray, and if any
be mery, let hym syng Psalmes.

COLLOSSI. III.

Let the word of God dwell plenteously in you, in all wisdome,
teachyng and exhortyng one an other in Psalmes, hymnes, and
spirituall songes, and sing unto the Lord in your hartes.

AT LONDON.

Printed by Iohn Daye, dwelling
ouer Aldersgate.

Cum privilegio Regie Maiestatis.

Forbidding all others to print these
psalmes or any part of them.

1584.



A TREATISE MADE by Athanasius the great, concer- ning the vse and vertue of the Psalmes.



The holy Scriptures is certaynely the teacher of all vertue and of the true faith: but the booke of the Psalmes doth expresse after a certaine maner the very state and condition of the soule. For as he which entendeth to present himselfe to a King, first will cōpound with himselfe to set in good order both his gesture and speech, least els he might be reputed rude and ignorant: Euen so doth this godly booke enforme all such as be desirous to leade their lyfe in vertue, and to know the lyfe of our Saviour, which he lead in his conuersation, putting them in minde in the reading thereof, of all their affections, and passions, whereto their soule is inclined.

Moreover the Psalmes enforme & teach euery man with diuers instructions, wherby he may not onely espy the affections and state of his soule, and to win a good paterne and discipline, how he may please God, but also with what forme of wordes he may amend himselfe, and how to geue God due thanks, least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God, for we must all make account to the iudge, as well of our euill deedes, as our ill wordes.

If therefore thou wouldest at any tyme describe a blessed man, who he is, and what thing maketh him to be so: thou hast the 132. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spite they haue to Christ thou hast the 2. Psalm.

3 If thine owne familiars pursue thee: and if many rise agaynst thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarped vpon his helpe, and wouldest geue him thanks for that he hath heard thee with his helpe, sing the 4. 116. 40. Psalmes.

5 If that thou feelest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. Psalm:

6 If thou feelest Gods dreadfull threatnes, and seest thy selfe afrayd of them: thou mayst say the 6. 38. 88. Psalmes.

7 If any take counsaile agaynst thee, as Achitophel did agaynst Dauid, if tho u be admonished thereof, sing the 7. Psalm.

8 If thou, in beholding the grace of our Saviour to spread on euery side specially for the reddeing of mankind to saluation, wouldest speake thereof in meditation to God, sing the 8. Psalm.

9 If so agayne thou wilt sing in geuing thanks to God for the prosperous gathering of thy fruites, vse the 8. Psalm.

10 If thou wouldest haue thine aduersary kept backe, and thy soule sa-
ued,

A Treatise for the vse of the Psalmes.

- ued, trust not in thy selfe but in the sonne of God singing the 9. Psalm.
- 11 If thou perceiuest God to be wroth with his people, as though he regarded them nothing, thou hast to pacify him to complayne thereof, the 10. 60. 74. Psalmes.
- 12 If any man would put thee in feare, haue thou the hope in God, and sing the 11. psalm.
- 13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlynes among men, repayre then to God and sing the 12 psalm.
- 14 If thine aduersary lye long in wayte agaynst thee, despayre not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 61. 22. psalmes.
- 15 If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make haste to God and say the 14. 53. psalmes.
- 16 If thou desirest to know who is a Citize of heauen: sing the 15. psalm.
- 17 If thou hast neede of prayer for such as be agaynst thee, and haue closed thy soule on euery side, sing the 16. 17. 86. 141. psalmes.
- 18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. psalmes.
- 19 If thou dost wonder at the order of thinges created by God, considering the grace of the deuine prouidence sing the 19. 24. psalmes.
- 20 If thou seest any man in aduersity, comfort him and pray for him with the 20. psalm.
- 21 If thou perceiuest thy selfe to be defended and fed by God, and to lye prosperously, reioyce therein, and sing the 23. psalm.
- 22 If thine enemies conspire agaynst thee, lift vp thy soule to God & say the 23. psalm and thou shalt espy the labour but in vayne agaynst thee.
- 23 If thine enemies cluster agaynst thee and goe about with their bloudy handes to destroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgements are not trusty but require God to be iudge, for he alone is iudge, and say the 26. 35. 43. psalmes.
- 24 If they presse more fiercely on thee, though they be in numbers lyke an armed hoast, feare them not, which thus reiect thee, as though thou were not annoynted and elect by God but, sing the 27. psalm.
- 25 If they be yet so impudent that lay wayte agaynst thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 28. psalm.
- 26 If thou wilt exhort and prouoke kinges and princes, to submit their pwoers to God, and to regard his honor, sing the 29. 82. Psalmes.
- 27 If thou reueue and build thine house, both of thy soule whereto thou receiuest God to host, and of the temporall habitation, sing the 30. 48. 127 psalmes.
- 28 If thou seest thy selfe had in hate for the truethe sake of thy frendes and kinsfolke, leaue not of thy purpose, nor feare them which be agaynst thee, but thinke on them which follow, and sing the 31 psalm.
- 29 If thou beholdest such as be baptised, and so deliuered from the corruption of their byeth, praye thou the bountifull grace of God, and sing the 32. psalm.
- 30 If thou delightest to sing among many, call together righteous men

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of Godly lyfe, and sing the 33. psalme.

31 If by chaunce thou failest among thine enemies, and yet hast fortunately escaped them, if therefore thou wilt geue thanks, call together meeke men, and sing the 34. psalme.

32 If thou seest wicked men contend among themselves to doe mischief, thinke not that their nature doth unpell them by necessitie to worke sin agaynst their will, as certaine heretiques suppose, but consider the 36. psalme, and thou shalt perceiue that they be to themselves their owne occasion of sinning.

33 If thou seest how wicked men doe much wickednes and that yet simple folke praise such, when thou wilt admonish any man not to follow them, to be lyke vnto them, because they shall be shortly rooted out and destroyed: speake to thy selfe, and to other the 37. psalme.

34 If thou hast decreed to take heede of thy selfe, and seest thine enemies to approach nye thee, as to such the aduersarye is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39 psalme.

35 If thou seest many poore men to begge, and wilt shew pity to them, thou mayst both thy selfe receiue them to mercey, and also exhort other to doe the same, saying the 41 psalme.

36 If thou hast a desier to Godwarde, and hearest thine enemies to hybryd thee, be not troubled, but consider what fruite of immortallitie riseth to thee for this desier: comfort thy soule with hope to God, and so therein relieuing and asswaging the heauines of thy lyfe, say the 42. psalme.

37 If thou wilt remember of Gods benefites which he did to their fathers, both in their outgoing from Egypt, as in the desert, and how good God was to them, but they vnthankfull to him, thou hast the 44. 78. 89. 102. 106. 107. 114. psalmes.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared agaynst thee, if thou wilt geue thākes and shew out his kindenes to thee, sing the 46. psalme.

39 If thou wilt know how to geue thanks to God when thou doest resort to him with sound vnderstanding, sing the 47 48 psalmes.

40 If thou wilt exhort men to put their trust in the liuing God who ministrereth all thinges abundantly to good mens bfe: and blameth the madnesse of the worlde: which serueth their God Hammo so inordinately, sing the 49. psalme.

41 If thou wouldest call vpon the blind worlde for their wrong confidence of their brute sacrifices, and shew them what sacrifice God most hath required of them, sing the 50 psalme.

42 If thou hast sinned and art conuerted and moued to doe penance, desirous to haue mercy, thou hast wordes of confession in the 51. psalme.

43 If thou hast suffered false accusatio before the king, and seest the deuil to triumph thereof, goe a bde and say the 52. psalme.

44. If they which persecute thee with accusations would betray thee, as the pharises did Iesus, and as the Aliens did Dauid, discomfort not thy selfe therewith, but sing in good hope to god p 54 69. 57 psalmes.

45 If thine aduersaries which trouble thee doe hybryd thee, and that they which seeme to be thy frendes, speake most agaynst thee: wherewith

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- If in thy meditation thou art somewhat grieued thereat, thou mayest call
 on god, saying the 55. psalme.
- 46 If persecution come sierce on thee, and vnbetwaires chaunce to enter
 into the caue where thou hidest thy selfe, feare not, for in this strait thou
 shalt haue expedient wordes both to comfort thee and put thee in oide
 remembraunce with the 57. 142. psalmes.
- 47 If thou wilt confound hypocrites which make glorious shew out-
 wardly, speake their conuersion, with the 58 psalme.
- 48 If thy pursuers commaund thy house to be watched, when thou art
 escaped, geue thanks to god, and graue it in the Tables of thy hart for
 perpetuall remembraunce, and say the 59 psalme.
- 49 If thine enemies cruelly assault thee, and would catche thy lyfe,
 offer the subiection to god agaynst them, and be of good comfort: for the
 more they rage, the more shall god subdue them and say the 62 psalme.
- 50 If thou sleepest persecution, and gettest thee into wilderness, feare thou
 not, as though thou were there alone, but hauing god nye vnto thee,
 rise to him early in the morning, singing the 63. psalme.
- 51 If thine enemies would put thee in feare, and neuer cease to lay
 traynes for thee, and pch all maner quarrels agaynst thee, though they
 be very many, geue no place to them, for the darteres of babes shall be
 their destruction, if thou sayest the 61. 68 70. 71 psalmes
- 52 If thou wilt laud god with a psal. or hymne, sing the 65. 66. psalmes
- 53 If thou askest mercy of god sing the 67. psalme.
- 54 If thou wouldest sing to the Lord thou hast what to say, in the 96
 98 psalmes.
- 55 If thou hast neede to confesse god with thanks, sing the 71. 75. 92. 95.
 118 136 108. 111. 138. psalmes.
- 56 If thou seest wicked men prosper in peace, be not offended thereat,
 but say the 73. psalme.
- 57 If thine enemies haue beset thy wayes whether thou fleest, and are
 thereby in great anguise, yet in this trouble dispayre not but pray, and
 if thy prayer be heard, geue god thanks and say the 77. psalme.
- 58 If they perseuer still, and defile the house of god, kill & elect, and cast
 their bodies to the foules of the ayre, feare not their cruelty, but shewe
 pitye to them which be in such agony, and say the 79 psalme.
- 59 If thou wilt enforme any man with the mystery of the resurrection,
 sing the 81 psalme.
- 60 If thou wilt sing to the Lord call together gods seruantes on the
 feastfull day, and sing the 81 95. 134. psalmes.
- 61 If the aduersaries flocke together on euery side, and threete to destroy
 the house of god, and make their conspiracies agaynst the Religion, let
 not their number and power trouble thee, for thou hast an anker of the
 wordes of the 83 psalme.
- 62 If thou castest an eye to gods house and to his eternall Tabernacles,
 and hast a desier thereto as the Apostle had: say thou also the 84 psalme.
- 63 If gods wrath be ceased, and the captiuitie ended, thou hast cause
 how to geue thanks to god with Dauid, recounting his goodnes to thee
 and others with the 85 116. and 76 psalmes.
- 64 If thou wilt rebuke Daynuns and hereticks, for that they haue not
 the knowledge of god in them, thou mayest haue an vnderstanding to sing

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sing to god the 86. 115. psalmes.

65 If thou wilt see and know the dissent that the Catholicke Church hath from schisme: and wouldest conuert them, or to discerne the church concerning the outward appearaunce, & formes thereof: thou mayest say the 87. psalme.

66 If thou wouldest knowe how Moyses prayed god, and in his meditation, recounting the brittle state of mans lyfe, that hee might follow wisdom, reade the 90. psalme.

67 If thou wouldest comfort thy selfe and others in the true Religion, and teach them, that hope in god, wil neuer suffer a soule to be confounded, but make it bolde and without feare for gods protection, sing the 91. psalme.

68 If thou wilt sing on the Sabbath day, thou hast the 92. psalme.

69 If thou wilt sing on the Sonday in the meditation of gods word, desiring to be instructed therein, whereby thou mayest rest in gods holy will, and cease from all the workes and doctrines of vaine men, reuolue that notable psalme. 119.

70 If þ wilt sing on the second day of the Sabbath, thou hast þ 95. psal.

71 If þ wouldest sing to þ Lord, þ hast what to say, in the 96. 28. psalmes.

72 If thou wilt sing the 4. day of the Sabbath, sing the psalme 94 for then when the Lord was betrayed, he began to take vengeance on death, and to triumph of it: therefore when thou readest the Gospel, wherein thou hearest the Iewes to take counsell agaynst the Lord, and þ he standeth boldly agaynst the Deuill, then sing the foresayd psalme.

73 If thou wilt sing on good Friday, thou hast a commendation of the 93. psalme for then was the house of gods Church builded, and grounded by founded though the enemies went about to hinder it: for which cause sing to God the longes of triumphant victory, with the sayd psalme, and with the 129. and 28. psalmes.

74 If there be any in captiuitie wherein the house is layd waste and yet builded agayne, sing the 96. psalme.

75 If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

76 If thou considerest the prouidence of God in his gouernance so over all, and wilt instruct any with true fayth and obedience, when thou hast first perswaded them to confesse themselves sing the 100. 147. psalmes.

77 If thou dost acknowledge in god his iudicial power and that in iudgement he mixeth mercy, if thou wilt draw nye vnto him, thou hast the wordes of the psalme. 101. to this end.

78 If for the imbecility of thy nature thou art wery with the continuall miseries and griefes of this lyfe, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt geue thanks to God as it is most conuenient and due for all his giftes, when thou wilt so doe: thou hast hold to reioyce the soule thereunto, with the 103 and 104. Psalmes.

80 If thou wilt prayse god, and also know, how and for what cause, and with what wordes thou mayest best doe it, consider the 113. 117 146. 133 147 148. 149. 150. psalmes.

81 If thou hast fayth to such thinges as god speaketh, and beleuest that which in prayer thou vtterest: say the 116. psalme in the end.

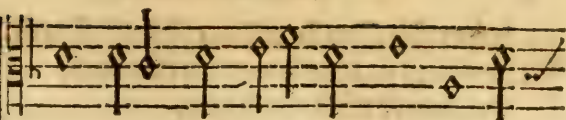
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- 81 If thou feelest thy selfe to rise vppward in degrees of well workinge as though thou saydest with **S** Paule, I forget those thinges which be behinde me, and set mine eyes on thinges which be before me, thou hast the 120. psalme.
- 82 If thou beest holden in thraldome vnder straying and wandring thoughtes: and feelest thy selfe drawen by them, whereof thou art sorow, then lay the selfe from thenceforth, and tary where thou hast found the selfe in fault, set thee downe and mourne thou also as the Hebrue people did, and say with them, the 137. psalme.
- 83 If thou perceiuest that temptations be sent to proue thee, thou oughtest after such temptations to geue God the thankes and say the 139. psalme.
- 84 If yet thou be in bondage by thine enemies and wouldest fayne be deliuered, say the 140. psalme.
- 85 If thou wouldest pray and make supplication, say the 141. 142. 143. psalmes.
- 86 If any tyrannous enemy rise vpp agaynst the people, feare thou not, no more then Dauid did Goliath, but beleue lyke Dauid, and sing the 144. psalme.
- 87 If thou art elect out of low degree, specially before other to some vocation to serue thy brethren, aduance not thy selfe to hye agaynst them in thine owne power, but geue God his glory who did choole thee, and sing thou the 143. psalme.
- 88 If thou wilt sing of obedience prayeing God with Alleluya, thou hast the 105. 106. 107. 111. 112. 113. 114. 117. 135. 136. 146. 147. 148. 149. 150. psalmes.
- 89 If thou wilt sing specially of our Sauour Christ, thou hast of him in euery psalme, but most chiefly in the 25. 45. 110. psalmes.
- 90 Such psalmes as shew his laboursfull generation of his father, and his corporall presence be the 11. 69. psalmes.
- 91 Such as doe prophesy before of his most holy crosse and passion, telling how many decentfull assaultes he sustayned for vs, and how much he suffered, be the 2. 119. psalmes.
- 92 Such as expresse the malicious enmities of the Jewes, and the betraying of Iudas, are the 55. 109. 21. 50. 72. 69. psalmes.
- 93 Such as describe his glory in his passion, death, and sepulture, be the 22. 88. psalmes.
- 94 For his dominion and presence in the fleshe, reade the 116. psalme.
- 95 Such as shew his glorious resurrectiō of body, be the 24. 47. psalmes.
- 96 Such as set out his Ascention into heauen, are the 93. 96. 98. 99. psalmes.
- 97 And that he sitteth at the right hand of his father, the 120. psalme maketh manifest.
- 98 Such as shew that he hath authoritie of his father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 72. 50. 82. psalmes.

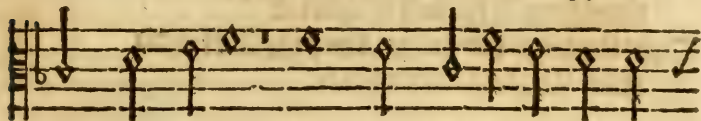
FINIS.

Veni Creator.

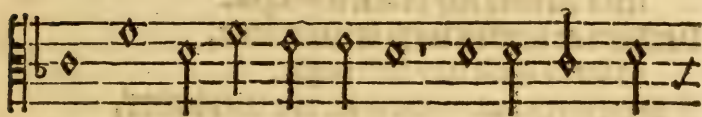
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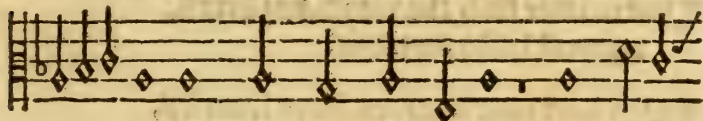
One holy Ghost eternall God proceed



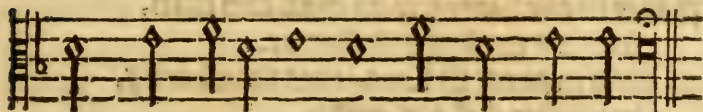
ding from aboue: Both from the father and the



sonne, the God of peace & loue. 2. Visite our myndes



& into vs thy heauenly grace inspire: That in all



truth and godlynesse, we may haue true desire.

3 Thou art the very comforter,
in all woe and distresse:

The heauenly gift of God most high,
which no tongue can expresse.

4 The fountaine and the liuely spring,
of ioy celestiall:

The fire so bright, the loue so cleare,
and vnction spirituall.

5 Thou in thy giftes art manifold,

B.i.

whereby

whereby Christes Church doth stand:
In faythfull hartes wrytyng thy law,
the finger of Gods hand.

6 Accordyng to thy promise made,
thou geuest speach of grace:

That through thy helpe, the prayse of God
may stand in euery place.

7 O holy Ghost, into our wits,
send do wone thy heavenly light:
Kindle our hartes with feruent loue,
to serue God day and night.

8 Strength and stablish all our weakenes,
so feeble and so frayle:

That neither flesh, the world, nor deuill,
agaynst vs do preuaile.

9 Put backe our enemies farre from vs,
and graunt vs to obtayne:

Peace in our hartes with God and man,
without grudge or disdayne.

10 And graunt (O Lord) that thou beyng,
our leader and our guide:

We may eschew the snares of sinne,
and from thee neuer slide.

11 To vs such plenty of thy grace,
good Lord graunt we thee pray:

That thou mayst be our comforter,
at the last dreadfull day.

12 Of all strife and dissention,
O Lord dissolue the bandes:

And make the knots of peace and loue,
throughout all Christen landes.

Graunt

13 Graunt vs (O Lord) through thee know
the father most of might:

That of his deare beloued Sonne,
we may attayne the sight.

14 And that with perfect fayth also,
we may acknowledge thee:

The spirite of them both alway,
our God in persons three.

15 Laud and prayse be to the father,
to the sonne equall:

And to the holy spirite also,
one God coeternall.

16 And pray we, that the onely Sonne,
bouchsafe his spirite to send:

To all that do professe his name,
vnto the worldes end. Amen.

Venite exultemus. Psalme. XCv.

O Come and let vs now reioyce,
and sing vnto the Lord:

And to our onely Saviour,
also with one accord.

2 And let vs come before his face,
with inward reuerence:

Confessing all our former sinnes,
and that with diligence.

3 To thanke him for his benefites,
alway distributynge:

Wherfore to him right ioyfully,
in Psalmes now let vs sing.

4 And that because that God alone,
is Lord magnificent:

Sing this as
the Benedi-
ctus.

And eke aboue all other Godg,
a kyng omnipotent.

5 His people doth not he forsake,
at any tyme or tyde:

And in his handes are all the coastes,
of all the world so wide.

9 And with his louyng countenaunce,
he looketh euery where:

And doth behold the tops of all,
the mountaynes farre and neare.

7 The sea and all that is therein,
are his for he them made:

And eke his hand hath fashioned,
the earth, which doth not fade.

8 O come therfore and worship him,
and downe before him fall:

And let vs weepe before the Lord,
the which hath made vs all.

9 He is our God, our Lord and kyng,
and we his people are:

His flocke and sheepe of his pasture,
on whom he taketh care.

10 This day if ye doe heare his voyce,
yet harden not your hart:

As in the bitter murmuryng,
when ye were in desert.

11 Which thyng was of their negligence,
committed in the tyme:

Of trouble, in the wildernesse,
a great and grienous crime.

12 Whereas your fathers tempted me,
and tryed me euery way:

They proued me, and saw my workes,
what I could do or say.

13 This forty yeares haue I bene griued
with this generation:

And euermore I sayd, they erred
in their imagination.

14 Wherewith their hartes were sore combyed,
long tyme and many dayes:

Wherfore I know assuredly,
they haue not knowne my wayes.

15 To whom I in myne anger swoze,
that they should not be blest:

No: see my ioy celestiall,
no: enter in my rest.

Gloria patri.

All laud and prayse be to thee Lord,

Oh that of might art most:

To God the Father and the Sonne,

And to the holy Ghost.

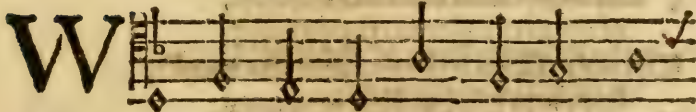
As it in the begynnyng was,

For euer heretofore:

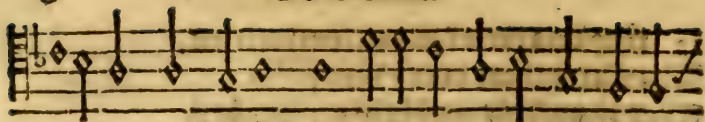
And is now at this present tyme,

And shalbe euermore.

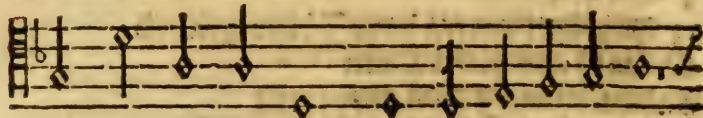
¶ The song of S. Ambrose, called
Te Deum.



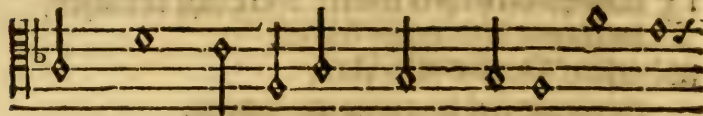
¶ prayse thee God, we knowledg thee
B.iii. the



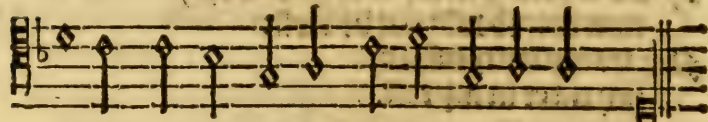
the onely Lord to be: And as eternall father, all the



earth doth worship thee. 2. To thee all angels cry,



the heauens, and all the powers therein: To thee



Cherub, and Seraphim, to cry they do not linne.

3 O holy, holy, holy Lord,
of Sabaoth Lord the God:

Through heauen and earth thy prayse is spread,
and glory all abroad.

4 Th'apostles glorious company,
yeld prayes vnto thee:

The Prophetes goodly fellowship,
prayse thee continually.

5 The noble and victorious host,
of Martyrs sound thy prayse:

The holy Church throughout the world,
doth knowledgethee alwayes.

6 Father of endlesse maiestie,

they

they do acknowledge thee:
 Thy Christ thine honorable, true,
 and onely sonne to bee.

7 The holy Ghost the comforter;
 of glory thou art kyng;

O Christ, and of the Father art
 the sonne everlastyng.

8 When sinnefull mans decay in hand,
 thou tookest to restore:

To be inclosed in virgins wombe,
 thou diddest not abhorre.

9 When thou hadst ouercome of death,
 the sharpe and cruell might:

Thou heauens kyngdome didst set ope,
 to ech beleuyng wight.

10 In glory of the Father thou,
 doest sit, on Gods right hand:

We trust that thou shalt come our iudge,
 our cause to vnderstand.

11 Lord helpe thy seruantes, whom thou hast
 bought with thy precious blood:

And in eternall glory, set
 them with thy Saintes so good.

12 O Lord do thou thy people saue,
 blesse thine inheritance:

Lord gouerne them, and Lord do thou
 for euer them aduaunce.

13 We magnifie thee Day by Day,
 and world without end:

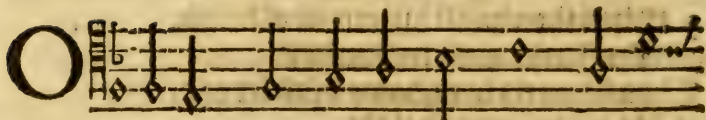
Adore thy holy name, O Lord,
 boughsafe vs to defend.

8 The song of the three children.

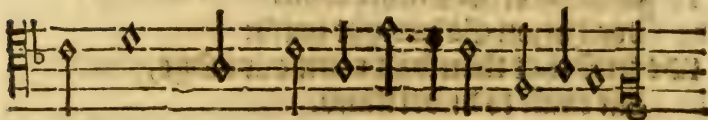
14 From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs (as we trust in thee)
Lord let thy mercy fall.

15 O Lord, I haue reposed all,
my confidence in thee:
But to confoundyng shame therfore,
Lord let me neuer bee.

¶ The song of the three children,
praying God, prouokying all crea-
tures to doe the same.



All ye workes of God the Lord, blesse ye



the Lord, prayse him, & magnifie him for ever.

- 2 O ye the Aungels of the Lord,
blesse ye the Lord, prayse him, and magnifie
him for ever.
- 3 O ye the starry heauens hye,
blesse ye the Lord, prayse him, and magnifie
him for ever.
- 4 O ye waters aboute the skye,
blesse ye the Lord, prayse him, and magnifie
him for ever.
- 5 O all ye powers of the Lord,
blesse ye the Lord, prayse him, and magnifie
him

The song of the three children. 9

him for euer.

6 O ye the shynynge Sunne and Moone,
blesse ye the Lord, prayse him, and magnifie
him for euer.

7 O ye the glistryng starres of heauen,
blesse ye the Lord, prayse him, and magnifie
him for euer.

8 O ye the showers and droppynge dew,
blesse ye the Lord, prayse him, and magnifie
him for euer.

9 O ye the blowynge windes of God,
blesse ye the Lord, prayse him, and magnifie
him for euer.

10 O ye the fire and warmynge heate,
blesse ye the Lord, prayse him, and mag. &c.

11 Be winter and the summer tide,
blesse ye the Lord, prayse him, and mag. &c.

12 O ye the dewes and bindynge frostes,
blesse ye the Lord, prayse him, and mag. &c.

13 O ye the frost and chillyng cold,
blesse ye the Lord, prayse him, and mag. &c.

14 O ye congeled Ice and Snow,
blesse ye the Lord, prayse him, and mag. &c.

15 O ye the nightes and lightsome dayes,
blesse ye the Lord, prayse him, and mag. &c.

16 O ye the darckenesse and the light,
blesse ye the Lord, prayse him, and mag. &c.

17 O ye the lightnynges and the cloudes,
blesse ye the Lord, prayse him, and mag. &c.

18 O let the earth eke blesse the Lord,
blesse ye the Lord, prayse him, and mag. &c.

19 O ye the mountaynes and the hilles,
blesse ye the Lord, prayse him, and mag. &c.

10 The song of the three children.

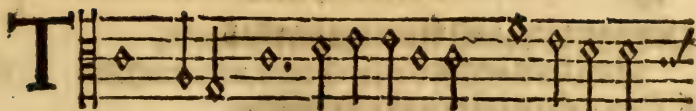
- 20 O all ye greene thynges on the earth,
blesse ye the Lord, prayse him, and mag. ac.
- 21 O ye the euer springyng welles,
blesse ye the Lord, prayse him, and mag. ac.
- 22 O ye the seas and ye the floudes,
blesse ye the Lord, prayse him, and mag. ac.
- 23 Whales and all that in waters moue,
blesse ye the Lord, prayse him, and mag. ac.
- 24 O all ye flying foules of the ayre,
blesse ye the Lord, prayse him, and mag. ac.
- 25 O all the beastes and cattell eke,
blesse ye the Lord, prayse him, and mag. ac.
- 26 O ye the children of mankinde,
blesse ye the Lord, prayse him, and mag. ac.
- 27 Let Israell eke blesse the Lord,
blesse ye the Lord, prayse him, and mag. ac.
- 28 O ye the Priestes of God the Lord,
blesse ye the Lord, prayse him, and mag. ac.
- 29 O ye the seruantes of the Lord,
blesse ye the Lord, prayse him, and mag. ac.
- 30 Ye spirites and soules of righteous men,
blesse ye the Lord, prayse him, and mag. ac.
- 31 Ye holy and ye meeke of hart,
blesse ye the Lord, prayse him, and mag. ac.
- 32 O Ananias blesse ye the Lord,
blesse thou the Lord, prayse him, and mag. ac.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, prayse him, and mag. ac.
- 34 And Misael blesse thou the Lord,
blesse thou the Lord, prayse him, and mag. ac.

¶ The song of Zacharias, called
Benedictus.

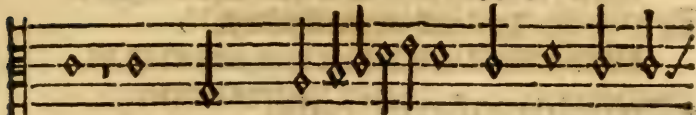
The

Benedictus.

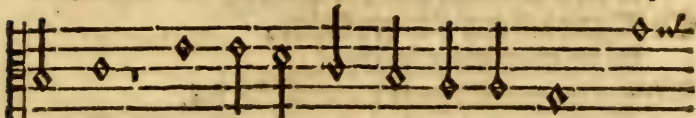
II



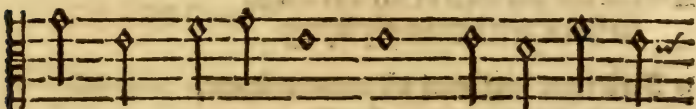
He onely Lord of Israell be prayesd euer



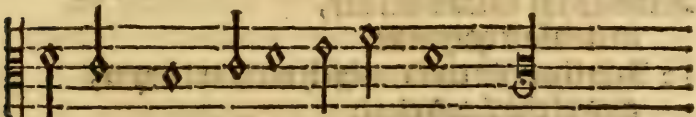
more. For through his visitation, and mercy kept



in store. 2. His people now he hath redeemd, that



long hath bene in thral. And spread abroad his



saung health vpon his seruauntes all.

3 In Dauids house his seruaunt true,
according to his mynde:

And also his annoynted kyng,
as we in Scripture finde.

4 As by his holy Prophetes all,
oft tymes he did declare:

The which were since the world began,
his way for to prepare.

5 That we might be deliuered,
from those that make debate:

Our

Our enemies, and from the handes
of all that do vs hate.

6 The mercy which he promised,
our fathers to fulfill:

And thinke vpon his couenaunt made,
accoording to his will.

7 And also to performe the othe,
which he before had sworn:

To Abraham our father deare,
for vs that were forlorne.

8 That he would geue himselte for vs,
and vs from bondage bring:

Out of the handes of all our foes,
to serue our heauenly kyng.

9 And that without all maner feare,
and eke in righteousnesse:

And also for to lead our life,
in stedfast holynesse.

10 And thou (O child) which now art borne,
and of the Lord elect:

Shalt be the Prophet of the highest,
his wayes for to direct.

11 For thou shalt goe before his face,
for to prepare his wayes:

And also for to teach his will,
and pleasure all the dayes.

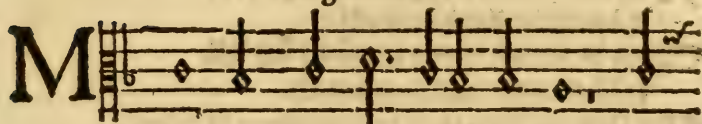
12 To geue them knowledge, how that their
saluation is neare:

And that remission of their sinnes,
is through his mercy meere.

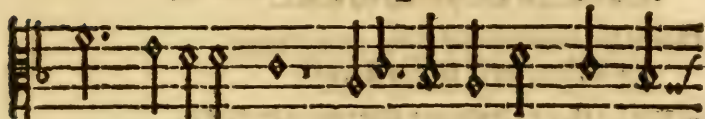
13 Whereby the day spring from on high,

is come vs for to visite:
 And those for to illuminate,
 which do in darckenesse sit.
 14 To lighten those that shadowed be,
 with death, and eke opprest:
 And also for to guide their feete,
 the way to peace and rest.

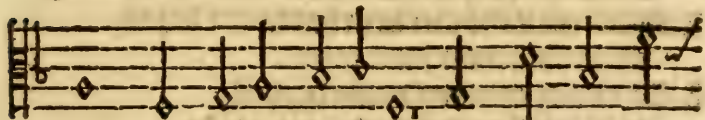
The song of blessed Mary, called
 Magnificat.



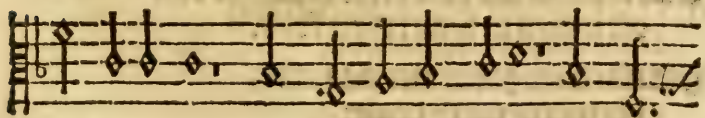
My soule doth magnifie the Lord, my



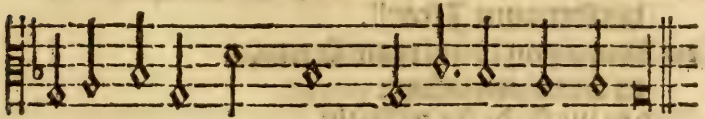
Spirit eke evermore, reioyleth in the Lord my



God, which is my Saviour. And why? because



he did regard, and gaue respect vnto: So base



estate of his handmayd, and let the mighty goe.

3 For now behold, all nations,
and generations all:

From this tyme for evermore,
shall me right blessed call.

4 Because he hath me magnified,
which is the Lord of might:

Whose name be euer sanctified,
and praysed day and night.

5 For with his mercy and his grace,
all men he doth enflame:

Throughout all generations,
to such as feare his name.

6 He shewed strength with his great arme,
and made the proud to start:

With all imaginations,
that they bare in their hart.

7 He hath put downe the mighty ones,
from their supernall seate:

And did exalt the meeke in hart,
as he hath thought it meete.

8 The hungry he replenished,
with all thynges that were good:

And through his power, he made the rich
oft tymes to want their food.

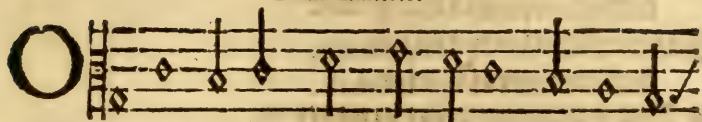
9 And calling to remembraunce,
his mercy euery Deale:

Hath holpen by assistauntly,
his seruauant Israell.

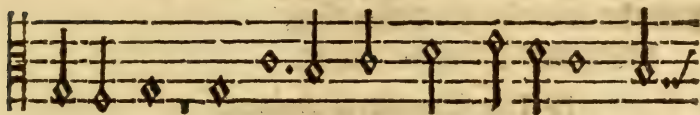
10 Accordyng to his promise made,
to Abraham before:

And to his seede successiue,
to stand for evermore.

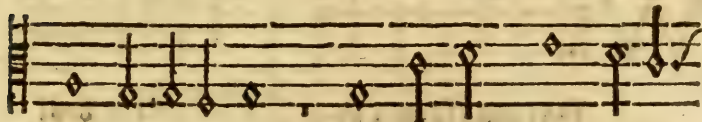
The song of Simeon, called
Nunc dimittis.



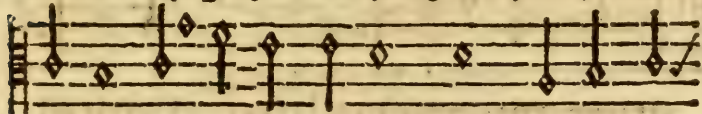
Lord, because my hart's desire hath wished



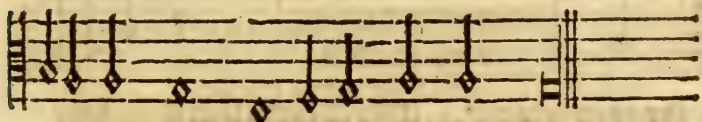
long to see: My onely Lord and Sauour, thy



sonne before I dye . 2 . The ioy and health of all



mākind, desired long before: which now is come



into the world, of mercy bringyng store.

3 Thou sufferest thy seruant now,
in peace for to depart:

Accordyng to thy holy word,
which lighteneth my hart.

4 Because myne eyes which thou hast made,
to geue my body light:

Have now beheld thy sauyng health,
which is the Lord of might.

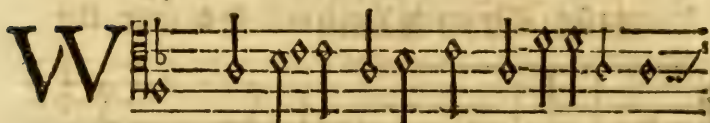
5 Whom thou mercifully hast set,
of thine abundant grace:

In open sight and visible,
before all peoples face.

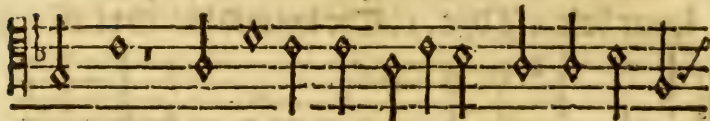
6 The Gentiles to illuminate,
and Sathan ouerquell:

And eke to be the glory of,
thy people Israell.

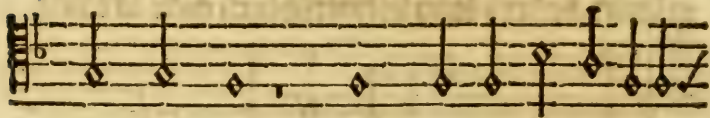
& The Creede of Athanasius.



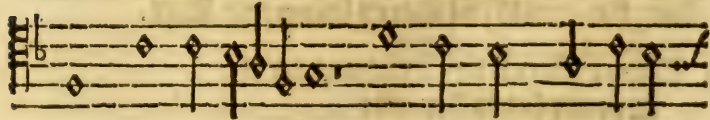
That man soeuer he be that saluation will



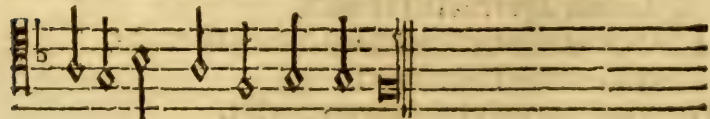
attayne: The Catholick belief he must before all



thynges retayne. 2. Which sayth vlesse he holy



keepe: and vndefiledly: without all doubt eter-



nally, he shall be sure to dye.

The

- 3 The Catholicke belief is this,
that God we worship one:
In Trinitie, and Trinitie
in vnitie alone.
- 4 So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one
in sunder parted bee.
- 5 One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
- 6 Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke,
the maiestie likewise.
- 7 Such as the Father is, such is
the Sonne in ech degree:
And such also we do beleue,
the holy Ghost to bee.
- 8 Uncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is echone.
- 9 Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
- 10 The Father is eternall, and
the Sonne eternall so:
And in like sort, eternall is

the holy Ghost also.

11 And yet though we beleue, that ech
of these eternalgs bee:

Yet there but one eternall is,
and not eternalgs three.

12 As ne incomprehensible we,
ne yet vncreate three:

But one incomprehensible, one
vncreate hold to bee.

13 Almighty so the Father is,
the Sonne almighty so:
And in like sort, almighty is,
the holy Ghost also.

14 And albeit, that euery one
of these almighty bee:

Yet there but one almighty is,
and not almighties three.

15 The Father God is, God the Sonne,
God holy Ghost also:

Yet are there not three Gods in all,
but one God and no moe.

16 So likewise Lord the Father is,
and Lord also the Sonne:

And Lord the holy Ghost, yet are
there not three Lordes but one.

17 For as we are compeld to graunt,
by Christian veritie:

Ech of the persons by himselte,
both God and Lord to be.

18 So Catholicke religion,
forbiddeth vs alway:

That

That either Gods be three, or that
there Lordes be three to say.

19 Of none the Father is, ne made
ne create, nor begot:

The Sonne is of the Father, not
create, nor made, but got.

20 The holy Ghost is of them both,
the Father, and the Sonne:

He made, ne create, nor begot,
but doth proceede alone.

21 So we one Father hold, not three;
one Sonne also not three:

One holy Ghost alone, and not
three holy Ghostes to bee.

22 None in this Trinitie; before
nor after other is:

Nor greater any then the rest,
ne lesser be likewise.

23 But euery one among themselues,
of all the persons three:

Together coeternall all,
and all coequall bee.

24 So vnitie in Trinitie,
as sayd it is before:

And Trinitie in vnitie,
in all thynges we adore.

25 Therefore, what man soener that
saluation will attayne:

This fayth touchyng the Trinitie,
of force he must retayne.

26 And needefull to eternall life,

it is, that euery wight:
Of the incarnatyng of Christ,
 our Lord, beleue aright.

27 For this the right fayth is, that we
 beleue and eke do know:

That Christ our Lord the Sonne of God,
 is God and man also.

28 God of his fathers substaunce, got
 before the world began:

And of his mothers substaunce, boyned
 in world a very man.

29 Both perfect God and perfect man,
 in one, one Jesus Christ:

That doth of a reasonable soule,
 and humaine flesh subsist.

30 Touchyng his Godhead, equall with
 his father God is hee:

Touchyng his manhood, lower then
 his father in degree.

31 ~~Who~~ though he be both very God,
 and very man also:

But is he but one Christ alone,
 and is not persons two.

32 One, not by turnyng of Godhead
 into the flesh of man:

And by takyng manhood to God,
 this beyng one began.

33 All one, not by confoundyng of
 the substaunce into one:

But onely by the vnitie,
 that is of one person.

34 For as the reasonable soule,
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

35 Who suffered for to saue vs all,
to hell he did descend:
The third day rose agayne from death,
to heauen he did ascend.

36 He sits at the right hand of God,
th'almightie Father there:
From thence to iudge the quicke and dead,
agayne he shall retire.

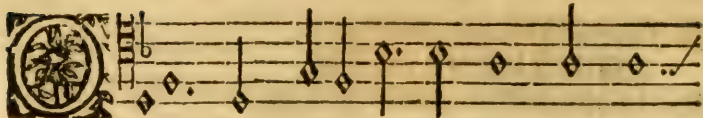
37 At whose returne, all men shall rise
with bodie new restord:
And of their owne workes, they shall geue
account vnto the Lord.

38 And they into eternall life,
shall goe, that haue done well:
Who hath done ill, shall goe into
eternall fire to dwell.

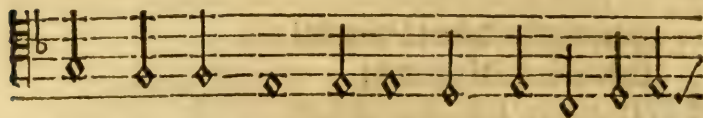
39 This is the Catholicke belief,
who doth not saythfully:
Beleue the same, without all doubt,
he saued cannot be.

To Father, Sonne, and holy Ghost,
all glory be therfore:
As in begynnyng was, is now,
and shalbe euermore.

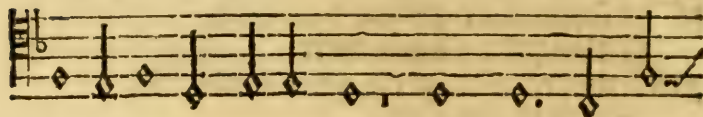
¶ The Lamentation of a Sinner. M.



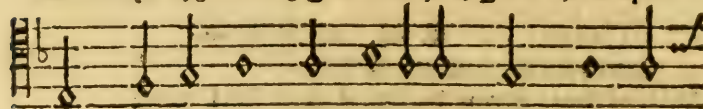
Lord turne not away thy face, from him



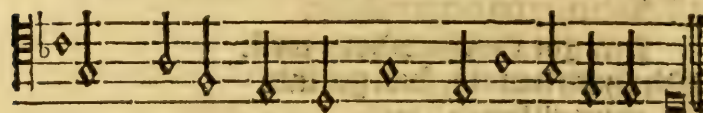
that lyeth prostrate: Lamenting sore his sinfull



life before thy mercy gate. Which gate thou ope=



nest wide to those, that do lamēt their sinne, but



not that gate against me Lord, but let me enter in.

3 And call me not to myne accountes,
how I haue liued here:

For then I know right well O Lord,
how vile I shall appeare.

4 I neede not to confesse my life,
I am sure thou canst tell:

what I haue bene, and what I am
I know thou knowest it well.

5 O Lord thou knowest what thynges be past,
and eke the thynges that be:

Thou

Thou knowest also what is to come,
 nothing is hid from thee.
 6 Before the heauens & earth were made,
 thou knowest what thyngs were then:
 As all thynges els that hath bene since,
 among the sonnes of men.

7 And can the thynges that I haue done,
 be hidden from thee then?
 Nay, nay, thou knowest them all (O Lord)
 where they were done and when.

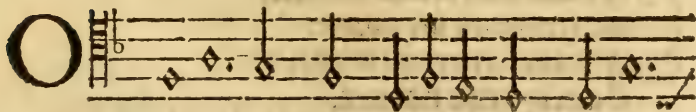
8 Wherefore with teares I come to thee,
 to begge and to entreat:
 Euen as the child that hath done euill,
 and feareth to be beat.

9 So come I to thy mercy gate,
 where mercy doth abound:
 Requiring mercy for my sinne,
 to heale my deadly wound.

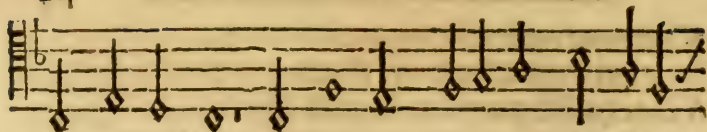
10 O Lord, I neede not to repeat,
 what I do begge or craue:
 Thou knowest O Lord, before I aske,
 the thyng that I would haue.

12 Mercy good Lord, mercy I aske,
 this is the totall summe:
 For mercy Lord is all my suite,
 Lord let thy mercy come.

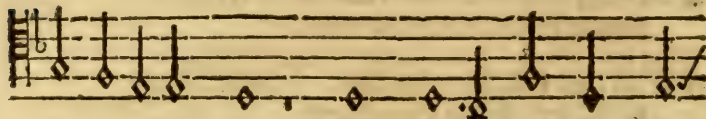
¶ The humble suite of a Sinner.



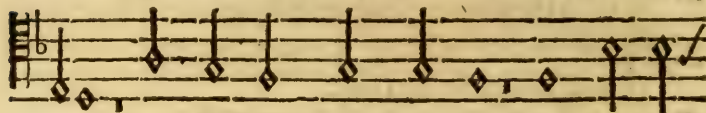
Lord of whom I do depend, behold
 C.iiiij, my



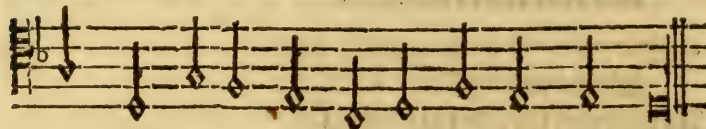
my carefull hart: & whē thy will & pleasure is re-



lease me of my smart. Thou seest my sorowes what



they are, my grief is knowne to thee: And there is



none that can remoue, or take the same from me.

3 But onely thou, whose ayde I craue,
whose mercy still is prest:

To ease all those that come to thee,
for succour and for rest.

4 And sith thou seest my restlesse eyes,
my teares and grievous grone:

Attend vnto my sute (O Lord)
marke well my playnt and mone.

5 For sinne hath so enclosed me,
and compass me about:

That I am now remedilesse,
if mercy helpe not out.

6 For mortall man can not release,

or mitigate this payne:

But euen thy Christ, my Lord, and God
which for my sinnes was slayne.

7 Whose bloudy woundes are yet to see,
though not with mortall eye:

Yet do thy Saintes behold them all,
and so I trust shall I.

8 Though sinne doth hinder me a while,
when thou shalt see it good:

I shall enioy the sight of him,
and see his woundes and blood.

9 And as thine Angels and thy Saintes,
do now behold the same:

So trust I to possesse that place,
with them to prayse thy name.

10 But whiles I liue here in this vale,
where sinners do frequent:

Assist me euer with thy grace,
my sinnes still to lament.

11 Least that I tread in sinners trace,
and geue them my consent:

To dwell with them in wickednesse,
whereto nature is bent.

12 Onely thy grace must be my stay,
least that I fall downe flat:

And beyng downe, then of my selfe,
can not recouer that.

13 Wherefore this is yet once agayne,
my suite, and my request:

To graunt me pardon for my sinne,

C.v.

that

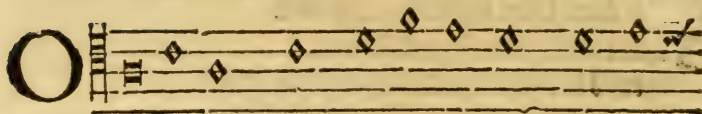
26 The Pater noster.

that I in thee may rest.

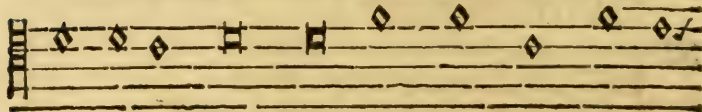
14 Then shall my hart, my tongue, and voyce,
be instrumentes of prayse:

And in thy Church and house of Saintes,
sing Psalmes to thee alwayes.

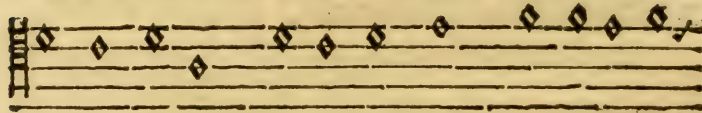
 The Lordes Prayer, or
Pater noster.



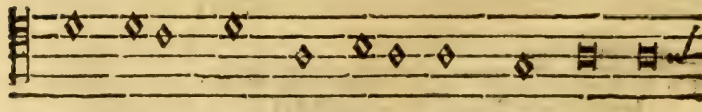
Our father, which in heauen art, Lord ha-



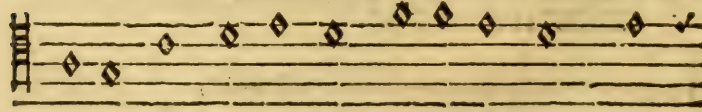
loved be thy name: Thy kingdome come, thy will



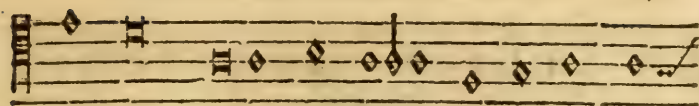
be done in earth, euē as the same. 2. In heauē is,



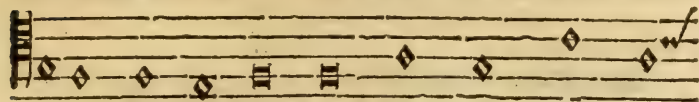
Geue vs O Lord, our dayly bread this day: As



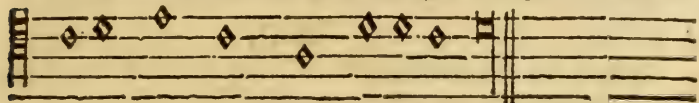
we forgeue our debtors, so forgeue our debtors
we



we pray. 3. Into temptation lead vs not from



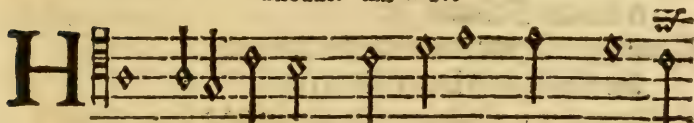
euill make vs free : for kyngdome, power, and



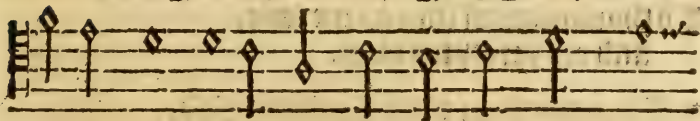
glozy thine, both now and euer be.

¶ The ten Commaundementes. *Audi Israel.*

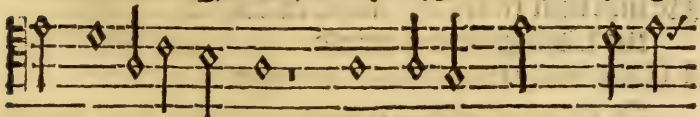
Exodus. xx. N.



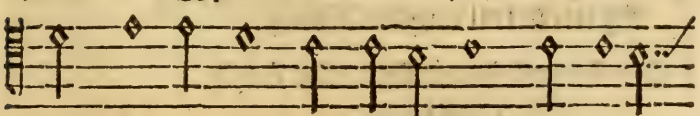
Hearke Israell, and what I say, geue heede to



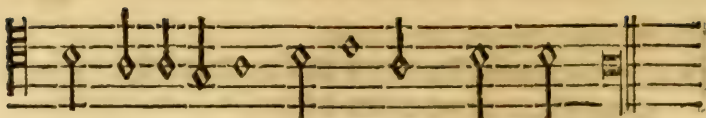
vnderstand: I am the Lord thy God that brought



thee out of Egypt lād. 2. Cūe frō the house wherein



thou didst in thraldome liue a slaue: None other
Gods



Gods at all before my presence shalt thou haue.

- 3 No maner grauen Image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall conterfayted bee.
- 4 Of any thyng in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.
- 5 Nor shalt them serue: The Lord thy God,
a ielous God am I:
That punish parentes faultes, vnto
the third and fourth degree.
- 6 Upon their childzen that me hate,
and mercy do display:
To thousandes of such as me loue,
and my preceptes obey.
- 7 The name thou of the Lord thy God,
in bayne shalt neuer vse:
For him that takes his name in bayne,
the Lord shalt not excuse.
- 8 Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt, and do
thy needefull workes alway.
- 9 The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,

ne thou nor yet thy sonne.

10 Thy daughter, seruaunt nor handmayd,
thine Ore nor yet thine Ass:

Nor straunger that within thy gates,
hath his abidyng place.

11 For in sixe dayes God heauen and earth,
and all therein did make:

And after those, his rest he did
vpon the seuenth day take.

12 Wherefore he blest the day, that he
for resting did ordeyne:

And sacred to himselfe alone,
appointed to remayne.

13 Beld honor to thy parentes, that
prolongd thy dayes may bee:

Vpon the land, the which the Lord
thy God hath geuen thee.

14 Thou shalt not murther. Thou shalt not
commit adultery:

Thou shalt not steale. Nor witnesse false
agaynst thy neighbour be.

15 Thou shalt not couet house that to,
thy neighbour doth belong:

Ne couet shalt in hauyng of,
his wife, to do him wrong.

16 Nor his seruaunt, nor his mayd,
nor Ore, or Ass of his:

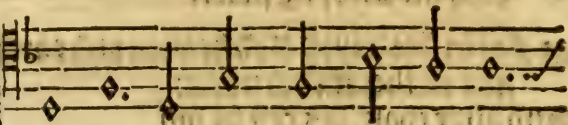
Nor any other thyng, that to
thy neighbour proper is.

¶ The Psalmes of Dauid in Meeter.

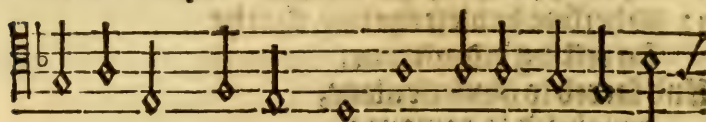
Beatus vir. Psalme .i. Thomas Sternhold.

Whether

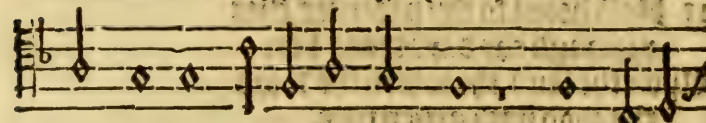
whether it was Eforas, or any other that gathered the Psalmes into a booke: It seemeth he did set this Psalm first in maner of a Preface, to exhort all godly men to study and meditate the heavenly wisdom: For the effect hereof is, that they be blessed that geue themselves wholly all their life to Gods lawe: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



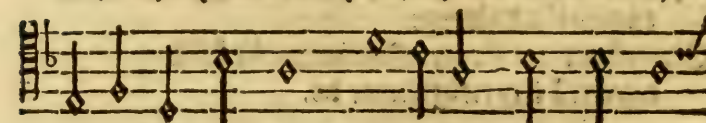
The man is blest, that hath not bent



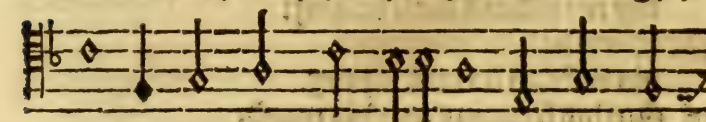
to wicked rede his eare: Nor led his life as sin-



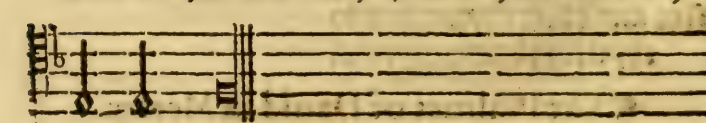
ners do, nor sate in scorers chaire. 2. But in the



law of God the Lord, doth set his whole delight,



And in that law doth exercise him selfe both



Day and night.

3 He shalbe like the tree, that groweth
fast by the riuers side:

which bringeth forth most pleasaunt fruit,
in her due tyme and tyde.

4 whose leafe shall neuer fade nor fall,
but flourish still and stand:

Euen so all thynges shall prosper well,
that this man takes in hand.

5 So shall not the vngodly men,
they shalbe nothyng so:

But as the dust which from the earth,
the windes driue to and fro.

6 Therfore shall not the wicked men,
in iudgement stand byright:

Nor yet the sinners with the iust,
shall come in place of sight.

7 For why? the way of godly men,
vnto the Lord is knowne:

And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt gentes. Psal. ii. T.S.

David reioyleth that notwithstanding his enemies rage and worldly power: yet God will continue his kyngdome for ever, and aduance it euen to the furthest end of the world. And therefore hee exhorteth kynges and rulers, that setting bayne glory apart, they should humbly submit themselves vnder Gods poe. wherein is signified Christ and his kyngdome.

Why did the Gentiles tumultes rayse,
what rage was in their brayne?

why did the Jewish people muse,
sayng all is but bayne?

2 The kynges and rulers of the earth,
conspire, and are all bent,

Agaynst

Sing this as
the first
Psalm,

Agaynst the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them: say they,
let all their bandes be broke:

And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doynges will deride:

And make them all as mockyng stockes,
thorough all the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say.

6 I haue annoynted him my kynge,
vpon my holy hill:

I will therfore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselte,
did say to me I wot:

Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will geue to thee,
as heyres at thy request:

The endes and coastes of all the earth,
by thee shalbe posselt.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trod:

And as the potters sheardes, shall breake
them with an iron rod.

10 Now ye O kynges and rulers all,

be wise therfore and learnd:
By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence, ye reioyce
to him in like maner.

12 See that ye kisse and eke imbrace,
his blessed Sonne I say:

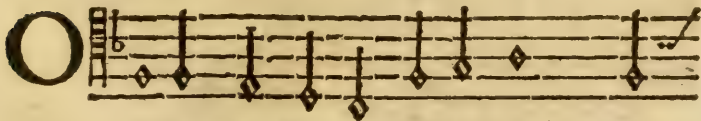
Least in his wrath, ye sodenly
perish in the mid way,

13 If once his wrath neuer so small,
shall kindle in his brest:

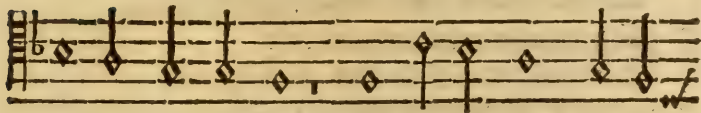
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid multiplicati. Psal.iii. T.S.

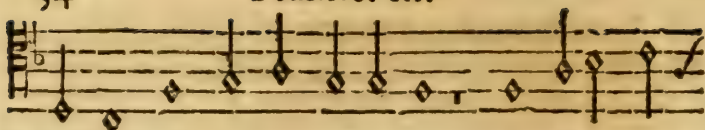
David beyng persecuted, and driuen out of his kyngdome by his owne
sonne Absolon, was greatly tormented in mynde for his sinne agaynst
God. And therfore calleth vpon G O D, and wareth bold thzough his
promises, agaynst the great terrours of his enemyes: yea and agaynst
death it selfe, which he saw present befoze his eyes. Finally he reioyleth
for the good successe and victoꝝ that God gaue him and all the Church
ouer his enemyes.



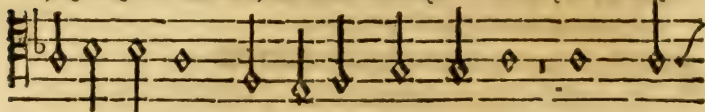
Lord, how are my foes increast, which



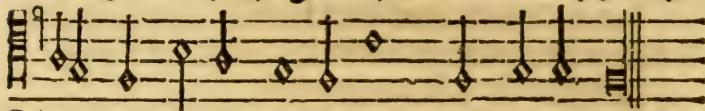
bere me moze & moze: They kill my hart whē as
D.i. they



they say, God cā him not restore. 2. But y^e O Lord



art my defence, whē I am hard bestead: My wor-



ship & mine honor both, & thou holdst by my head.

4 Then with my voyce vpon the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I layd me do wne, and quietly

I slept, and rose agayne:

For why? I know assuredly,

the Lord will me sustayne.

6 If ten thousand had hemd me in,

I could not be afrayd:

For thou art still my Lord my God,

my Saviour and myne ayd.

7 Rise by therfore, saue me my God,

for now to thee I call:

For thou hast broke the cheekes and teeth,

of these wicked men all.

8 Saluation onely doth belong,

to thee, O Lord aboue:

Thou doest bestow vpon thy folke,

thy blessing and thy loue.

Cum inuocarem exaudiuit. Psal. iiii. T.S.

¶ When Saul persecuted Dauid, he called vpon God, trusting most assuredly in his promise, and therefore boldly reproveth his enemies, who by wilfull malice resisted hys dominion. And finally preferreth the fauour of G O D before all worldly treasures. Let vs like wise learne to trust in G O D S promises, when we are afflicted with any kynde of crosse, and so we shall neither feare our enemies, nor yet overcome with temptations.

Sing this as
the first
Psalme,

O God that art my righteousnesse,
Lord heare me when I call:

Thou hast set me at libertie,
when I was bond and thrall.

2 Haue mercy Lord therfore on me,
and graunt me this request:

For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men, how long will ye
my glory thus despise:

Why wander ye in vanitie,
and follow after lyes?

4 Know ye, that good and godly men,
the Lord doth take and chuse:

And when to him I make my playnt,
he doth me not refuse.

5 Sinne not, but stand in awe therfore,
examine well your hart:

And in your chamber quietly,
see you your sekies conuert.

6 Offer to God the sacrifice,
of righteousnesse, I say:

And looke that in the liuyng Lord,
you put your trust alway.

7 The greater sort craue worldly goodes,
and riches do embrace:

D.ij.

But

But Lord graunt vs thy countenaunce,
thy fauour and thy grace.

8 For thou thereby shalt make my hart,
more ioyfull and more glad:

Then they that of their corne and wine,
full great increase haue had.

9 In peace therfore lye downe will I,
taking my rest and sleepe:

For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus percipe. Psal.v. T.S.

David hauyng suffered great calamitie, as well by Doeg and Achitophel Saules flatterers, as by other infinite enemies, called to God for succour, shewing how requisite it is, that God should punish the malicious enuy of his aduersaries. After, being assured of prosperous successe, he conceiueh comfort: concluding, that when God shall deliuer him, others also shalbe partakers of the same mercies.

Sing this as
the third
Psalme.

I Recline thine eares vnto my wordes,
O Lord my playnt consider:

2 And heare my voyce, my kyng, my God
to thee I make my prayer.

3 Heare me betyme, Lord tary not
for I will haue respect:

My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:

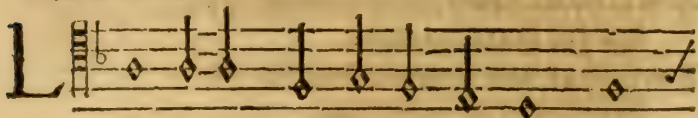
Wayne workers of iniquitie,
thou hast alwayes abhord.

- 6 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thirsty,
and the deceitfull man.
- 7 Therfore will I come to thy house,
trusting vpon thy grace:
And reuerently will worshop thee,
toward thine holy place.
- 8 Lord lead me in thy righteousnessse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
- 9 For in their mouthes there is no truth,
their hart is foule and bayne:
- 10 Their throat an open sepulchre,
their tongues do glose and fayne.
- 11 Destroy their false conspiracies,
that they may come to nought:
- 12 Subuert them in their heapes of sinne,
which haue rebellion wrought.
- 13 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the praise.
- 14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
Defend him from all ill.

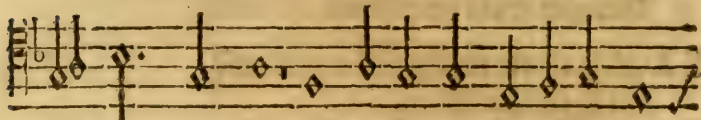
I. Domine ne in furore. Psal. vi. T.S.

When David by his sinnes had prouoked Gods wrath, and now felt
not onely his hand agaynst him, but also conceiued the horrors of death
euertlasting, hee desireth forgettfullnesse, bewailing that if God tooke
him

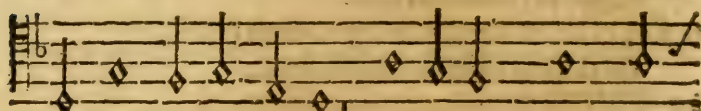
him away his indignation, hee shall lacke occasion to prayse him as hee
was wont to doe, whilst hee was amongst men. Then suddenly see-
ing Gods mercy, he sharply rebuketh his enemies, whiche reioyce
at his afflictions.



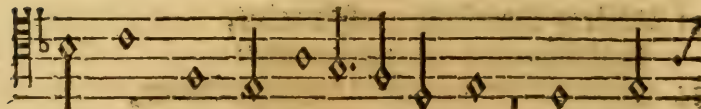
O Lord in thy wrath reprove me not, though



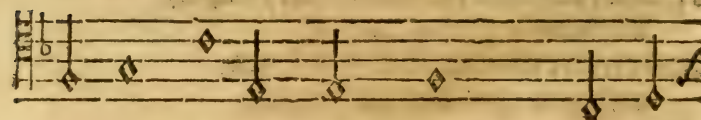
I deserue thine ire: He yet correct me in thy rage,



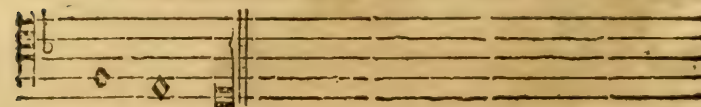
O Lord I thee desire. 2. for I am weake there



fore (O Lord) of mercy me forbear: And heale



me Lord for why? thou knowest, my bones do



quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But

But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wanted grace,
my sely soule bptake:

Oh saue me not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:

O who shall worship thee O Lord,
in the infernall pit?

6 So greiuous is my playnt and mone,
that I ware wondrous saynt:

All the night long I wash my bed,
with teares of my complaynt.

7 My sight is dim, and wared old,
with anguish of my hart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me, all ye
that worke iniquitie:

For why? the Lord hath heard the voyce,
of my complaynt and cry.

9 He heard not onely the request,
and prayer of my hart:

But it receaued at my hand,
and tooke it in good part.

10 And now my foes that bered me,
the Lord will soone defame:

And sodenly confound them all,
to their rebuke and shame.

David beynge falsely accused by Thus one of Saules kinsmen, calleth to God to be his defender, to whom he commendeth his innocencie: First shewing that his conscience did not accuse him of any euill towards Saule. Next that it touched Gods glozy to award sentence agaynst the wicked: And so entrynge into the consideration of Gods mercyes and promises, he waxeth bold, and derideth the vayne enterpryses of his enemies: threatenyng that it shall fall in their owne neckes, the which they haue purposed for others.

Sing this as
the third
Psalm.

O Lord my God, I put my trust,
and confidence in thee:

Save me from them that me pursue,
and eke deliuer mee.

2 Least like a Lyon he me teare,
and rent in peeces small:

Whilst there is none to succour me,
and rid me out of thral.

3 O Lord my God, if I haue done
the thing that is not right:

O: els if I be found in fault,
or guiltie in thy sight.

4 O: to my frend rewarded euill,
or left him in distresse:

Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Unto the earth, and also lay
myne honoz in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to payne:

Performe thy kingdome promised,
to me, which wrong sustayne.

7 Then shall great nations come to thee,
and

and know thee by this thyng:
 If thou declare for loue of them,
 thy selfe as Lord and kyng.
 8 And thou that art of all men iudge,
 O Lord now iudge thou me:
 Accordyng to my righteousnesse,
 and myne integritie.

The second part.

9 Lord cease the hate of wicked men,
 and be the iust mans guide:
 10 By whom the secretes of all hartes,
 are searched and descride.
 11 I take my helpe to come of God,
 in all my grief and smart:
 That doth preserue all those, that be
 of pure and perfect hart.
 12 The iust man and the wicked both,
 God iudgeth by his power:
 So that he feelth his mightie hand,
 euen euery day and houre.
 13 Except he chaunge his mynde, I dye,
 for euen as he should smite:
 He whets his sword, his bow he bendes,
 ayming where he may hit.
 14 And doth prepare his mortall darter,
 his arrowes keene and sharpe:
 For them that do me persecute,
 whilst he doth mischief warpe.
 15 But loe, though he in trauell be
 of his deuillish forecast:
 And of his mischief once conceiued,
 yet bringes forth nought at last.

- 16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd by for other.
- 17 Thus wrong returneth to the hurt,
of him in whom it byed:
And all the mischief that he wrought,
shall fall vpon his head.
- 18 I will geue thanks to God therfore,
that iudgeth righteously:
And with my song will prayse the name,
of him that is most hye.

Domine Deus noster. Psal. viii. T.S.

The Prophet considering the excellent liberalitie, and fatherly providence of God towards man, whom hee made as it were a God ouer all his workes: doth not onely geue great thanks, but is astonished with the admiration of the same as one nothing able to compasse such great mercyes, and so endeth.

Sing this as
the third
Psalm.

- O** God our Lord, how wonderfull,
are thy workes euery where?
Whose fame surmountes in dignitie,
aboue the heauens cleare.
- 2 Euen by the mouthes of suckyng babes,
thou wilt confound thy foes:
For in these babes thy might is sene,
thy graces they disclose.
- 3 And when I see the heauens hye,
the workes of thine owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand.
- 4 What thyng is man (Lord) thinke I then,
that thou dost him remember?

O what is mans posteritie,
that thou doest it consider.

5 For thou hast made him litle lesse,
then aungels in degree:

And thou hast crowned him also,
with glory and dignitie.

6 Thou hast preferred him to be Lord,
of all thy workes of wonder:

And at his feete hast set all thynges,
that he should keepe them vnder.

7 As sheepe, and neat, and all beastes, els,
that in the fieldes do feede:

8 Foules of the ayre, fish in the sea,
and all that therein breede.

9 Therefore must I say onre agayne,
O God that art our Lord:

How famous and how wonderfull,
are thy workes through the world!

Confitebor tibi Domine. Psal. ix. T.S.

After hee had given thanks to GOD for the sundry victories that hee had sent him agaynst his enemies, and also proued by manifold experience: howe ready GOD was at hand in all his troubles: he being now likewise in daunger of newe enemies, desireth God to helpe his, accordyng to his wont, and destroy the malicious arrogancie of his aduersaries.

With hart and mouth vnto the Lord,
will I sing laud and prayse:

And speake of all thy wondrous workes,
and them declare alwayes.

2 I will be glad, and much reioyce,
in thee O God most hye.

And make my songes extoll thy name,
about thy starry skye.

Sing this as
the third
Psalme.

3 For that my foes are Driven backe,
and turned vnto flight:

They fall downe flat, and are destroyed,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my grief and all my grudge:

Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the Heathen folke,
and wicked so confound:

That afterward the memory,
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towines destroyd:

Thou hast their fame with them defaste,
through all the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:

And in the seate of equitie,
true iudgement will maintayne.

8 With iustice he will keepe and guide,
the world, and euery wight:

And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be opprest:

He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy name,
therfore shall trust in thee:

For thou forsakest not their suite,

in their necessitie.

11 Sing Psalmes therfore vnto the Lord,
that dwellth in Sion hill:

Publish among all nations,
his noble actes and will.

12 For he is myndefull of the bloud,
of these that be opprest:

Forgetting not th'afflicted hart,
that seekes to him for rest.

The second part.

13 Haue mercy Lord on me poore wretch,
whose enemies still remayne:

Which from the gates of death, art wont
to rayse me vp agayne.

14 In Sion that I might set forth,
thy prayse, with hart and voyce:

And that in thy saluation (Lord)
my soule might still reioyce.

15 The Heathen sticke fast in the pit,
that they themselues prepard:

And in the net that they did set,
their owne feete fast are snarde.

16 God shewes his iudgements, which were good
for euery man to marke:

When as ye see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure, the Lord will not forget,
the poore mans grief and payne:

The

The patient people neuer looke,
for helpe of God in bayne.

19 O Lord arise, least men preuaile,
that be of worldly might:

And let the Heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terroz, feare, and dread
into the hartes of them:

That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complayneth of the fraude, rapine, tyranny, and of all kyndes of wrong whiche worldly men vse, assigning the cause thereof, whiche was, that wicked men beyng as it were drunke with worldly prosperitie, and therefore settynge apart all feare and reuerence towardes G D D, thinke they may doe all thynges without controlling. Therefore hee calleth vppon G D D to send some remedy agaynst those desperate cuilles. And at length comforteth him selfe with hope of deliuerance.

Sing this as
the third
Psalme.

What is the cause, that thou O Lord,
art now so farre from thine:

And keepest close thy countenance,
from vs this troublous tyme!

2 The poore doth perish by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne hart,
the vngodly doth delight:

So doth the wicked prayse himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong,
he setteth all apart.

Pray

Nay, nay, there is no God sayth he,
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:

And with a blast doth pufte agaynst,
such as would him correct.

6 Tush, tush, (sayth he) I haue no dread,
least myne estate should chaunge:

And why? or all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:

Under his tongue doth mischief sit,
and trauell all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent:

Agaynst the poore that passe him by,
his cruell eyes are bent.

The second part.

9 And like a Lyon priuily,
lyeth lurking in his den:

If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce, full craftely,
he croucheth downe I say:

11 So are great heapes of poore men made,
by his strong power his pray.

12 Tush, God forgetteth this (sayth he)
therfore may I be bold:

His countenaunce is cast aside,
he doth it not behold.

13 Arise

13 Arise (O Lord) O God, in whom
the pooze mans hope doth rest:
Lift by thy hand, forget not Lord,
the pooze that be opprest.

14 What blasphemy is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hartes,
say, tush, thou carest not for it?

15 But thou seest all this wickednesse,
and well doest vnderstand:

16 That fendlesse and pooze fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.

18 The Lord shall raigne for euermore,
as kyng and God alone:
And he will chase the Heathen folke,
out of his land echone.

19 Thou hearst (O Lord) the pooze mans playnt,
their prayer and request:
Their hartes thou wilt confirme, untill
thine eares to heare be prest.

20 To iudge the pooze and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino confido. Psal. xi. T.S.

¶ This Psalme containeth two partes. In the first, Dauid sheweth
how hard assautes of temptations hee sustayned, and in how great an-
gusthe of mynde hee was, when Saule did persecute him: Then next
hee reioyceth, that G D sent him succour in his necessitie, declaring
his

his Justice, as well in gouernynge the good and wicked men, as the whole world.

Sing this as
the third
Psalme.

- I** Trust in God, how dare ye then
say thus my soule vntill:
Flye hence as fast as any foule,
and hide you in your hill?
- 2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret, and to hurt
the sound and harmelesse brest.
- 3 Of worldly hope all stayes were shronke,
and clearely brought to nought:
Was the iust and righteous man,
what euill hath he wrought?
- 4 But he that in the temple is,
most holy and most hye:
And in the heauens hath his seat,
of royall maiestie.
- 5 The poore and simple mans estate,
considereth in his mynde:
And searcheth out full narrowly,
the maners of mankinde.
- 6 And with a chearefull countenaunce,
the righteous man will vse:
But in his hart he doth abhorre,
all such as mischief muse.
- 7 And on the sinners casteth snares,
as thicke as any rayne:
Fire and brimstone, and whirlewindes thicke,
appointed for their payne.
- 8 He see then how a righteous God,
doth righteousness embrace:

And to the iust and righteous men,
 shewes forth his pleasaunt face.

Saluum me fac Deus. Psal. xij. T.S.

The Prophet learning the miserable estate of the people, and the decay of all good order, desireth God speedely to send succour to his children: then comfortyng himselfe & others, with the assurance of Gods helpe, hee commendeth the constaunt veritie that God obserueth in keeping of his promises, concluding that when all good orders are most corrupted, then will God deliuer his.

Sing this as
 the third
 Psalme,

Help Lord, for good and godly men
 do perish and decay:

And fayth and truth from worldly men,
 is parted cleane away.

2 Who so doth with his neighbour talke,
 his talke is all but bayne:

For euery man bethinketh how,
 to flatter, lye, and fayne.

2 But flattering and deceitfull lips,
 and tongues that be so stout:

To speake proud wordes and make great brags,
 the Lord soone cut them out.

4 For they say still, we will preuaile,
 our tongues shall vs extoll:

Our tongues be ours, we ought to speake,
 what Lord shall vs controll?

5 But for the great complaynt and cry,
 of poore and men opprest:

Arise will I now sayth the Lord,
 and them restore to rest.

6 Gods word is like to siluer pure,
 that from the earth is tryde:

And hath no lesse then seuen tymes,
 in fire bene purifide.

7 Now since thy promise is to helpe,
 Lord keepe thy promise then:
 And saue vs now and cuer more,
 from this ill kynde of men.
 8 For now the wicked world is full,
 of mischiefes manifold:
 When vanitie with worldly men,
 so highly is extold.

Vsquequo Domine. Psal.xiii. T.S.

David as it were overcome with sundry and new afflictions, sayeth to God as his onely refuge, and so at length beyng encouraged through Gods promises, he conceiveth most sure confidence agaynst the extreme horrors of death.

How long wilt thou forget me Lord,
 shall I neuer be remembred?
 How long wilt thou thy visage hide,
 as though thou were offended?
 2 In hart and mynde, how long shall I
 with care tormented be?
 How long eke shall my deadly foe,
 thus triumph ouer me?

Sing this as
 the third
 Psalm.

3 Behold me now the Lord my God,
 and heare me sore opprest:
 Lighten myne eyes, least that I sleepe
 as one by death possesst.
 4 Least thus myne enemy say to me,
 behold I do preuayle:
 Least they also that hate my soule,
 reioyce to see me quayle.

5 But for thy mercies and goodnesse,
 my hope shall neuer start:
 In thy relief and sauyng health,

C.ij.

right

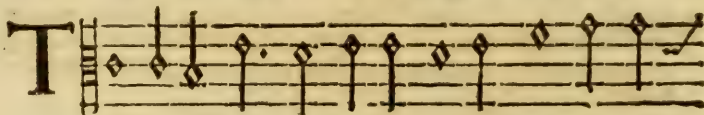
right glad shalbe my hart.

6 I will geue thanks vnto the Lord,
and prayles to him sing:

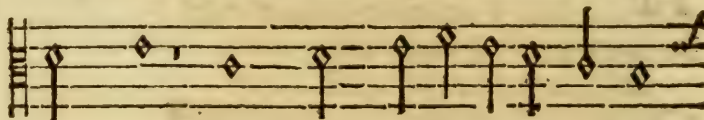
Because he hath heard my request,
and graunted my wilhing.

Dixit insipiens. Psal.xiiii. T.S.

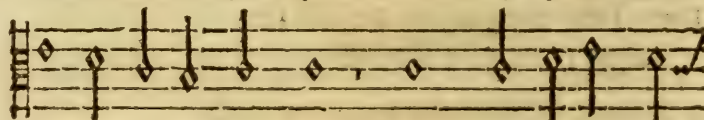
The describeth the puerse nature of men, whiche were growne to licentiousnesse, that God was brought to bitter contempt: for the which thing although he was greatly grieved, yet being perswaded that God would send some present remedy, he comforteth himselfe and others.



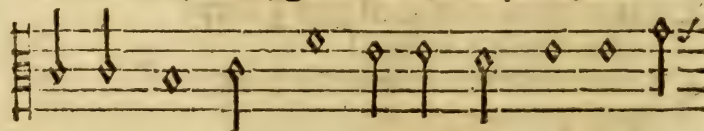
Here is no God, as foolishly me affirme in their



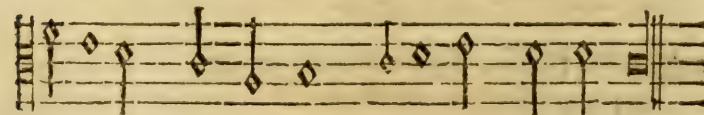
mad mood: Their driftes are all corrupt & bayne



not one of the doth good. 2. The Lord beheld from



heauen high, the whole race of mankinde: & saw



not one y sought in deede, the liuing God to finde.

3 They

3 They went all wide and were corrupt,
and truely there was none:

Tha tin the world did any good,
I say there was not one.

4 Is all their iudgementes so farre lost,
that all worke mischief still:

Eatynge my people euen as bread,
not one to seeke Gods will:

5 When they thus rage, then sodenly
great feare on them shall fall:

For God doth loue the righteous men,
and will maintayne them all.

6 He mocke the doynges of the poore,
to their reproche and shame:

Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill:

The promise made to Israell,
from out of Sion hill:

8 Euen when thou shalt restore agayne,
such as were captiues lad:

Then Jacob shall therein reioyce,
and Israell shalbe glad.

Domine quis habitabit. Psal. xv. T.S.

This Psalme teacheth on what condition God did chuse the Jewes
for his peculiar people, and wherfore he placed his temple amōg them,
whiche was to the intent that they by liuyng byrightly & godly might
witnesse that they were his speciall and holy people.

O Lord within thy tabernacle,
who shall inhabite still?

O? whom wilt thou receaue to dwell,

E.iiij.

iii

Sing this as
the third
Psalme.

in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
whose hart doth thinke the very truth,
whose tongue speaketh no deceit.

3 Noz to their neighbour doth none ill,
in body, goodes, or name:
Noz willingly doth moue false tales,
which might empayze the same.

4 That in his hart regardeth not,
malicious wicked men:
Bnt those that loue and feare the Lord,
he maketh much of them.

5 His othe, and all his promises,
that keepeth faythfully:
Although he make his couenaunt so,
that he doth lose thereby.

6 That putteth not to vsury,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or els purloine.

7 Who so doth all thynges as you see,
that here is to be done:
Shall neuer perish in this world,
noz in the world to come.

Conserua me Domine. Psal. xvi. T.S.

Dauid prayeth to God for succour, not for his workes but for his faithes sake: protesting that he hateth all Idolatry, takyng God onely for his comfort and felicitie: who suffereth his to lacke nothyng.

Sing this as
the 1.
Psalme.

LORD keepe me, for I trust in thee,
and do confesse in deede:
Thou art my God, and of my good,

O Lord thou hast no neede.

2 I geue my goodes vnto the Saintes,
that in the world do dwell:

And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heades,
which runne as they were mad:

To offer to the Idoll Gods,
alas it is to bad.

4 As for their bloudy sacrifice,
and offringes of that sort:

I will not touch, nor yet therof,
my lips shall make report.

5 For why? the Lord the portion is
of myne inheritaunce:

And thou art he that doest maintayne,
my rent, my lot, my chaunce.

6 The place wherein my lot did fall,
in beautie did excell:

Myne heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord, that caused me
to vnderstand the right:

For by his meanes my secret thoughtes,
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therfore I shall not fall.

9 Wherefore my hart and tongue also,
do both reioyce together:

- My flesh and body rest in hope,
 when I this thyng consider.
 10 Thou wilt not leaue my soule in graine,
 for Lord thou louest me:
 For yet wilt geue thy holy one,
 corruption for to see.
 11 But wilt teach me the way to life,
 for all treasure and store:
 Of perfect ioy are in thy face,
 and power for euermore.

Exaudi Deus iustitiam meam. Psal. xvii. T.S.

¶ Here he complayneth to God of the cruell pride & arrogancy of Saule and the rest of his enemies, who thus raged without any cause geuen on his part: Therfore he desireth God to reuenge his innocencie, and deliuer him. This Psalme ought diligently to be noted of such as receive euill for well doying.

Sing this as
 the 14.
 Psalme.

- O Lord geue eare to my iust cause,
 attend when I complayne:
 And heare the prayer that I put forth,
 with lips that do not fayne.
 2 And let the iudgement of my cause,
 proceede alwayes from thee:
 And let thine eyes behold, and cleare
 this my simplicitie.
 3 Thou hast well tryde me in the night,
 and yet couldst nothyng finde:
 That I haue spoken with my tongue,
 that was not in my mynde.
 4 As from the workes of wicked men,
 and pathes peruerse and ill:
 For loue of thy most holy word,
 I haue refrayned still.

5 Then

- 5 Then in thy pathes that be most pure,
 stay me Lord and preserue:
 That from the way wherein I walke,
 my steps may neuer swerue.
- 6 For I do call to thee O Lord,
 surely thou wilt me ayd:
 Then heare my prayer, and weigh right well
 the wordes that I haue sayd.
- 7 O thou the Sauour of all them,
 that put their trust in thee:
 Declare thy strength on them, that spurne
 agaynst thy maiestie.
- 8 O keepe me Lord, as thou wouldst keepe
 the apple of thine eye:
 And vnder couert of thy winges,
 defend me secretly.

The second part.

- 9 From wicked men that trouble me,
 and dayly me annoy:
 And from my foes that go about,
 my soule for to destroy.
- 10 Which wallow in their worldly wealth,
 so full and eke so fat:
 That in their pride they do not spare,
 to speake they care not what.
- 11 They lye in wayt where I should passe,
 with craft me to confound:
 And musling mischief in their myndes,
 to cast me to the ground.
- 12 Much like a Lyon greedely,
 that would his pray embrace:
 Or lurking like a Lyons whelpes,

E. v.

within

within some secret place.

13 Up Lord, with hast, preuent my foe,
and cast him at thy feete:

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrantes handes:

Which now so long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whom
all worldly goodes are rise:

That haue no hope or part of ioy,
but in this present life.

16 Thou of thy store their bellies filst,
with pleasures to their mynde:

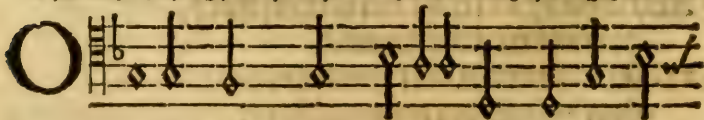
Their Children haue enough, and leaue
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:

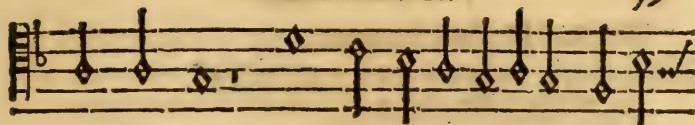
So when I wake, I shalbe full
with thine image and grace.

Diligam te Domine. Psal. xviii. T.S.

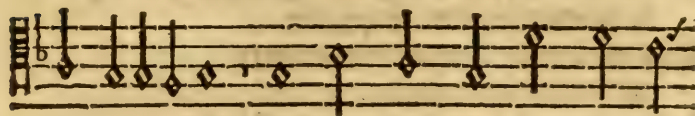
This Psalme is the first beginning of Dauid's salutations & thankes
giving in the entryng into his kingdome wherein he extolleth & prayseth
most highly the marueilous mercy & grace of God, who hath both pre-
serued & defended him. He setteth forth the Image of Christes king-
dome, painted in his kyngdome, that the faythfull may be assured that
Christ shall alwayes conquere & overcome by the unspeakable power
of his father, though all the whole world should say there agaynst.



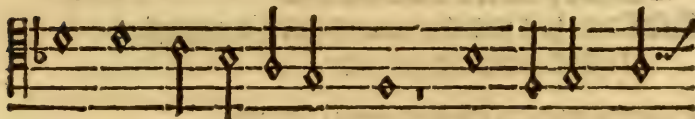
God my strength & fortitude, of force I
must



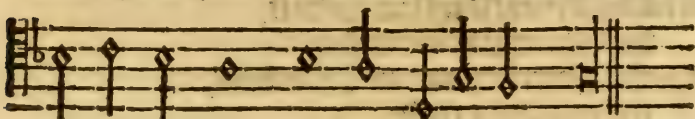
must loue thee: Thou art my castle & defence in



my necessitie. 2. My God, my rocke, in whom I



trust, the worker of my wealth: My refuge buck-



ler, and my shield, the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shalbe preserved.

4 The pangues of death did compasse me,
and bound me euery where:

The flowing waues of wickednesse,
did put me in great feare.

5 The slye and subtle snares of hell,
were round about me set:

And for my death there was prepar'd,
a deadly trappyn'g net.

6 I thus beset with payne and grief,

did pray to God for grace:
 And he forthwith did heare my playnt,
 out of his holy place.

7 Such is his power that in his wrath,
 he made the earth to quake:
 Hea the foundation of the mount,
 of Basan for to shake.

8 And from his nostrils came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coales,
 of hoate consumyng fire.

9 The Lord descended from aboue,
 and bowed the heauens hye:
 And vnderneath his feete he cast,
 the darckenesse of the skye.

10 On Cherubes and on Cherubins,
 full royally he road:
 And on the winges of all the windes,
 came flying all abroad.

The second part.

11 And like a den most darke, he made
 his hid and secret place:
 With waters blacke and appie cloudes,
 enuironed he was.

12 But when the presence of his face,
 in brightnesse shall appeare:
 Then cloudes consume, and in their stead,
 comes hayle and coales of fire.

13 These fiery dartes and thunderboltes,
 disperse them here and there:
 And with his often lighteninges,

he

he put them in great feare.

14 Lord at thy wrath and threathynghes,
and at thy chidyngh cheare:

The springes and the foundations,
of all the world appeare.

15 And from aboute the Lord sent downe,
to fetch me from below:

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Hea from such foes, as were to strong
for me to Deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:

But yet the Lord was my defence,
my succour and relief.

17 He brought me forth in open place,
whereas I might be free:

And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to the cleannesse of my handes,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:

And haue not wauered wickedly,
agaynst my Lord and God.

The third part.

21 But euermore I haue respect,

to

- to his law and decree:
 His statutes and commaundementes,
 I cast not of from mee.
 22 But pure and cleane and vncorrupt,
 appeard before his face:
 And did refrayne from wickednesse,
 and sinne in any case.
- 23 The Lord therfore will me reward,
 as I haue done aright:
 And to the cleannesse of my handes,
 appearing in his sight.
- 24 For Lord with him that holy is,
 wilt thou be holy to:
 And with the good and vertuous men,
 right vertuously wilt do.
- 25 And to the louyng and elect,
 thy loue thou wilt reserue:
 And thou wilt vse the wicked men,
 as wicked men deserue.
- 26 For thou doest saue the simple folke,
 in trouble when they lye:
 And doest bring downe the countenaunce,
 of them that looke full hye.
- 27 The Lord will light my candle so,
 that it shall shine full bright:
 The Lord my God will make also,
 my darckenesse to be light.
- 28 For by thy helpe, an host of men
 discomfite Lord I shall:
 By thee I scale and ouerleap,
 the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tryde:

He is a sure defence to such,
as in his fayth abide.

30 For who is God, except the Lord?
for other there is none:

Or els who is omnipotent,
sauyng our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:

That all the wayes wherein I walke,
did euermoze keepe cleane.

32 That made my feete like to the Hartes,
in swiftnesse of my pace:

And for my suretie, brought me forth
into an open place.

33 He did in order put my handes,
to battaile and to fight:

To breake in sunder barres of brasse,
he gaue my armes the might.

34 Thou teachest me thy sauyng health,
thy right hand is my tower:

Thy loue and familiaritie,
doth still encrease my power.

35 And vnder me thou makest playne,
the way where I should walke:

So that my feete shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue, and take
my foes that me annoyd:

And from the field do not returne,

till

till they be all Destroyd.

- 37 So I suppressse and wound my foes,
that they can rise no more:
For at my feete, they fall downe flat,
I strike them all so sore.
- 38 For thou doest gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that by agaynst me rise.
- 39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest deuide,
in sunder with thy stroke.
- 40 They cald for helpe, but none gaue eare,
nor holpe them with relief:
Hea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

- 41 And still like dust before the winde,
I drine them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
- 42 Thou keepst me from seditious folke,
that still in strife be led:
And thou doest of the Heathen folke,
appoynt me to be head.
- 43 A people straunge to me vnknowne,
and yet they will me serue:
And at the first obey my word,
whereas myne owne will swerue.
- 44 I shall be irkesome to myne owne,
they

they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayse:
That is my rocke and sauing health,
prayed be he alwayes.

46 For it is God that gaue me power,
reuenged for to be:
And with his ho'y word, subdude
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and by agaynst me rose.

48 And for this cause O Lord my God,
to thee geue thanks I shall:
And sing out prayles to thy name,
among the Gentiles all.

49 That gauest great prosperitie,
vnto the kyng I say:
To Dauid thine annoynted kyng,
and to his seede for aye.

Cœli enarrant gloriam Dei. Psal. xix. T.S.

¶ To the intent he might moue the saythfull to a deeper consideration of
Gods glory, he setteth before their eyes the most exquisite workman-
shipp of the heauens, with their proportion and ornaments. And after-
ward calleth them to the law wherein God hath reuealed him selfe more
familiarly to his chosen people: The which peculiar grace by commen-
dyng the law, he setteth forth more at large, and at the end he cōcludeth
with a prayer.

The heauens and the firmament,
do wondrously declare:

I. i.

The

Sing this as
the 14.
Psalme.

- The glory of God omnipotent,
his workes and what they are.
- 2 The wondrous workes of God appeare,
by every dayes successe:
The nightes which like wise their race runne,
the selfe same thynges expresse.
- 3 There is no language, tongue or speech,
where there sound is not heard:
In all the earth and coastes therof,
their knowledge is conferd.
- 4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bydgrome ready trind,
doth from his chamber come.
- 5 And as a baliount champion,
who for to get a price:
With ioy doth hast to take in hand,
some noble enterpryse.
- 6 And all the skye from end to end,
he compasseth about:
Nothyng can hide it from his heat,
but he will finde it out.
- 7 How perfect is the law of God,
how is his couenaunt sure?
Converting soules and making wise,
the simple and obscure?
- 8 Just are the Lordes commaundements,
and glad both hart and mynde:
His preceptes pure, and geueth light,
to eyes that be full blinde.
- 9 The feare of God is excellent,

and

and doth endure for ever:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwayes,
then fined gold I say:

The hony and the hony combe,
are not so sweete as they.

11 By them thy seruauent is forewarnd,
to haue God in regard:

And in performauce of the same,
there shalbe great reward.

12 But Lord, what earthly man doth know
the errours of his life?

Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me, that presumptuous sinnes
preuayle not ouer me:

And then shall I be innocēt,
and great offences flye.

14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:

For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal.xx. T.S.

A prayer of the people vnto God: that it would please him to heare
their kyng and receiue his sacrifice, which he offered before he went to
battaile agaynst the Ammonites: declaring how that the Heathen put
their trust in horses and chariotes, but they trust onely in the name of
the Lord their God. wherefore the other shall fall, but the Lord will
saue the kyng and his people.

In trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,

I.ij.

Defend

Sing this at
the third
Psalme.

Defend thee from all ill.

2 And send thee from his holy place:
his helpe at euery neede:

And so in Sion stablish thee,
and make thee strong in deede.

3 Remembraing well the sacrifice,
that now to him is done:

And so receiue right thankefully,
thy burnt offeringes echone.

4 Accordyng to thy hartes desire,
the Lord graunt vnto thee:

And all thy counsell and deuise,
full well performe may hee.

5 We shall reioyce when thou vs sauest,
and our banners display:

Unto the Lord, which thy requestes
fulfilled hath alway.

6 The Lord will his annoynted saue,
I know well by his grace:

And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in hores trust:

But we remember God our Lord,
that keepeth promise iust.

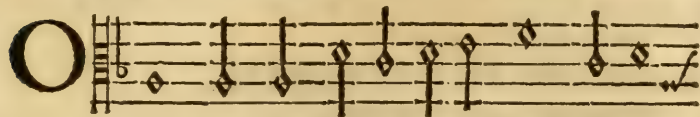
8 They fall downe flat, but we do rise
and stand by stedfastly:

9 Now saue and helpe vs Lord and kyng,
on thee when we do cry.

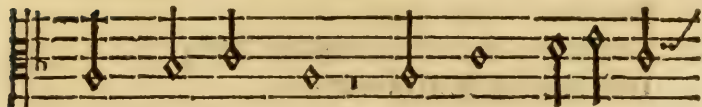
Domine in virtute. Psal. xxi. T.S.

David in the person of the people prayeth God for the victory which
he

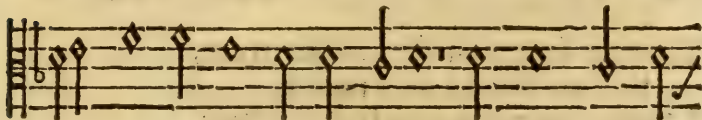
he gaue them agaynst the Syrians and Ammonites. 2. Sam. 10. 12.
wherein had the riche crowne of the kyng of Ammon set vpon his head.
2. Sam. 12. and was indued with manifold blessinges of God, and con-
trariwise his enemies destroyed.



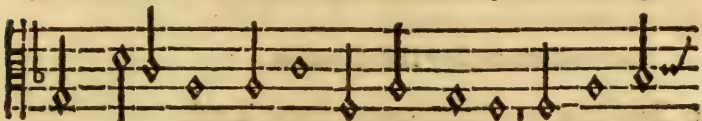
Lord how ioyfull is the kyng, in thy



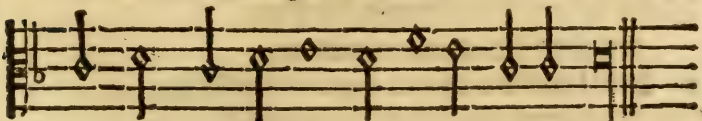
Strength and thy power: How vehemently doth



he reioyce, in thee his Saviour. For thou hast ge-



uen vnto him, his godly harts desire: to him no-



thyng hast thou denyde, of that he did require.

3 Thou didst preuent him thy with gistes,
and blessinges manifold:
And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
therof thou madst him sure:

To haue long life, yea such a life
as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and ayd:
Great worship and great honor both,
thou hast vpon him layd.

6 Thou shalt geue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to preyale:

Therefore his goodnesse and his grace,
will not that he shall quayle.

8 But let thine enemies feelee thy force,
and those that thee withstand:

Finde out thy foes, and let them feelee
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:

Thine anger shall them all destroy,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruite that should encrease:

And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischief did they muse,
agaynst thy holy name:

Yet did they sayle, and had no power
for to perforce the same.

12 But as a marke thou shalt them set,

in a most open place:

And charge thy bowstringes readely,
agaynst thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength every houre:
So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus respice. Psal.xxij. T.S.

David complayneth himselfe to be brought into such extremities, that he
is like a man desperate & past all hope, after declareth whereof he reco-
uereth himselfe from the bottomlesse pit of temptation. And vnder his
owne person he setteth forth the figure of Christ, whom he did foresee in
the spirite of Prophecie. So this Psalme after two sortes doth declare
the Prophecie of Esay: he was taken forth of prison and iudgement.

O God my God, wherfore dost thou
forsake me vtterly:

Sing this at
the 21.
Psalme.

And helpest not, when I do make
my great complaynt and cry?

2 To thee my God euen all day long,
I do both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell:

Thou art the comfort and the ioy,
and glozy of Israell.

4 And he in whom our fathers old,
had all their hope for euer:

And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer, when
they called on thy name:

And for the fayth they had in thee,

f.iiiij.

they

they were not put to shame.

6 But I am now become a woorme,
more like then any man:

An out cast whom the people scozne,
with all the spite they can.

7 And me despise as they behold,
me walkyng on the way:

They grin, they mowe, they nod their heads
and in this wise they say.

8 This man did glozy in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preserue me still in hope,
while I did sucke her brest.

10 I was committed from my byrth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present grief:

Since I haue none to be my helpe,
my succour and relief.

12 So many Bulles do compasse me,
that be full strong of head:

Pea Bulles so fat as though they had,
in Basan field bene fed.

13 They gape vpon me greedely,

as though they would me slay:

Much like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioyntes in sunder breake:

My hart doth in my body melt,
like waxe agaynst the heat.

15 And like a potsheard drieth my strength
my tongue it cleaueth fast:

Unto my iawes and I am brought,
to dust of death at last.

16 And many dogges do compasse me,
and wicked counsell eke:

Conspire agaynst me cursedly,
they pearce my handes and feete.

17 I was tormented so, that I
might all my bones haue told:

Yet still vpon me they do looke,
and still they me behold.

18 My garmentes they deuided eke,
in partes among them all:

And for my coat they did cast lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great neede:

But rather sith thou art my strength,
to helpe me Lord make speede.

20 And from the sword Lord saue my soule
by thy might and thy power:

And keepe my soule thy darlyng deare,
from dogges that would deuour.

- 21 And from the Lyons mouth, that would
me all in sunder shiuer:
And from the hornes of Unicornes,
Lord safely me deliuer.
- 22 And I shall to my brethren all,
thy maiestie record:
And in the Church, shall prayse the name,
of thee the liuyng Lord.

The third part.

- 23 All ye that feare him prayse the Lord,
thou Jacob honor him:
And all ye seede of Israell,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not away:
His countenaunce, when they do call,
but graunteth to their cry.
- 25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayse, and keepe thy promise made
for setting forth thy name.
- 26 The poore shall eate and be suffised,
and those that do their deuer:
To know the Lord, shall prayse his name,
their hartes shall liue for ever.
- 27 All coastes of earth shall prayse the Lord,
and turne to him for grace:
The Heathen folke shall worship him,
before his blessed face.
- 28 The kingdome of the Heathen folke,
the Lord shall haue therfore:

And

And he shall be our gouernour,
and kyng for euermore.

25 The rich man of his godly giftes,
shall feede and tast also:

And in his presence worshyp him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must tast:

My seede shall serue and prayse his name,
while any world shall last.

31 My seede shall playnely shew to them,
that shalbe bozne hereafter:

His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal. xxiii. W.W.

¶ Because the Prophet had proued the great mercies of God at diuers
tynges and sundry matters: hee gathereth a certaine assurance, fully
perswadyng himselfe that God will continue the very same goodnesse
towards him for euer.

THe Lord is onely my support,
and he that doth me feede:

How can I then lacke any thyng,
wherof I stand in neede.

2 He doth me fold in coates most safe,
the tender grasse fast by:

And after driues me to the streames,
which runne most pleasauntly.

3 And when I feelee my selfe neare lost,
then doth he me home take:

Conductyng me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deathes doore,
yet

Sing this as
the 21.
Psalme.

yet would I feare none ill:
 For with thy rod and shepheardes crooke,
 I am comforted still.

5 Thou hast my table richly deckt,
 in despight of my foe:
 Thou hast my head with balme refresh't,
 my cup doth ouerflow.

6 And finally while breath doth last,
 thy grace shall me defend:
 And in the house of God will I,
 my life for euer spend.

¶ An other of the same by Thom. Sternhold.

Sing this as
 the third
 Psalme.

MY shepheard is the liuyng Lord,
 nothyng therfore I neede:

In pastures fayre with waters calme,
 he set me for to feede.

2 He did conuert and glad my soule,
 and brought my mynde in frame:

To walke in pathes of righteousnesse,
 for his most holy name.

3 Beathough I walke in bale of death,
 yet will I feare none ill:

Thy rod thy staffe doth comfort me,
 and thou art with me still.

4 And in the presence of my foes,
 my table thou shalt spread:

Thou shalt O Lord fill full my cup,
 and eke annoynt my head.

5 Through all my life thy fauour is,
 so franckly shewed to me:

That

That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I.H.

BECAUSE the grace of God was then to be uttered in the Temple, more glorious then before it had bene in the Tabernacle, Dauid geueth it a more glorious title, and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansions, prepared for vs in the heauens, whereof this was a shadow and figure.

THe earth is all the Lordes, withall
her store and furniture:

Nea his is all the world, and all
that therein do endure.

2 For he hath fastly founded it,
aboue the sea to stand:

And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he O Lord, that shall
ascend into thy hill?

Or passe into thy holy place,
there to continue still?

4 whose handes are harmelesse, and whose hart
no spot there doth defile:

His soule not set on vanitie,
who hath not swoze to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight:

And God his God and Saviour,
shall yeld to him his right.

6 This is the brood of travelers,
in seeking of his grace:

As Jacob did the Israelite,

Sing this as
the 21.
Psalme.

in that tyme of his race.

7 **Ye Princes** open your gates, stand open
the euerlastyng gate:

For there shall enter in thereby,
the kyng of glorious state.

8 **What** is the kyng of glorious state?
the strong and mighty Lord:

The mighty Lord in battell stout,
and triall of the sword.

9 **Ye Princes** open your gates, stand open
the euerlastyng gate:

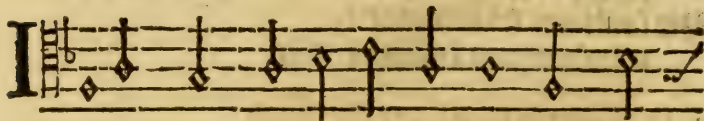
For there shall enter in thereby,
the kyng of glorious state.

10 **What** is the kyng of glorious state?
the Lord of hostes it is:

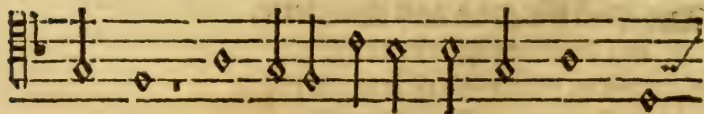
The kyngdome and the royaltie,
of glorious state is his.

Ad te Domine leuau. Psal. xxv. T.S.

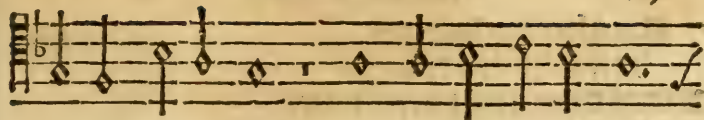
The Prophet touched with the consideration of his sinnes, and also greued with the cruell malice of his enemies: prayeth to God most feruently to haue his sinnes forgiven, especially such as he had committed in his youth. He beynneth euery verse accoꝝdyng to the Hebrue letters two of thre excepted.



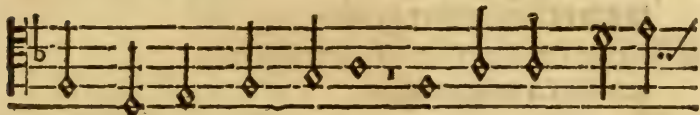
Lift myne hart to thee, my God and guide



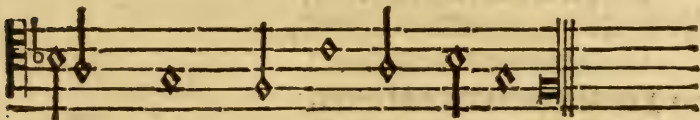
most iust: Now suffer me to take no shame, for
in



in thee doe I trust. 2 . Let not my foes reioyce,



nor make a scoorne of me : And let them not be



ouerthrowne, that put their trust in thee.

3 But shame shall them befall,

which harne them wrongfully:

Therefore thy pathes and thy right wayes,
vnto me Lord descry.

4 Direct me in thy truth,

and teach me I thee pray:

Thou art my God and Sauour,
on thee I wayt alway.

5 Thy mercies manifold,

I pray thee Lord remember:

And eke thy pitie plentifull,

for they haue bene for euer.

6 Remember not the faultes,

and frayltie of my youth:

Remember not, how ignorant

I haue bene of thy truth.

- 7 For after my desertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy mynde.
- 8 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.
- 9 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
- 10 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

- 11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
- 12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherit shall the land.
- 14 All those that feare the Lord,
know his secret intent.

And

And vnto them he doth declare,
his will and testament.

15 myne eyes and eke my hart,
to him I will aduaunce:

That pluckt my feete out of the snare,
of sinne and ignoraunce.

16 With mercy me behold,
to thee I make my mone:

For I am poore and desolate,
and comfortlesse alone.

17 The troubles of myne hart,
are multiplide in deede:

Bring me out of this miserie,
necessitie and neede.

18 Behold my pouertie,
myne anguish and my payne:

Remit my sinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do still increase:

Pursuyng me with deadly hate,
that fayne would liue in peace.

20 Preserue and keepe my soule,
and eke deliuer mee:

And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from myne enemies shend:

Because I looke as one of thine,
that thou shouldst me defend.

22 Deliuer Lord thy folke,

and sent me some relief:
I meane thy chosen Israell,
 from all their payne and grief.

Iudica me Domine. Psal. xxvi. I.H.

Dauid oppressed with many iniuries, finding no helpe in the world, called for ayde from God, and assured of his integritie toward Saule, desireth God to bee his iudge and defend his innocencie, causelesse afflicted. Finally he maketh mention of his sacrifice whiche he will offer for his deliuerance, and desireth to be in the company of the faythfull in the congregation of God whence hee was banished by Saule: promising integritie of life, and open prayes and thankesguyng.

Sing this as
 the 14.
 Psalm.

Lord be my iudge and thou shalt see,
 my pathes be right and playne:
I trust in God and hope that he,
 will strength me to remayne.
 2 **P**roue me **O** God **I** thee desire,
 my wayes to search and try:
 As men do proue their gold with fire,
 my raynes and hart espye.
 3 **T**hy goodnesse layd befoze my face,
I durst behold alwayes:
For of thy truth **I** tread the trace,
 and will do all my dayes.
 4 **I** do not lust to haunt oꝝ vfe,
 with men whose deedes are vayne:
To come in house **I** do refuse,
 with the deceitfull trayne.
 5 **I** much abhorre the wicked sort,
 their deedes **I** do despise:
I do not once to them resort,
 that hurtfull thinges deuise.
 6 **M**y handes **I** wash and do proceede,
 in workes that walke vpight:

Then

Then to thy altar I make speede,
to offer there in sight.

7 That I may speake and preach thy prayse,
that doth belong to thee:

And so declare how wondrous wayes,
thou hast bene good to mee.

8 O Lord thy house I loue most deare,
to me it doth excell:

I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not by my soule with them,
in summe that take their fill:

For yet my life among those men,
that seeke much bloud to spill.

10 Whose handes are heapt to craft and guile,
their life therof is full:

And their right hand with wrench and wile,
for byibes doth plucke and pull.

11 But I in righteousnesse entend,
my tyme and dayes to serue:

Haue mercy Lord and me defend,
so that I do not swerue.

12 My foote is stayd for all assayes,
it standeth well and right:

Wherefore to God will I geue prayse,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I.H.

David maketh this Psalm being deliuered from great perilles as
appeareth by the prayles and thankesguyng annexed: wherein wee
may see the constant fayth of David agaynst the assaultes of all ene-
mies, and also the ende, wherefore he desireth to lue, and to be deliue-
red, onely to worshippe God in his congregation, hereby hee promi-
sith

seth him selfe assurance, though father and mother forsake him, he teacheth this to bee the onely way, to see the good thynges in the land of the liuyng: and after his example hee exhorteth to sayth, and to attend vpon the Lord.

Sing this as
the 21.
1. psalme.

- T**he Lord is both my health and light,
shall man make me dismayd?
Sith God doth geue me strength and might,
why should I be affrayd.
2 While that my foes with all their strength,
begyn with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.
3 Though they in campe agaynst me lye,
my hart is not affrayd.
In battaile pight if they will try,
I trust in God for ayd.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know, the Lordes good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.

Ther=

8 Therefore within his house, will I
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe with all.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face sayest thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy selfe away,
nor suffer me to flyde:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe, yet tooke
of me the cure and charge.
13 Teach me O God the way to thee,
and lead me on forthright:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise agaynst me still,
false witnesse to depose.
15 My hart would faynt, but that in me,
this hope is fired fast:

The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:

And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine clamabo. Psal. xxviii. T.S.

Theping in great feare and pensiuensse to see God dishonored by the wicked men, he desireth to be rid of them, and crieth for vengeance agaynst them: and at length assureth him selfe that God hath heard his prayer, vnto whose tuition he commendeth all the faithfull.

Sing this as
the 21.
Psalm.

Thou art O Lord my strength and stay,
the succour which I craue:

Neglect me not, least I be like
to them that go to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my handes vnto,
thy holy Arke most hye.

3 Repute me not among the sort,
of wicked and peruert:

That speake right fayre vnto their frendes,
and thinke full ill in hart.

4 Accordyng to their handy worke,
as they deserue in deede:

And after their inuentions,
let them receiue their meede.

5 For they regard nothyng Gods workes,
his law ne yet his loze:

Therefore will he them and their seede,
destroy for euermore.

6 To render thankes vnto the Lord,

how

how great a cause haue I:

My voyce, my prayer, and my complaynt,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my helpe, my hartes relief,
my song shall him confesse:

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse guide and preserue:

Increase them Lord and rule their hartes,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

An excellent Psalme, wherein the Prophet exhorteth the very Princes
and rulers of the world, which otherwise for the most part thinke there
is no God, at the least to feare him for the thunders and tempestes, for
feare whereof all creatures tremble. And though thereby God threat-
neth sinners, yet is hee alwayes mercifull to his, mounth them there-
by to prayse his name.

Gue to the Lord ye Potentates,
ye rulers of the world:

Geue ye all prayse honor and strength,
vnto the liuing Lord.

2 Geue glory to his holy name,
and honor him alone:

Worship him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunderclaps,

G.iiiij.

and

Sing this on
the 21.
Psalme.

and gouernes all the seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and much magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:

The Cedar trees of Libanus,
which are most hye and strong.

6 And makes them leape like as a Calfe,
or els the Unicorne:

Not onely trees but mountaynes great,
whereon the trees are boyne.

7 His voyce deuiddeth flames of fire,
and shakes the wilderness:

It makes the desert quake for feare,
that called is Cades.

8 It makes the Hindes for feare to Calue,
and makes the couert playne:

Then in his Temple euery man,
his glory doth proclayme.

9 The Lord was set aboue the floudes,
ruling the ragyng Sea:

So shall he raigne as Lord and kyng,
for euer and for aye.

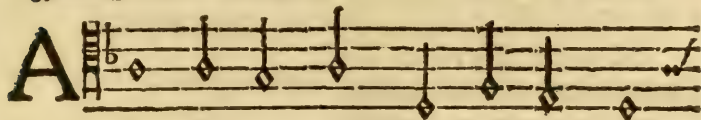
10 The Lord will geue his people power,
in vertue to encrease:

The Lord will blesse his chosen folke,
with euerlastyng peace.

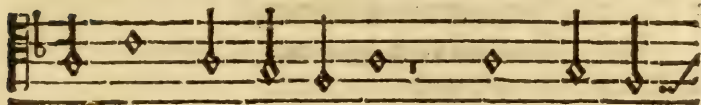
Exaltabo te Domine. Psal. xxx. I.H.

¶ When Dauid should haue dedicated his house to the Lord, hee fell so
extreme

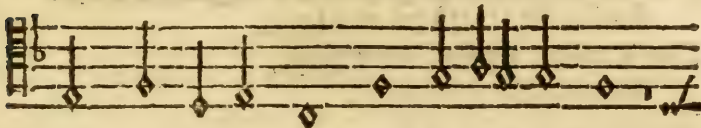
extreme sicke, that hee was without all hope of life: and theretoe after his recovery, hee rendreth thanks to God, exhortyng others to the like and to learne by his example, that God is rather mercyfull then severe, and rigorous towards his Children: and also that the fall from prosperitie to aduersitie is sodayne. This done hee returneth to prayer promising to prayse God for euer.



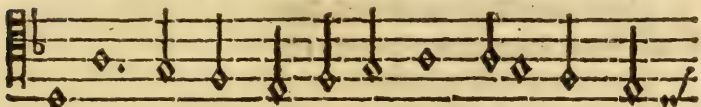
Al laud and prayse with hart and voyce



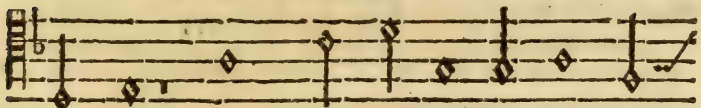
(O Lord) I geue to thee: which didst not



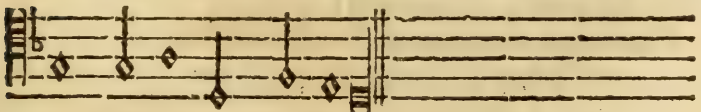
make my foes reioyce, but hast exalted me. 2.



O Lord my God, to thee I cryde, in all my payne



and grief: Thou gauest an eare and didst pro-



uide, to ease me with relief.

- 3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.
- 4 Sing prayse ye Saintes that proue and see,
the goodnesse of the Lord:
In memozy of his maiestie,
reioyce with one accord.
- 5 For why: his anger but a space,
doth last and slacke agayne:
But in his fauour and his grace:
alwayes doth life remayne.
- 6 Though gripes of grief and pangues full soze,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.
- 7 When I enioyd the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
- 8 For thou O Lord of thy good grace,
hadst sent me strength and ayd:
But when thou turndst away thy face,
my mynde was soze dismayd.
- 9 Wherefore agayne yet did I cry,
to thee O Lord of might:
My God with playntes I did apply,
and prayed both day and night.
- 10 What gayne is in my bloud sayd I,
if death destroy my dayes?
Shall dust declare thy maiestie?

or yet thy truth shall prayse.

11 Wherefore my God some pitie take,
O Lord I thee desire:

Do not this simple soule forsake,
of helpe I thee require.

12 Then didst thou turne my grief and woe,
into a chearefull voyce:

The mourning weede thou tookest me fro,
and madest me to reioyce.

13 Wherefore my soule vncessauntly,
shall sing vnto thy prayse:

My Lord, my God, to thee will I
geue laud and thanks alwayes.

In te Domine speraui. Psal. xxxi. I. H.

David deliuered from some great danger in the desert of Maon, or
elles where, first he rehearseth what meditation he had by the power of
fayth when death was before his eyes, his enemies beyng ready to take
him: Then he adioyneth the fauour of God alwayes to bee ready to
those that feare him. Finally hee exhorteth all the faythfull to trust in
God and to loue him, because he preserveth and strengthneth them, as
they may see by his example.

O Lord I put my trust in thee,
let nothyng worke me shame:

As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O Lord and that anone,
to helpe me make good speede:

Be thou my rocke and house of stone,
my fence in tyme of neede.

3 For why? as stones thy strength is tryde,
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

Sing this as
the 18.
Psalme.

Plucke

4 Plucke forth my feete out of the snare,
 which they for me haue layd:
 Thou art my strength, and all my care,
 is for thy might and ayd.

5 Into thy handes Lord I commit,
 my spirite, which is thy due:
 For why? thou hast redeemed it,
 O God my God most true.

6 I hate such folke, as will not part
 from thynges that be abhord:
 When they on trifles set their hart,
 my trust is in the Lord.

7 For I will in thy mercy ioy,
 I see it doth excell:
 Thou seest when ought would me annoy,
 and knowest my soule full well.

8 Thou hast not left me in their hand,
 that would me ouercharge:
 But thou hast set me out of band,
 to walke abroad at large.

The second part.

9 Great grief O Lord doth me assaile,
 some pitie on me take:

Myne eyes ware dim, my sight doth fayle,
 my wombe for woe doth ake.

10 My life is worne with grief and payne,
 my yeares in woe are past:

My strength is gone, and through disdayne
 my bones corrupt and wast.

11 Among my foes I am a scorne,
 my frendes are all disinayd:

My

My neighbours and my kinsmen bozne,
to see me are affrayd.

12 As men once dead are out of mynde,
so am I now forgot:

As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mynde did fray:
How they conspirde and went about,
to take my life away.

14 But Lord I trust in thee for ayd,
not to be ouertrod:

For I confesse, and still haue sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrathes and rage,
of them that me withstand.

16 To me thy seruauit Lord expresse,
and shew thy ioyfull face:

And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 And let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
layd by full safe for them:

That feare and trust in thee therfore,
before the sonnes of men:

Thy

- 19 Thy presence shall them fence and guide,
from all proud bragges and wronges:
Within thy place thou shalt them hide,
from all their strife of tongues.
- 20 Thankes to the Lord that hath declar'd,
on me his grace so farre:
He to defend with watch and ward,
as in a towne of warre.
- 21 This did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.
- 22 Be Saintes loue ye the Lord I say,
the faythfull he doth guide:
And to the proud he will repay:
accoꝝdyng to their pride.
- 23 Be strong and God shall stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum remissa sunt, Psal. xxxii. T.S.

David punished with gracious sicknesse for his sinnes counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as
the 30.
Psalme.

- T**he man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
- 2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,

nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraynt:

My bones do weare and wast away,
with dayly mone and playnt.

4 For night and day thy hand on me,
so grievous was and smart:

That all my bloud and humors moyst,
to drynes did conuert.

5 I did therfore confesse my fault,
and all my sinnes discouer:

Then thou O Lord didst me forgeue,
and all my sinnes past ouer.

6 The humble man shall pray therfore,
and seeke thee in due tyme:

So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:

Thou art my refuge and my ioy,
and thou doest rid me out.

8 Come hether and I shall thee teach,
how thou shalt walke aright:

And will thee guide as I my selfe,
haue leard by prooofe and sight.

9 Be not so rude and ignorant,
as is the Horse and Aule:

Whose mouth without a rayne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorowes and grief sustayne:

But

But vnto him that trustes in God,
his goodnesse shall remayne.

11 Be merry therfore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti in Domino. Psal. xxxiii. T.S.

The exhorteth good men to prayse God, for that he hath not onely created all thynges and by his prouidence governeth the same: but also is saythfull in his promises. He vnderstandeth mans hart, and scattereth the counsell of the wicked. So that no man can bee preserued by any creature or mans strength: but they that put their confidence in his mercy shall be preserued from all aduersitie.

Sing this as
the 18.
Psalm.

Ye righteous in the Lord reioyce,
it is a seemely sight:

That vpright men with thankefull voyce,
should prayse the God of might.

2 Prayse ye the Lord with Harpe and song,
in Psalmes and pleasaunt thynges:
With Lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage geue him prayse:

4 For why? his word is euer true,
his workes and all his wayes.

5 To iudgement, equitie, and right,
he hath a great good will:

And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.

The

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the deapth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
He that inhabite in ech coast,
dread him and stand in awe.

9 What he commaunded, wrought it was
at once with present speede:
What he doth will is brought to passe,
with full effect in dedde.

10 The counsels of the nations rude,
the Lord doth drive to nought:
He doth defeat the multitude,
of their deuise and thought.

11 But his decrees continue still,
they neuer slake or swage:
The motions of his mynde and will,
take place in euery age.

The second part.

12 And blest are they, to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.

13 The Lord from heauen cast his sight,
on men, mortall by byrth:

14 Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought,
mans hart and doth it frame:

For he alone doth know the thought,
and working of the same.

16 A kyng that trusteth in his boast,
shalt nought preuayle at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall fayle,
their sturdy steedes shall sterue:

The strength of horse shall not preuayle,
the rider to preserue.

18 But loe the eyes of God intend,
and watch to ayde the iust:

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soules from dread:

And if that dearth the land oppresse,
in hunger them to feede.

20 Wherfore our soule doth still depend,
on God our strength and stay:

He is our shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioysing in his might:

For why: in his most holy name,
we hope and haue delight.

22 Therfore let thy goodnesse O Lord,
still present with vs bee:

As we alwayes with one accord,
doth onely trust in thee.

After David had escaped Achis as it is written in the 1. of Samuell. 21
whom in this title he calleth Abimelech, whiche was a generall name
to all the kynges of the Philistines: He prayseth God for his deliue-
rance, prouoking all others by his example to trust in God to feare and
serue him, who defendeth the godly with his Angells and vicerly de-
stroyeth the wicked in their sinnes.

Sing this as
the 30.
Psalme.

I will geue laud and honor both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his prayse:

I do delight to laud the Lord,
in soule and eke in voyce:

That humble men and mortified,
may heare and so reioyce.

Therfore see that ye magnifie,
with me the liuyng Lord:

And let vs now exalte his name,
together with one accord.

For I my selfe besought the Lord,
he answered me agayne:

And me deliuered incontinent,
from all my feare and payne.

Who so they be that him behold,
shall see his light most cleare:

Their countenaunce shall not be dasht,
they neede it not to feare.

This sely wretch for some relief,
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thral.

The Angell of the Lord doth pitch,
his tentes in euery place:

To saue all such as feare the Lord,

D. ij.

that

that nothing them deface.

8 Taste and consider well therfore,
that God is good and iust:

O happy man, that maketh him
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thyng:

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shalbe hungerbit,
and pinde with famine much:

But as for them that feare the Lord,
no lacke shalbe to such.

The second part.

11 Come neare therfore my children deare,
and to my wordes geue eare:

I shall you teach the perfect way,
how you the Lord should feare.

12 Who is that man that would liue long,
and lead a blessed life?

13 See thou refrayne thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doyng ill,
and do the godly deede:

Inquire for peace and quietnesse,
and follow it with speede.

15 For why? the eyes of God aboue,
vpon the iust are bent:

His eares likewise do heare the playnt,
of the poore innocent.

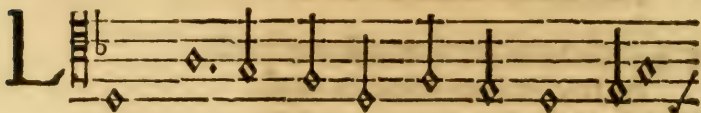
16 But he doth frowne and bend his browes,
vpon

- vpon the wicked trayne:
 And cut away the memory,
 that should of them remayne.
 17 But when the iust doth call and cry,
 the Lord doth heare them so:
 That out of payne and miserie,
 forthwith he lets them goe.
 18 The Lord is kinde and straight at hand,
 to such as be contrite:
 He saues also the sorrowfull,
 the meeke and poore in spirite,
 19 Full many be the miseries,
 that righteous men do suffer:
 But out of all aduersities,
 the Lord doth them deliuer.
 20 The Lord doth so preserve and keepe,
 his very bones alway:
 That not so much as one of them,
 doth perish and decay.
 21 The sinne shall flea the wicked man,
 that he himselfe hath wrought:
 And such as hate the righteous man,
 shall soone be brought to nought.
 22 But they that serue the liuyng Lord,
 the Lord doth saue them sound:
 And who that put their trust in him,
 nothyng shall them confound.

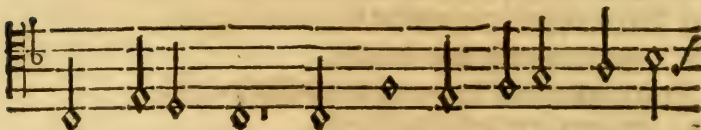
Iudica me Domine. Psal. xxxv. I.H.

So long as Saule was enemy to Dauid, all that had any authoritie
 vnder him to flatter their kyng, did also most cruelly persecute Da-
 uid: agaynst whom he prayeth G D to pleade and auenge his cause
 that they may be taken in their nets and snares, whiche they layd for
 him

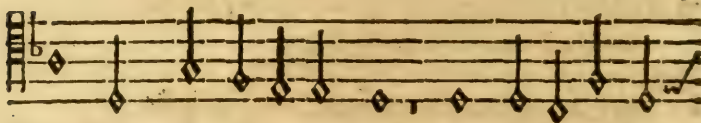
him and his innocencie may bee declared : and that the innocent which
 taketh parte with him, may reioyce and prayſe the name of the Lord
 that thus deliuereth his ſervant. And hee ſo promiſeth to ſpeake
 forth the iuſtice of the Lord, and to magnifie his name all the dayes of
 his life.



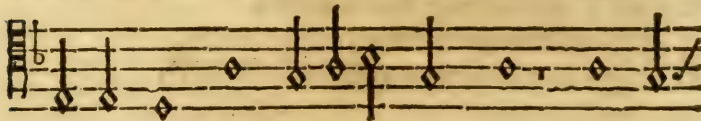
Did plead my cauſe agaynſt my foes, confound



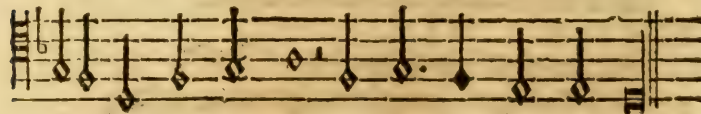
their force & might: Fight on my part agaynſt all



thoſe, that ſeek to me to fight. Lay hand vpon thy



ſpeare & ſhield, thy ſelfe in armour dreſſe: ſtand by



for me & fight the field, to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
 my enemies to withſtand:

That thou vnto my ſoule mayſt ſay,
 loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flye with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as winde doth drive the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be boyde of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault, they haue
in secret set their grinne:
And for no cause they digd a caue,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my hart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauyng health.

10 And then my bones shall speake and say,
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them,
that

that are both stout and strong:
And rid the pooze from wicked men,
that spoyle and do them wrong.

12 My cruell foes agaynst me rise,
to witnesse thynges vnttrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth soze complayne.

14 When they were sicke I mournd therfore,
and clad my selfe in sacke:
With fastyng I did faynt full soze,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattering trayne,
that all good thynges deride:
At me do grin with great disdayne,
and plucke their mouth aside.

18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
Oh rid my soule thine onely deare,
out of these Lyons clawes.

19 And then will I geue thanks to thee,
 before thy Church alwayes:
 And whereas most of people be:
 there will I shew thy prayse.
 20 Let not my foes preuayle on me,
 which hate me for no fault:
 Nor yet to winke or turne their eye,
 that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
 their talke is all vntrue:
 They still consult and would betray,
 all those that peace ensue.
 22 With open mouth they runne at me,
 they gape, they laugh, they siere:
 Well, well, say they our eye doth see,
 the thyng that we desire.
 23 But Lord thou seest what wayes they take,
 cease not this geare to mend:
 Be not farre of, nor me forsake,
 as men that fayle their frend.
 24 Awake, arise, and stirre abroad,
 defend me in my right:
 Reuenge my cause my Lord my God,
 and ayde me with thy might.
 25 Accordyng to thy righteousness,
 my Lord God set me free:
 And let not them their pride expresse,
 nor triumph ouer mee.
 26 Let not their hartes reioyce and cry,
 there, there, this geare goeth trim:

H. v.

For

For geue them cause to say on hye,
we haue our willes on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:

And pay them home with spite and blame,
that brag at me with scozne.

28 Let them be glad and eke reioyce,
which loue myne byright way:

And they all tymes with hart and voyce,
shall prayse the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight:

To see his seruauntes prosper well,
that is his pleasaunt sight.

30 Wherefore my tongue I will apply,
thy righteousness to prayse:

Unto the Lord my God will I,
sing laud with thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

David greuously vexed by the wicked: doth complayne of their malice and wickednesse. Then hee turneth to consider the vnspokeable goodness of God towards all creatures. But specially towards his children that by fayth therof he may be comforted and assured of his deliuerance by this ordinary course of Gods worke: who in the ende destroyeth the wicked, and sancteth the iust.

Sing this as
the 30.
Psalm.

The wicked with his workes vniust,
doth thus perswade his hart:

That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:

So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, vile and nought,
his tongue no truth doth tell:

Yet at no hand will he be taught,
which way he may do well.

4 When he should sleepe, then doth he muse,
his mischief to fulfill:

No wicked wayes doth he refuse,
nor nothyng that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hye:

So doth thy truth it selfe extend,
vnto the cloudy skye.

6 Much more then hilles so high and steepe,
thy iustice is exprest:

Thy iustice like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all thynges,
O God it doth excell:

In trust wherof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shalbe fed,
with plentie at their will:

Of all delight they shalbe sped,
and take therof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:

And in thy light we are full sure,
the lastyng light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousnesse declare and shew,

to

to men of byright hart.

- 11 Let not the proud on me preuayle,
 O Lord of thy good grace:
 Nor let the wicked me assayle,
 to throw me out of place.
 12 But they in their deuise shall fall,
 that wicked workes maintayne:
 They shalbe ouerthrowne withall,
 and neuer rise agayne.

Noli æmulari. Psal. xxxvii. W.W.

¶ Because the Goonly should not wonder to see wicked men prosper in this world: the Prophet sheweth that all thynges shall be granted accordyng to their hartes desire. to them that loue and feare G D D. and they that do the contrary, although they seeme to flourish for a tyme, shall at length perishe.

Sing this as
 the 30.
 Psalme.

- G Rudge not to see the wicked men,
 in wealth to flourish still:
 Nor yet enuy such as to ill,
 haue bent and set their will.
 2 For as greene grasse and flourishing herbes,
 are cut and wither away:
 So shall their great prosperitie,
 soone passe, fade, and decay.
 3 Trust thou therfore in God alone,
 to do well giue thy mynde:
 So shalt thou haue the land as thine,
 and there sure foode shalt finde.
 4 In God set all thy hartes delight,
 and looke what thou wouldst haue:
 Or els canst wish in all the world,
 thou needst it not to craue.
 5 Cast both thy selfe and thine assayres,

on

on God with perfect trust:

And thou shalt see with patience,
th'effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:

So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therfore and stedfastly,
on God see thou wait then:

Not shrinkyng for the prosperous state,
of leud and wicked men.

8 Shake of despite enuy and hate,
at least in any wise:

Their wicked steppes auoyd and flye,
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse:

But such as trust in him, are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked trayne:

Do not so much as house or place,
where once he did remayne.

The second part.

11 But mercyfull and humble men,
enjoy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The leud men and malicious,
agaynst the iust conspire:

They gnash their teeth at him, as men
which do his bane desire.

13 But

- 13 But while that leud men thus do thinke,
the Lord laughes them to scoorne:
For why? he seeth their terme appproch,
when they shall sigh and mourne.
- 14 The wicked haue their sword out drawne,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
- 15 But the same sword shall pearce their hartes,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
- 16 Doubtlesse the iust mang poore estate,
is better a great deale more:
Then all these leud and worldly mens,
rich pompe and heaped store.
- 17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
- 18 He seeth by his great prouidence,
the good mang trade and way:
And will geue them inheritauce,
which neuer shall decay.
- 19 They shall not be discouraged,
when some are hard bestead:
When other shalbe hungerbit,
they shalbe clad and fed.
- 20 For whosoever wicked is,
and enemy to the Lord:
Shall quayle, ye melt euen as Lambes grease,

or smoke that flyeth abroad.

The third part.

Behold the wicked bozoweth much,
and neuer payeth agayne:

Whereas the iust by liberall giftes,
makes many glad and fayne.

22 For they whom God doth blesse, shall haue
the land for heritage:

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and geues him good successe:

To euery thyng he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure
not bitterly to quayle:

Because the Lord stretches out his hand,
at neede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer see:

The iust man left, or els his seede,
to begge for misery.

26 But geues alway most liberally,
and lendes whereas is neede:

His childzen and posteritie,
receiue of God their meede.

27 Flye vice therfore and wickednesse,
and vertue do embrace:

So God shall graunt thee long to haue,
on earth a dwellyng place.

28 For God so loueth equitie,

and

and shewes to his such grace:
 That he preserues them euermore,
 but stroyes the wicked race.

29 Whereas the good and godly men,
 inherite shall the land:

Hauiing as Lordes all thynges therein,
 in their owne power and hand.

30 The iust mans mouth doth euer speake,
 of matters wise and hye:

His tongue doth talke to edifie,
 with truth and equitie.

31 For in his hart the law of God,
 his Lord doth still abide:

So that where euer he go or walke,
 his foote can neuer slide.

32 The wicked like a rauenyng wolfe:
 the iust man doth beset:

By all meanes seekyng him to kill,
 if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
 yet God would succour send:

Though men agaynst him sentence geue,
 God would him yet defend.

34 Wayt thou on God and keepe his way,
 he shall preserue thee then:

The earth to rule, and thou shalt see,
 destroyd these wicked men.

35 The wicked haue I sene most strong,
 and placde in high degree:

Flourishyng in all wealth and stowe,

as doth the Laurell tree.

36 But sodenly he passed away,
and loe he was quite gone:

That I him sought, but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressours, woe to them
destroyd they shall all be:

God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:

Who in their trouble sendes them ayde,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer
from lewd men, and vniust:

And still will saue them, whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I.H.

David lying sicke of some grienous disease, acknowledgeth him selfe to
bee chastised of the Lord for his sinnes, and therefore prayeth to God to
turne away his wrath: Hee uttereth the greatnesse of his grief by many
wordes and circumstances, as wounded with the arrowes of Gods ire,
forsaken of his frendes, euill intreated of his enemies, but in the ende,
with firme confidence he commendeth his cause to God, and hopeth for
speedy helpe at his hand.

Put me not to rebuke (O Lord)
in thy prouoked ire:

Be in thy heauy wrath O Lord,
correct me I desire.

Sing this as
the 30.
Psalme.

- 2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
- 3 And in my flesh no health at all,
appeareth any more.
- 4 And all this, is by reason of
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.
- 5 For loe, my wicked doynges Lord,
aboue my head are gone:
And greater load then I can beare,
they lye me sore vpon.
- 6 My woundes stincke and are festred so,
as lothsome are to see:
which all through mine owne foolishnesse,
betydeth vnto mee.
- 7 And I in carefull wise, am brought
in trouble and distresse:
That I go wayling all the day,
my dolefull heauinesse.
- 8 My loynes are filld with sore disease,
my flesh hath no whole part:
- 9 I feeble am and broken sore,
I roare for grief of hart.
- 10 Thou knowest (Lord) my desire, my grones
are open in thy sight:
My hart doth pant, my strength hath fayld,
myne eyes haue lost their light.
- 11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen farre away,

are me departed fro.

12 They that did seeke my life, layd snares,
and they that sought the way:

To do me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe, that opens not
his mouth to speake withall.

15 For all my confidence (O Lord)
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt geue eare to me.

16 This did I craue, that they my foes
triumph not ouer mee:

For when my foote did slip, then they
did ioy my fall to see.

17 And truely I poore wretch am set,
in plague, a woefull wight:

And eke my grieffull heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinnefull deedes,
my sorrowes do expresse.

19 My foes do still remayne aliue,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me, that my good
I.ij. with

- with euill do repay?
 Because that good and honest thynges,
 I do ensue alway.
 21 Forsake me not (O Lord my God)
 be thou not farre away:
 22 Hast me to helpe (my Lord my God)
 my saluetic and my stay.

Dixi custodiam. Psal. xxxix. J.H.

David uttereth with what great grief and bitterness of mynde he was
 giuen to these outragious complaintes of his infirmities: for hee con-
 fesseth that when he had determined silence, that hee should forth yet into
 wordes that he would not, through the greatnesse of his grief. Then hee
 rehearseth certayne requestes, whiche tell of the infirmities of man and
 mixeth with them many prayers, but all to shewe a mynde wonderfull
 troubled, that it may playnely appeare, how he did strine mightely against
 death and desperation.

Sing this as
 the Lamen-
 tation of a
 sinner.

- I** Sayd, I will looke to my wayes,
 for feare I should go wrong:
 I will take heede all tymes, that I
 offend not in my tongue.
 2 As with a bit, I will keepe fast
 my mouth with force and might:
 Not once to whisper, all the while
 the wicked are in sight.
 3 I held my tongue and spake no word,
 but kept me close and still:
 Nea from good talke I did refrayne,
 but sore agaynst my will.
 4 My hart woxt hoat within my brest,
 with musing thought and doubt:
 which did increase and stirre the fire,
 at last these wordes brake out.
 5 Lord number out my life and dayes,
 which

which yet I haue not past:
 So that I may be certified,
 how long my life shall last.
 6 Lord thou hast poynted out my life,
 in length much like a span:
 Myne age is nothyng vnto thee,
 so bayne is euery man.
 7 Man walketh like a shade, and doth
 in bayne himselfe annoy:
 In getting goodes, and cannot tell,
 who shall the same enioy.
 8 Now Lord sith thinges this wise do frame,
 what helpe do I desire:
 Of truth my helpe doth hang on thee,
 I nothing els require.

The second part.

9 From all the sinnes that I haue done,
 Lord quite me out of hand:
 And make me not a scoorne to fooles,
 that nothyng vnderstand.
 10 I was as dombe, and to complayne,
 no trouble might me moue:
 Because I know it was thy worke,
 my patience for to proue.
 11 Lord take from me thy scourge and plague,
 I can them not withstand:
 I faynt and pynie away, for feare
 of thy most heauy hand.
 12 When thou for sinne doest man rebuke,
 he wareth woe and wan:
 As doth a cloth that mothes haue fret,
 so bayne a thyng is man.

I. iij.

Lord

- 13 Lord heare my suite and geue good heede,
regard my teares that fall:
I souerne like a straunger here,
as did my fathers all.
- 14 Oh spare a litle geue me space.
my strength for to restore:
Before I go away from hence,
and shalbe sene no more.

Expectans expectaui. Psal.xl. I.H.

David deliuered from great daunger, both magnific and prayse the grace of God for his deliuerance, and com mended his prouidence to wardes all mankind. Then doth hee promise to geue himselfe wholly to Gods seruice, and so declareth how God is truly worshipped. Afterward he geueth thanks, and prayseth God, and haupng complayned of his enemies, with good courage he calleth for ayde and succour.

Sing this as
the Lame-
tation of a
Sinner.

- I mayted long and sought the Lord,
and patiently did heare:
At length he did to me accord,
my voyce and cry to heare.
- 2 He pluckt me from the lakeso deepe,
out of the myze and clay:
And on a rocke he set my feete,
and he did guide my way.
- 3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.
- 4 When all the folke these thinges shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his ayd.
- 5 O blest is, whose hope and hart,
doth in the Lord remaine:

That

- That with the proud doth take no part,
nor such as lye and fayne.
- 6 For Lord my God, thy wondrous deedes
in greatnesse farre do passe:
Thy fauour towarde vs excee-des,
all thynges that euer was.
- 7 When I entend and do deuise,
thy workes abroad to show:
To such a reckning they do rise,
therof no end I know.
- 8 Burnt offrings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
- 9 Meate offering and sacrifice,
thou wouldst not haue at all:
But thou O Lord, hast open made
myne eares to heare withall.
- 10 But then sayd I, behold and looke,
I come a meane to be:
For in the bollume of thy booke,
thus it is sayd of me.
- 11 That I O God should do thy mynde,
which thing doth like me well:
For in my hart thy law I finde,
fast placed there to dwell.
- 12 Thy iustice and thy righteousnesse,
in great resortes I tell:
Behold my tongue no tyme doth cease,
O Lord thou knowest full well.

The second para.

I.iii.

13 I

13 I haue not hid within my brest,
thy goodnesse as by stealth:

But I declare and haue exprest,
thy truth and sauing health.

14 I kept not close thy louing mynde,
that no man should it know:

The trust that in thy truth I finde,
to all the Church I show.

Foz I with mischiefes many one,
am soze beset about:

My sinnes encrease, and so come on,
I cannot spy them out.

15 Foz why? in number they exceede,
the heares vpon my head:

My hart doth faynt foz very dread,
that I am almost dead.

16 With speede send helpe and set me free,
O Lord I thee require:

Make hast with ayde to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:

Giue backe my foes and them defame,
that wish and would me ill.

18 Foz their ill feates do them descry,
that would deface my name:

Allwayes at me they rayle and cry,
fie on him, fie foz shame.

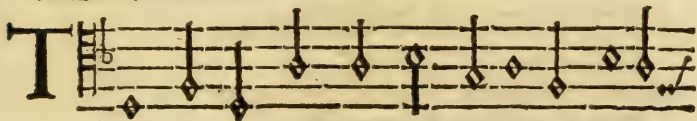
19 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:

That those that loue thy sauing health,
may say, to God be prayse.

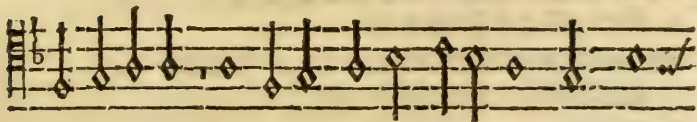
20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust
my refuge, helpe, and stay:
Wherefore my God as thou art iust,
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

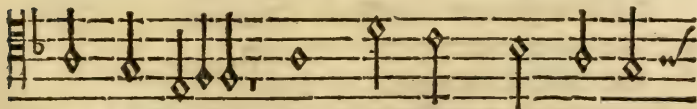
David being grievously afflicted, blesteth them that pitieth his case, and complaineth of the treason of his owne frendes and familiars, as came to passe in Judas, John xv. After he seeing the great mercies of God gently chastising him, and not suffering his enemies to triumph against him, giveth most hartly thanks vnto God.



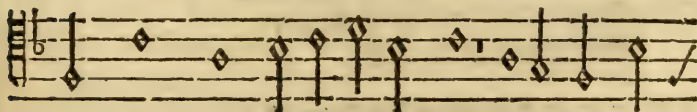
He man is blest that carefull is, the needy



to consider: For in the season perilous, the Lord



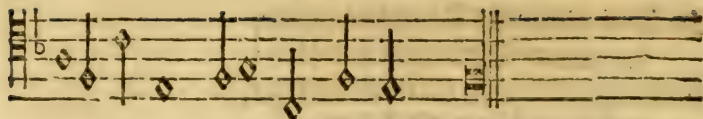
will him deliuer: The Lord will make him safe



and sound, and happy in the land: & he will not

F. b.

Deliver



Deliver him into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his soze.

4 Then in my sicknesse thus say I,
haue mercy Lord on mee:
And heale my soule which is full woe,
that I offended thee.

5 My enemies wished me ill in hart,
and thus of me did say:
When shall he dye, that all his name
may vanish quite away?

6 And when they come to visite me,
they aske if I do well:
But in their hartes mischief they hatch,
and to their mates it tell.

7 They byte their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sicknesse say they playne:
He is so low that without doubt,
rise can he not agayne.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eate my bread,
the same for me layd wayt.

10 Haue mercy Lord on me therfore,
and let me be preserued:

That I may render vnto them,
the thynges they haue deserued.

11 By this I know assuredly,
to be beloued of thee:

When that myne enemies haue no cause,
to triumph ouer mee.

12 But in my right thou hast me kept,
and maintayned alway:

And in thy presence place assignd,
where I should dwell for aye.

13 The Lord the God of Israell.
be prayesd euermore:

Euen so be it Lord will I say,
euen so be it therfore.

Quemadmodum desiderat. Psal. xlii. I.H.

The Prophet grieuouly complayneth, that beyng letted by his persecutors, he could not be present in the congregation of Gods people: protesting that although he was seperate in body fro them, yet his hart was thether affectioned. And last of all hee sheweth that he was not so farre ouercome with these sorowes and thoughtes, but that hee continually put his confidence in the Lord.

Like as the Hart doth breath and bray,
the wellspringes to obtayne:

So doth my soule desire alway,
with the Lord to remayne.

2 My soule doth thirst and would draw neare,
the liuing God of might:

Oh when shall I come and appeare,
in presence of his sight?

Sing this as
the Lamen-
tation of a
Sinner.

The

3 The teares all tymes are my repast,
 which from myne eyes do slide:
 When wicked men cry out so fast,
 where now is God thy guide?
 4 Alas what grief is this to thinke,
 what freedome once I had?
 Therfore my soule as at pits bynke,
 is most heauy and sad.

When I did march in good aray,
 furnished with my trayne:
 Unto the temple was our way,
 with songes and hartes most fayne.
 5 My soule why art thou sad alwayes,
 and fretst thus in my brest?
 Trust still in God, for him to prayse
 I hold it euer best.

By him I haue succour at neede,
 agaynst all payne and grief:
 He is my God which with all speede,
 will hast to send relief.
 6 And this my soule within me Lord,
 doth faynt and thinke vpon:
 The land of Iordan, and record
 the litle hill Hermon.

The second part.

7 One grief an other in doth call,
 as cloudes burst out their voyce:
 The floudes of euill that do fall,
 runne ouer me with noyse.
 8 Yet I by day felt his goodnesse,
 and helpe at all assayes:
 Likewise by night I did not cease,

the

the liuyng God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke and my defence.

10 Why do I then in pensiuenesse,
hanging the head thus walke:

While that myne enemies me oppresse,
and bere me with their talke?

11 For why? they pearce myne inboard partes,
with pangues to be abhord:

When they cry out with stubburne hartes,
where is thy God thy Lord?

12 So soone why doest thou faynt and quayle,
my soule with payne opprest?

With thoughtes why doest thy selfe assayle,
so sore within my brest?

13 Trust in the Lord thy God alwayes,
and thou the tyme shalt see:

To geue him thankses, with laud and prayse,
for health restorde to thee.

Iudica me Deus. Psal. xliij. T.S.

He prayeth to be deliuered from them which conspire with Absolon, to
the end he might ioyfully prayse God in his holy congregation.

Iudge and reuenge my cause (O Lord)
from them that euill be:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putt thou me thee fro?

And why walke I so heauily,
oppressed with my foe?

Sing this as
the Lamen-
tation of a
Sinner.

3 Send

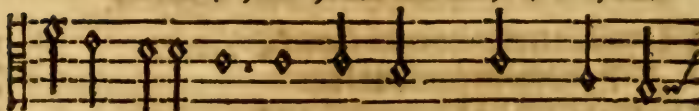
- 3 Send out thy light and eke thy truth,
and lead me with thy grace:
which may conduct me to thy hill,
and to thy dwelling place.
- 4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my Harpe geue thanks to thee,
O God my God most deare.
- 5 Why art thou then so sad my soule,
and fretst thus in my brest?
Still trust in God, for him to prayse,
I hold it alwayes best.
- 6 By him I haue deliuerance,
agaynst all payne and grief:
He is my God which doth alwayes,
at neede send me relief.

Deus auribus nostris. Psal. xliiii. T.S.

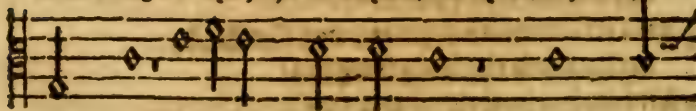
O most earnest prayer made in the name of the faythfull, when they are afflicted by their enemies for sustaining the quarrell of Gods word, according to the exposition of S. Paule. Rom. viii.



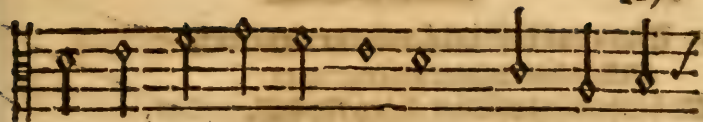
Our eares haue heard our fathers tell, and



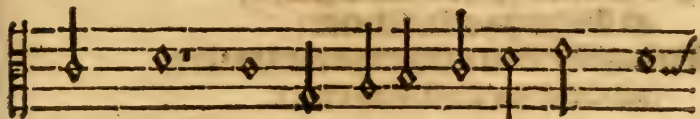
reuerently record, the wondrous workes that thou



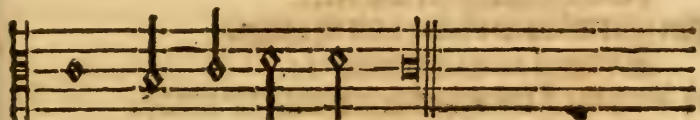
hast done, in alder tyme (O Lord.) 2. How thou
didst



didst cast the Gentiles out, and stroydst the with



strong hand: Planting our fathers in their place,



and gauest to them their land.

3 They conquered not by sword nor strength,
the land of thy behest:

But by thy hand, thy arme and grace,
because thou louedst them best.

Thou art my kyng (O God) that holpe,
Jacob in sundry wise:

5 Led with thy power, we threw downe such,
as did agaynst vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy name:

9 Yet now thou goest not with our hoast,
but leavest vs to shame,

10 Thou

10 Thou madest vs flee before our foes,
and so were ouertrod:

Our enemies robd and spoyld our goodes,
when we were sparst abroad.

11 Thou hast vs geuen to our foes,
as sheepe for to be slayne:

Amongest the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nonght:

For profite none thou hadst thereby,
no gayne at all was sought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:

They mocke, they scozne, they nod their heades,
where euer they goe or walke.

15 I am ashamd continually,
to heare these wicked men:

Mea so I blush, that all my face,
with red is couered then.

16 For why? we heare such clamderous wordes,
such false reportes and lyes:

That death it is to see their wronges,
their threathninges and their cryes.

17 For all this, we forget not thee,
nor yet thy couenaunt breake:

We turne not backe our hartes from thee,

nor

nor yet thy pathes forsake.

- 19 Yet thou hast trod vs downe to dust,
where dennes of Dragons be:
And couered vs with shade of death,
and great aduersitie.
- 20 If we had our Gods name forgot,
and helpe of Idols sought:
- 21 Would not God then haue tride this out,
for he doth know our thought.
- 22 Nay, nay, for thy names sake, O Lord,
alwayes are we slayne thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
- 23 Up Lord, why sleepest thou? awake,
and leaue vs not for all:
- 24 Why hidest thou thy countenaunce,
and doest forget our thrall?
- 25 For downe to dust our soule is brought,
and we now at last cast:
Our belly, like as it were glude,
vnto the ground cleaues fast.
- 26 Rise vp therfore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnesse,
to rescue vs with speede.

Eructauit cor meum. Psal. xlv. I.H.

The Maiestie of Salomon, his honour, strength, beautie, riches and power are praysed, and also his Whariage with the Egyptian being an Heathen woman is blessed, if that she can renounce her people, and the loue of her countrey, and geue her selfe wholly to her husband, vnder the which figure, the wonderfull Maiestie and the encrease of his kyngdome of Christ, and the Church his spouse now taken of the Gentiles is described.

Sing this as
the 25.
Psalme.

M hart doth take in hand,
some godly song to sing:

The prayse that I shall shew therein,
pertaineth to the kyng.

2 My tongue shalbe as quicke,
his honour to indite:

As is the pen of any scribe,
that bseth fast to wyte.

3 O fayrest of all men,
thy speach is pleasauit pure:

For God hath blessed thee with gistes,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:

With honoz, glozy, and renoune,
thy person pure is deckt.

5 Go forth with godly speede,
in meekenesse truth and right:

And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrowes sharpe and keene,
their hartes so sore shall sting:

That folke shall fall and kneele to thee,
yea all thy foes O kyng.

7 Thy royall seate (O Lord)
for euer shall remayne:

Because the scepter of thy realme,
doth righteousnesse maintayne.

8 Because thou louest the right,
and doest the ill detest:

God euen thy God hath norynted thee,

with

with ioy aboute the rest.

9 With myre and sauours sweete,
thy clothes are all bespread:
When thou doest from thy pallace passe.
therein to make thee glad.

10 Kynges Daughters do attend,
in fine and rich aray:

At thy right hand the Queene doth stand,
in gold and garmentes gay.

The second part.

11 O daughter take good heede,
encline and geue good eare:
Thou must forget thy kinned all,
and fathers house most deare.

12 Then shall the kyng desire,
thy beautie fayre and trim:
For why? he is thy Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with giftes full rich to see:
And all the wealthy of the land,
shall make their suite to thee.

14 The Daughter of the kyng,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
with many a pleasaunt thing:
With virgins fayre on her to wapt,
she cometh to the kyng.

16 Thus are they brought with ioy,

℞. ij.

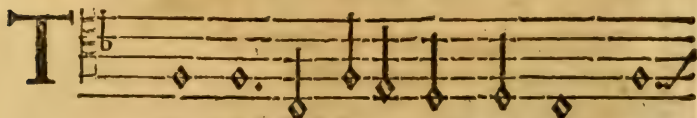
and.

and myrth on euey side:
 Into the pallace of the kyng,
 and there do they abide.

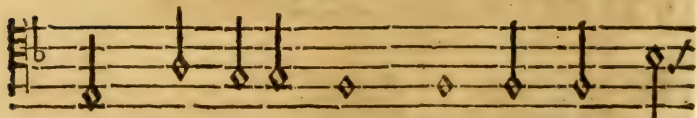
- 17 In stead of parentes left,
 O Queene thy case so standes:
 Thou shalt haue sounes whom thou mayst set,
 as Princes in all landes.
 18 Wherfore thy holy name,
 all ages shall record:
 Thy people shall geue thanks to thee,
 for euermore O Lord.

Deus noster refugium. Psal. xli. I.H.

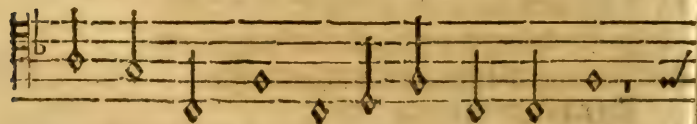
A song of thankseguyng for the deliuerance of Ierusalem; after
 Senacherib with his army was druen away, or some other like so-
 dayne and marueilous deliuerance by the mightie hand of God. wheres-
 by the Prophet commendynge this great benefite, doth exhort the sayth-
 full to geue themselves wholly into the hand of God, doubtyng nothyng
 but that vnder his protection they shall be safe agaynst all the assaults
 of their enemies.



He Lord is our defence and ayde, the

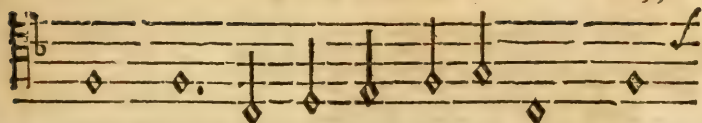


strēgth whereby we stand: When we with wo

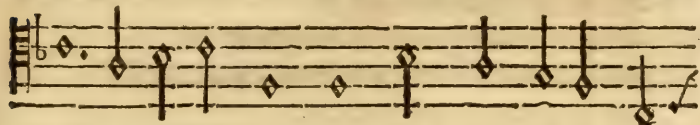


are much dismayd, he is our helpe at hand. 2.

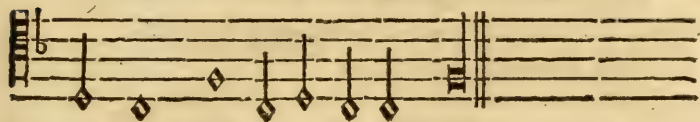
Though



Though the earth remoue we will not feare, though



hills so high & steepe: Be thrust and hurled here



and there within the sea so deepe.

3 No, though the waues do rage so sore,
that all the banckes it spils:

And though it ouerflow the shore,
and beate downe mighty hilles.

4 For one fayre floud doth send abroad,
his pleasaunt streames apace:

To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All thinges against her that rebell,
the Lord will truly stay.

6 The Heathen flocke the kingdomes feare,
the people make a noyce:

The earth doth melt and doth appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,

- to vs he hath an eye:
 Our hope of health withall our hart,
 on Jacobs God doth lye.
- 8 Come heare, and see with mynde and thought,
 the working of our God:
 What wonders he himselve hath wrought,
 throughout the earth abroad.
- 9 By him all wares are husht and gone,
 which countreys did conspire:
 Their bowes he brake and speares echone,
 their chariotes burnt with fire.
- 10 Leauē of therfore sayth he and know,
 I am a God most stout:
 Among the Heathen hye and low,
 and all the earth throughout.
- 11 The Lord of hostes doth vs defend,
 he is our strength and tower:
 On Jacobs God do we depend,
 and on his mightie power.

Omnes gentes. Psal. xlvii. I.H.

The Prophet exhorteth all people to the worshyp of the true and euerg-
 lasting God, commendynge the mercies of **G D** toward the posteritie of
 Jacob: and after prophacieth of the kyngdome of Christ in this tyme of
 the Gospell.

Sing this as
 the 46.
 Psalm.

Ye people all in one accord,
 clap handes and eke reioyce:
 Be glad and sing vnto the Lord,
 with sweete and pleasaunt voyce.

2 For high the Lord and dreadfull is,
 with wonders manifold:
 A mightie kyng he is truly,

In all the earth extold.

- 3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete shall he,
the nations make to fall.
- 4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.
- 5 Our God ascended vp on hye,
with ioy and pleasaunt voyce:
The Lord goeth vp aboue the skye,
with trumpets royall voyce.
- 6 Sing prayles to our God sing prayse,
sing prayles to our kyng:
For God is kyng of all the earth,
all skilfull prayles sing.
- 7 God on the Heathen raignes, and sits
vpon his holy throne:
- 8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I.H.

A notable deliuerance of Ierusalem, from the handes of many kynges
is mentioned: for the whiche, thanks are geuen to God, and the estate
of that Citie is praysed, that hath God so presently at all tymes ready
to defend them. This Psalm seemeth to be made in the tyme of Ahas,
Iosaphat, Asa, or Ezechia, for in their tymes chiefly was the Citie by
foeyne Princes assailed.

K.iii.

Great

Sing this as
the 46.
Psalme.

Great is the Lord, and with great prayse,
to be aduainced still:

Within the Citie of our Lord,
vpon his holy hill.

2 Mount Sion is a pleasaunt place,
it gladdeth all the land:

The Citie of the mightie kyng,
on her Northside doth stand.

3 Within the Pallaces therof,
God is a refuge knowne:

For loe the kynges were gathered, and
together eke were gone.

4 But when they did behold it so,
they wondered, and they were

Astonied much, and sodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:

As doth a woman, when she shall
goe trauell by and by.

6 As thou with Easterne winde, the ships
vpon the seas doest breake:

So they were stayd, and euen as
we heard our Fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:

Bea in the Citie which our Lord,
for euer will bphold.

8 O Lord we wayt and do attend,
on thy good helpe and grace:

For which we do all tymes attend,

within

within thy holy place.

9 O Lord according to thy name,
for ever is thy prayse:

And thy right hand O Lord is full,
of righteousnesse alwayes.

10 Let for thy iudgementes, Sion mount,
fulfilled be with ioyes:

And eke of Iuda graunt O Lord,
the daughter to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:

And tell the towers, that thereupon
are builded on a roe.

12 And marke ye well her bulwarkees all,
behold her towers there:

That ye may tell therof to them,
that after shalbe here.

13 For this God is our God, our God
for evermore is he:

Pea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

The holy Ghost calleth all men to the considerations of mans lyfe,
shewyng them not to bee most happy that are most wealthy, and there-
fore not to bee feared: but contrarywise, hee listeth by our myndes,
to consider how all thynges are ruled by G O D S prouidence, who,
as hee iudgeth these worldly misers to euerylastyng tormentes, so doth
hee preserue his, and will rewarde them in the day of the resurrec-
tion. The psal. i.

All people hearken and geue eare,
to that that I shall tell:

R. v.

2 Both

Sing this as
the 46.
Psalme.

- 2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse,
of many thinges right wise:
In vnderstandyng shall my hart,
his study exercise.
- 4 I will incline myne eare to know,
the parables so darke:
And open all my doubtfull speach,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or els my foes which at my heeles,
are prest my life to spoyle?
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do bragge and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
sufficient for him.
- 8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his life prolong,
or not in graue remayne.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead straungers possesse,
their goodes, their rentes, their landes.
11 Their care is to build houses fayre,
- and

and so determine sure:

To make their name right great in earth,
for euer to endure.

12 Yet shall no man alwayes enioy,
high honour wealth and rest:

But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they trye their foolish thoughtes,
to be most lewd and bayne:

Their Children yet approue their talke,
and in like sinne remayne.

14 As sheepe into the fold are brought,
so shall they into graue:

Death shall them eate and in that day,
the iust shall Lordship haue.

Their Image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with woe and weale away.

15 But God will surely preserve me,
from death and endlesse payne:

Because he will of his good grace,
my soule receaue agayne.

16 If any man waxe wondrous rich,
feare not I say therfore:

Although the glory of his house,
encreaseth more and more.

17 For when he dyeth of all these thinges,
nothing shall he receaue:

His glory will not follow him,

his

his pompe will take her leave.

18 Yet in this life he takes himselfe,
the happiest vnder Sunne:

And others like wise flatter him,
Saying all is well done:

19 And presuppose he liue as long,
as did his fathers old:

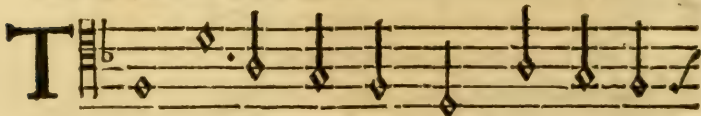
¶ But must he needes at length geue place,
and be brought to deathes fold.

20 Thus man to honor God hath cald,
yet doth he not consider:

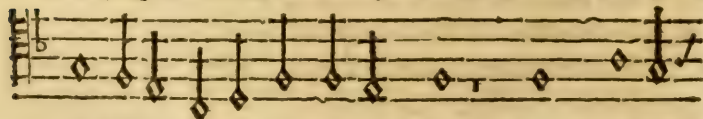
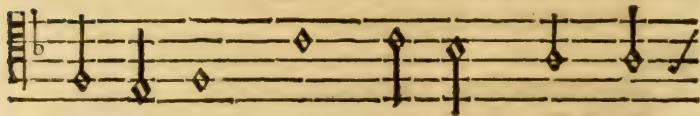
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal.L. I.H.

The prophesieth how God will call all nations by the Gospel, and require no other sacrifices of his people, but confession of his benefites & thanksgiving, and how he detesteth all such as seeme zelous of ceremonies, & not of the pure word of God onely.



He God of Gods the Lord hath cald the



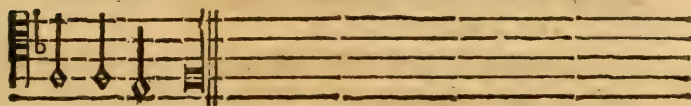
his



his fayre place , his glory bright and cleare:



The perfect beautie of his grace , from thence



it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:

Before him shall the fire wast,
and tempest round about.

4 The heauens from on hye,
the earth below likewise:

He will call forth, to iudge and try
his folke he doth deuise.

5 Bring forth my Saintes sayth he,
my saythfull flocke so deare:

Which are in band and league with me,
my law to loue and feare.

6 And when these thinges are tride,
the heauens shall record:

That God is iust, and all must bide
the iudgement of the Lord.

7 My people O geue heede,

Israell

- Iſraell to thee I cry:
 I am thy God thy helpe at neede,
 thou canſt it not deny.
 8 I do not ſay to thee,
 thy ſacrifice is ſlacke:
 Thou offerest dayly vnto me,
 much more then I do lacke.
 9 Thinkeſt thou that I do neede,
 thy cattell young or old?
 Or els ſo much deſire to feede,
 on Goates out of thy fold.
 10 May all the beaſtes are myne,
 in woodes that eate their filles:
 And thouſandes more of neat and kine,
 that runne wilde in the hilles.

The ſecond part.

- 11 The byrdes that builde on hye,
 in hils and out of ſight:
 And beaſtes that in the fieldes do lye,
 are ſubiect to my might.
 12 Then though I hunger ſore,
 what neede I ought of thine?
 Sith that the earth with her great ſtoze,
 and all therein is myne.
 13 To Bullockes fleſh haue I ſuch mynde,
 to eate it doeſt thou thinke?
 Or ſuch a ſweetneſſe do I finde,
 the bloud of Goates to drinke?
 14 Gene to the Lord his prayſe,
 with thankes do him apply:
 And ſee thou pay thy bowes alwayes,
 vnto

unto the God most hye.

15 Then seeke and call to me,
when ought would worke thee blame:

And I will sure deliuer thee,
that thou mayst prayse my name.

16 But to the wicked trayne,
which talke of God ech day:

And yet their workes are foule and bayne,
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name?

Why doth thy talke my law allow,
thy deedes deny the same?

18 Whereas for to amend,
thy life thou art so slacke:

My word the which thou doest pretend,
is cast behinde thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:

With him thou runst and doest agree,
likewise to thriue by stealth.

20 When thou doest them behold,
that wiues and maydes defile:

Thou likest it well and warest bold,
to vse that life most vile.

21 Thy lippes thou doest apply,
to slander and defame:

Thy tongue is taught to craft and lye,
and so doth vse the same.

22 Thou

22 Thou studiest to reuile,
thy frendes to thee so neare:
With slaunder thou wouldst needes defile,
thy mothers sonne most deare.

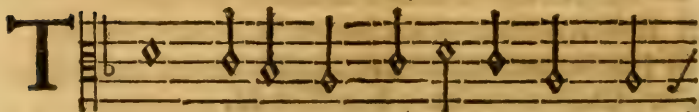
23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so doest thinke,
that I am like to thee.

24 But sure I will not let,
to strike when I beginne:
Thy faultes in order I will set,
and open all thy sinne.

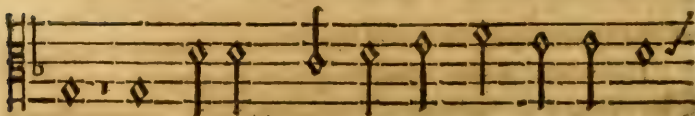
25 Marke this I you require,
that haue not God in mynde:
Least when I plague you in myne ire,
your helpe be farre to finde.

26 He that doth geue to me,
the sacrifice of prayse:
Doth please me well, and he shall see
to walke in godly wayes.

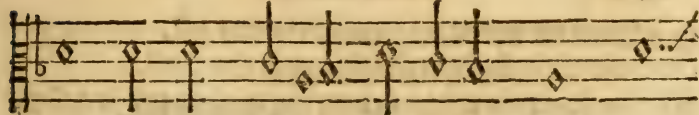
¶ An other of the same by W.W.



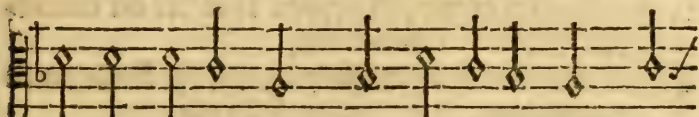
He mightie God, th' eternall hath thus



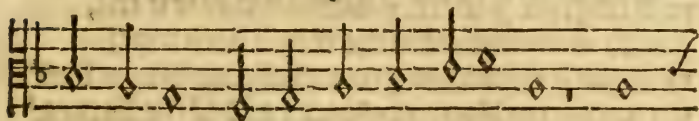
spoke: And all the world he will call and prouoke
euen



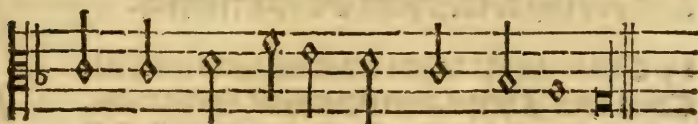
even from the East, & so forth to the west: from



toward Sion which place him liketh best, God



will appeare in beantie most excellent. 3. Our



God will come before that long tyme bespent.

Deuouring fire shall go before his face,

A great tempest shall round about him trace.

4 Then shall he call the earth, and heauens bright,

To iudge his folke, with equitie and right:

5 Saying go to and now my Saintes assemble,

My peace they keepe, their giftes do not dissemble.

6 The heauens shall declare his righteousnesse:

For God is iudge of all thynges more and lesse.

7 Heare my people, for I will now reueale:

List Israell, I will thee nought conceale,

Thy God, thy God am I, and will not blame thee.

8 For geuyng not, all maner offeringes to me,

- 9 I haue no neede, to take of thee at all,
 Goates of thy fold, or Calfe out of thy stall.
 10 For all the beastes are myne within the woods,
 On thousand hils, cattell are myne owne goodes.
 11 I know for myne, all byrdes that are on mount-
 taines,
 All beastes are myne, whiche haunt the fieldes and
 fountaines.
 12 Hungry if I were, I would not thee it tell,
 For all is myne that in the world doth dwell
 13 Eate I the flesh of great Bulles or Bullockes?
 Or drinke the bloud, of Goates and of the flockes?
 14 Offer to God, prayse and hartie thakesgeuyng,
 And pay thy bowes vnto God euerliuyng.
 15 Call byon me when troubled thou shalt be,
 Then will I helpe, and thou shalt honour me.
 16 To the wicked thus sayth the eternall God,
 Why? doest thou preach my lawes & hestes abroad:
 Seyng thou hast them with thy mouth abused.
 17 And hatest to be, by discipline reformed.
 18 My wordes I say, thou doest reiect and hate:
 If that thou see a theefe as with thy mate:
 Thou runst with him, and so your pray do seeke,
 Thou art all one, with baudes and ruffians eke.
 19 Thou geuest thy selfe, to backebite & to slaunder,
 And how thy tongue deceiueth it is a wonder.
 20 Thou sittest musing, thy brother how to blame,
 And how to put thy mothers sonne to shame.
 21 These thynges thou didst, and whilst I held my
 tongue,

Thou

Thou didst me iudge, because I stayed so long:
Like to thy selfe, yet though I kept long silence,
Once shalt thou feele of thy wronges iust recompence:

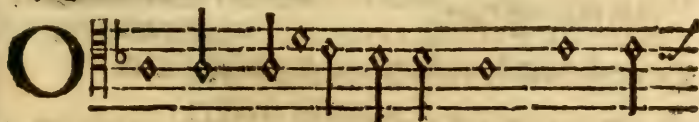
22 Consider this, ye that forget the Lord,
And feare not when, he threatneth with his word:
Least without helpe, I spoyle you as a pray.

23 But he that thankes offereth, prayseth me aye,
Sayth the Lord God, and hee that walketh this
trace,

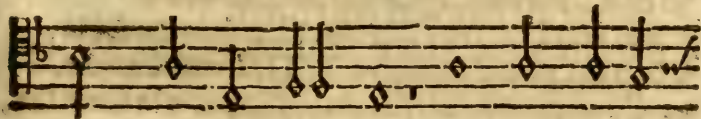
I will him teach, Gods sauing health to embrace.

1. Miserere mei Deus. Psal. Li. W.W.

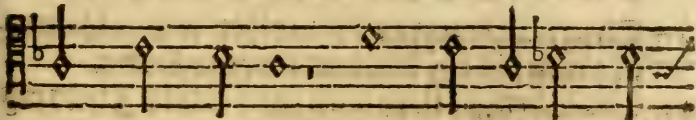
When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquitie, but also left a memorizall thereof to his posteritie. Therefore first he desireth God to forgene his sinnes, & sende in him his holy spirit, with promise that he will not be vnmyndfull of those great graces. Finally fearyng least God would punishe the whole Church for his fault: he requireth that he would rather increase his graces towards the same.



Lord consider my distresse, and now



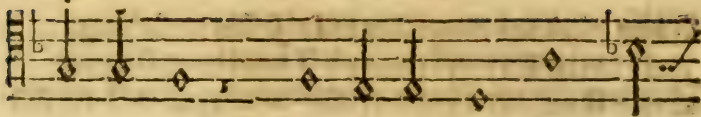
with speede some pitie take: My sinnes deface



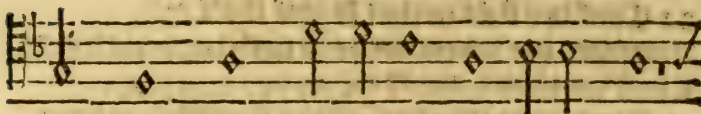
my faultes redresse, good Lord for thy great

Lij.

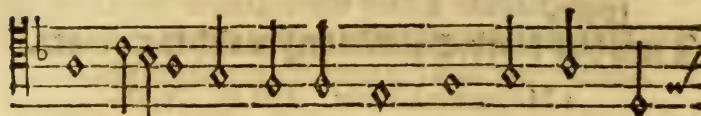
mer.



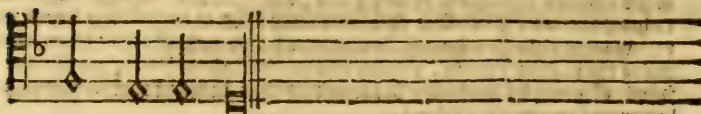
mercies sake . Washe me (O Lord) and make



me cleane , from this vniust and sinfull acte:



And purifie yet once agayne, my haynous crime



and bloudy fact.

Remorse and sorrow do constrayne,
me to acknowledge myne excesse:

3 My sinne alas doth still remayne,
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:

And if I were therfore condemned,
yet were thy iudgementes iust and right.

5 It is to manifest alas,
that first I was conceaued in sinne:

Pea of my mother so borne was,
and yet vile wretch remayne therein.

- 6 Also behold Lord, thou doest loue,
the inward truth of a pure hart:
Therfore thy wisdom from aboue,
thou hast reuelde me to conuert.
- 7 If thou with Asope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
- 8 Therfore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespassse.
- 9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
- 10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirite in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face:
but speedely my tormentes end:
Take not from me thy sprite and grace,
which may from daungers me defend.
- 12 Restore me to those ioyes agayne,
which I was wont in thee to finde:
And let me thy free spirite retayne,
which vnto thee may stirre my mynde.
- 13 Thus when I shall thy mercies know,

- I shall instruct others therein:
 As men that are likewise brought low,
 by myne ensample shall they sinne.
- 14 O God that of my health art Lord,
 forgeue me this my bloudy vice:
 My hart and tongue shall then accord,
 to sing thy mercies and iustice.
- 15 Touch thou my lips my tongue vntye,
 O Lord which art the onely key:
 And then my mouth shall testifie,
 thy wondrous workes and prayse alway.
- 16 And as for outward sacrifice,
 I would haue offered many one:
 But thou esteemest them of no price,
 and therein pleasure takest thou none.
- 17 The heauy hart the mynde opprest,
 O Lord thou neuer doest reiect:
 And to speake truth it is the best,
 and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,
 poure out thy mercies on thy hill:
 And on Ierusalem thy grace,
 build by thy walles and loue it still.
- 19 Thou shalt accept then our offrings,
 of peace and righteousnesse I say:
 Bea Calues and many other thinges,
 vpon thine altar will we lay:

¶ An other of the same by T.N.

Sing this as
 the Lamen-
 tation of a
 Sinner.

HAue mercy on me God, after
 thy great abounding grace:
 After thy mercies multitude,

do thou my sinnes deface.

2 Yet wash me more from myne offence,
and cleanse me from my sinne:

For I do know my faultes and still,
my sinne is in myne eyne.

3 Agaynst thee, thee alone I haue
offended in this case:

And euill haue I done before,
the presence of thy face.

4 That in the thinges that thou doest say,
vpright thou mayst be tride:

And eke in iudging that the dome,
may passe vpon thy side.

5 Behold in wickednesse, my kinde
and shape I did receiue:

And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe the truth in inward partes,
is pleasaunt vnto thee:

And secretes of thy wisdom thou,
reuealed hast to mee.

7 With Ilope Lord be sprinckle me,
I shalbe cleansed so:

Yea wash thou me, and so shall I
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasing voyce:

That so the brooked bones which thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:

And all my deedes of wickednesse,
do vtterly deface.

10 O God create in me a hart,
vnsported in thy sight:

And eke within my bowels Lord,
renue a stabled spirite.

11 Be cast me from thy sight, nor take
thy holy spirite away:

The comfort of thy sauing health,
geue me agayne I pray.

12 With thy free spirite establishe me,
and I will teach therfore:

Sinners thy wayes, and wicked shall
be turnd vnto thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer mee:

That prayles of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnlose:

The prayles of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offeringes,
I know thou wilt not bee.

16 A troubled spirite is sacrifice,
delightfull in Gods eyes:

A broken and an humble hart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall:

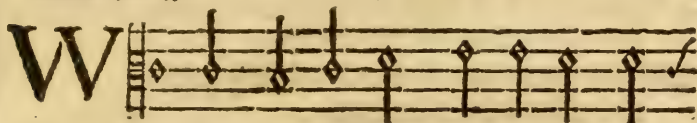
Graunt that of thy Ierusalem,
bpreard may be the wall.

18 Burnt offrings, giftes, and sacrifice
of iustice, in that day:

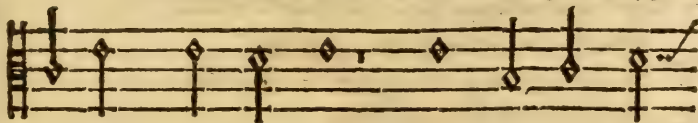
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

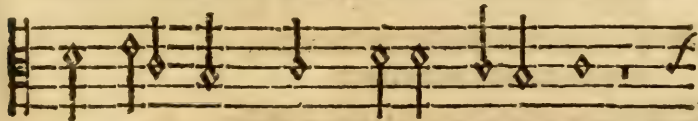
David describeth the arrogant tyranny of his aduersary Doeg, Saules chief shepheard, who by false surmises caused Abimelech with the rest of the Priestes to be slayne. David prophesieth his destruction, and encourageth the fapthfull to put their confidence in God, whose iudgements are most sharpe agaynst his aduersaries. And finally he rendereth thakes to God for his deliuerance. In this psalme is lively set forth the kingdom of Antichrist.



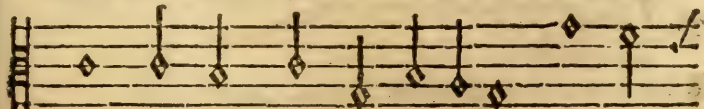
Hy doest thou tyrant boast abroad, thy



wicked workes to prayse? Doest thou not know



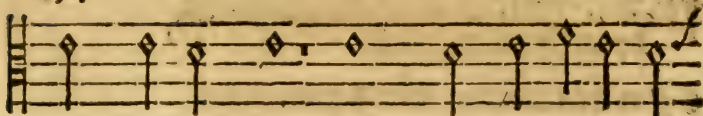
there is a God, whose mercies last alwayes. 2.



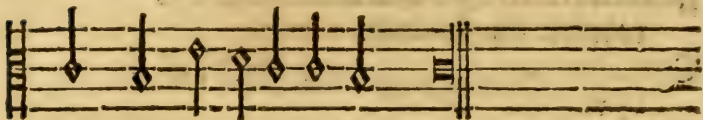
why doth thy mynde yet still deuise, such wicked

A. b.

bed



ked wiles to warpe: Thy tongue vntrue in for



ging lyes, is like a rasour sharpe.

3 On mischief why setst thou thy mynde,
and wilt not walke byright?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou doest delight in fraud and guile,
in mischief, bloud, and wrong:

Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therfore shall God for euer confound,
and plucke thee from thy place:

Thy seede roote out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:

And in reproche of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:

But of his goodes his God did make,
and trust his corrupt sence.

8 But I an Oliue fresh and greene,
shall spring and spread abroad:

For why? my trust all tymes hath bene,
vpon the liuing God.

9 For this therfore will I geue prayse,
to thee with hart and voyce:

I will set forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit insipiens. Psal. Liii. I.H.

The Prophet describeth the crooked nature, the cruelty and punishment
of the wicked when they looke not for it, and desireth the deliuerance of
the godly, that they may reioyce together.

The foolish man in that which he,
within his hart hath sayd:

That there is any God at all,
hath vtterly denyd.

2 They are corrupt and they also,
a haynons worke haue wrought:

Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:

To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:

My people as they feede on bread,
the Lord they call not on.

Euen there they were asrayd and stood,
with

Sing this as
the 46.
Psalm.

with trembling all dismayd:
Whereas there was no cause at all,
why they should be affrayd.

7 For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast confounded them, for they
reiection are of God.

8 O Lord geue thou thy people health,
and thou O Lord, fulfill:
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Jacob shall therein reioyce,
and Israell shalbe glad.

Deus in nomine. Psal. Liiii. I.H.

David brought in great danger by reason of Ziphims, calleth vpon the name of God to destroy his enemies, promising sacrifice and free offerings for their deliuerance.

Sing this as
the 46.
Psalme.

GOD saue me for thy holy name,
and for thy goodnesse sake:
Unto the strength Lord of the same,
I do my cause betake.

2 Regard (O Lord) and geue an eare,
to me when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For straungers by agaynst me rise,
and tyrauntes bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.

But

But loe my God doth geue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all those,
for me that lye in wayt:

And with thy truth destroy my foes,
with their owne snare and bap.

6 An offering of free hart and will,
then I to thee shall make:

And prayse thy name, for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:

And now myne eye with ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I.H.

David beyng in great heavinesse and distresse, complayneth of the crueltie of Sautie, and the falsehood of his familiar acquaintaunce, utteryng most ardent affections to moue the Lord to pitie him. After beyng assured of deliuerance, he setteth forth the grace of God, as though he had already obtayned his request.

O God geue eare, and do apphy,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me graunt my request,
and aunswere me agayne:
With playntes I pray full sore opprest,
great grief doth me constrayne.

3 Because my foes with threates and cries,

Sing this as
the 46.
Psalme.

oppreſſe me through deſpight:
And ſo the wicked ſort like wiſe,
to vere me haue delight.

4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breaſt:

The terrors and the dread of death,
doth worke me much vneſt.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:

Such horroz overwhelmeth me withall,
that I no ſhift can make.

7 But I do ſay who will geue me,
the ſwift and pleaſaunt winges:

Of ſome fayre Dove that I may ſlee,
and reſt me from theſe thinges?

8 Loe then I would go farre away,
to flye I would not ceaſe:

And I would hide my ſelfe and ſtay,
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:

That I were quite and ouerpaſt,
the blaſtes of boyſtrous winde.

10 Deuide them Lord and from them pull,
their deuiliſh double tongue:

For I haue ſpyed their Citie full,
of rapine, ſtrife and wrong.

which

11 Which things both night and day throughout,
do close her as a wall:

In midst of her is mischief stout,
and sorrow eke withall.

12 Her priuy partes are wicked playne,
her deedes are much to vile:

And in her streetes there doth remayne,
all crafty fraude, and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which frendshyp didst pretend:

And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:

And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:

For mischief raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God, do cry,
to him for helpe I flee:

The Lord doth heare me by and by,
and he doth succour mee.

18 At mornynge, noone, and eueryng tyde,
vnto the Lord I pray:

When I so instauntly haue cryde,

he

he doth not say me nay.

19 To peace he shall restore me yet,
though warre benow at hand:

Although the number be full great,
that would agaynst me stand.

20 The Lord that first and last doth raigne,
both now and euermore:

Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope, that they
to turne will once accord:

For why: they will not God obey,
nor do not feare the Lord.

22 Upon their frendes they layd their handes,
which were in conenaunt knit:

Of friendship to neglect the bandes,
they passe dyt are no whit.

23 While they haue warre within their hart,
as butter are their wordes:

Although their wordes were smoothe as oyle,
they cut as sharpe as swordes.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the iust in thral to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:

He will no guilefull man permit,
to liue out halfe his dayes.

26 Though such be quite destroyd and gone,

in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psal. Lvi. I.H.

David being brought to Achis the kyng of Gath. 1. Sam. 21. 12. com-
playneth of his enemyes, demaundeth succour. Sheweth his trust in
God and in his promises. 12. And promiseth to performe his vowes
whiche he had taken vpon him, whereof this was the effect to prayse
God in his Church.

Have mercy Lord on me I pray,
for man would me deuour:

He fighteth with me day by day,
and troubleth me ech houre.

2 Myne enemies dayly enterpryse,
to swallow me out right:

To fight agaynst me many rise,
O thou most hye of might.

3 When they would make me most afrayd,
with boastes and bragges of pride:

I trust in thee alone for ayde,
by thee will I abide.

4 Gods promise I do mynde and prayse,
O Lord I sticke to thee:

I do not care at all assayes,
what flesh can do to me.

5 What thynges I eithcr did or spake,
they wast them at their will:

And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hyde,
close watch for me to lay:

They spyre my pathes, and snares haue tyde,

Ps. i.

to

Sing this as
the Lamen-
tation of a
Sinner.

to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:

For in his wrath he doth not let,
to throw whole kyngdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke:

Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:

I well perceiue it by that same,
that God doth take my part.

10 I glory in the word of God,
to prayse it I accord:

With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my helpe, and stay
I do not care for man.

12 I will perforce with hart so free,
to God my vowes alwayes:

And I O Lord all tymes to thee,
will offer thankes and prayse.

13 My soule from death thou doest defend,
and keepe my feete vpright:

That I before thee may ascend,
with such as liue in light.

Miserere. Psal. Lvii. I.H.

David being in the desert of Ziph, where the inhabitants did beset
trap

trap him, at length in the same caue With Saule, calleth most earnest-
ly vnto God, with full confidence that he will performe his promise and
take his cause in hand. Also that he will shewe his glory in the heauens
and the earth agaynst his cruell enemies: Therefore doth he render laud
and prayse.

Sing this as
the 44.
Psalme.

TAke pitie for thy promise sake,
haue mercy Lord on mee:
For why? my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wynges,
I set my life full fast:
Till mischief, malice, and like thynges,
be gone and ouerpast.

3 I call vpon the God most hye,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuour me haue assayd,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue,
like swordes and weapons keene.

7 Set by and shew thy selfe O God,
aboue the heauens bright:
Exalte thy prayse on earth abroad,

thy maiestie and might.

8 They lay their net and do prepare,
a priuy caue and pit:

Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him to ioy alwayes:

My hart I say doth well accord,
to sing his laud and prayse.

10 Awake my ioy awake I say,
my Lute, my Harpe, and string:

For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnesse of my God:

And shew his prayse that doth excell,
in Heathen landes abroad.

12 His mercy doth extend as farre,
as heauens all are hye:

His truth as hye as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe O God,
aboue the heauens byight:

Ertoll thy prayse on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviii. I.H.

He describeth the malice of his enemies the flatterers of Saule, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce when they see the punishment of the glory of God.

Sing this as
the 44.
Psalme

YE rulers that are put in trust:
to iudge of wrong and right:

Be

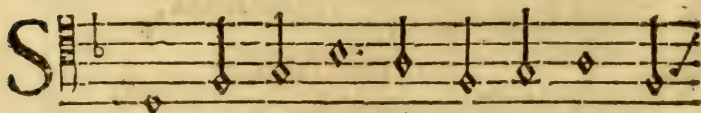
- Be all your iudgementes true and iust,
not knowyng meede or might.
- 2 Nay, in your hartes ye marke and muse,
in mischief to consent:
And when ye should true iustice vse,
your handes to bybes are bent.
- 3 This wicked sort from their byrth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vbled craft and lyes.
- 4 In them the poyson and the breath,
of Serpentes do appeare:
Bea like the Adder that is deafe,
and fast doth stop his eare.
- 5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chief of choise,
and did therein excell.
- 6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.
- 7 Let them consume alway and wast,
as water runth forthright:
The shaftes that they do shoot in hast,
let them be broke in flight.
- 8 As snayles do wast within the shell,
and vnto slime do runne:
As one defore his tyme that fell,
and neuer saw the Sunne.
- 9 Before the thornes that now are young,

to bushes bigge shall grow:
 The stormes of anger warping strong,
 shall take them ere they know.
 10 The iust shall loy it doth them good,
 that God doth vengeance take:
 And they shall wash their feete in bloud,
 of them that him forsake.

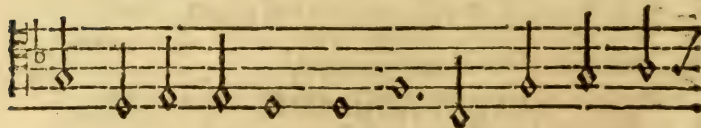
11 Then shall the world shew forth and tell,
 that good men haue reward:
 And that a God in earth doth dwell,
 that iustice doth regard.

Eripe me. Psal. Lix. I. H.

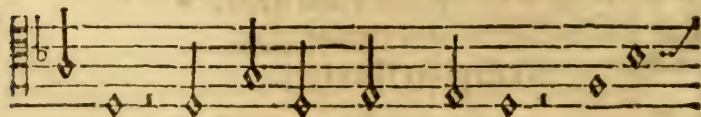
¶ Dauid being in great daunger of Saule, who sent to slay him in his bed, prayeth vnto God, declareth his innocencie, and their fury, desiring God to destroy all those that sinne of malicious wickednesse, whom though he keepe aliuie for a tyme to exercise his people, yet in the end he will consume them in his wrath, that he may be knownen to be the God of Iacob to the worldes ende, for this hee singeth praises to God, assured of his mercies.



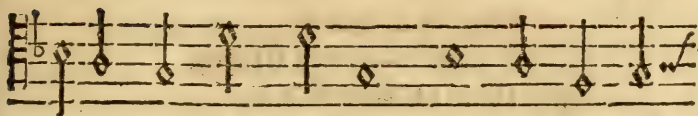
End ayde and saue me from my foes, O



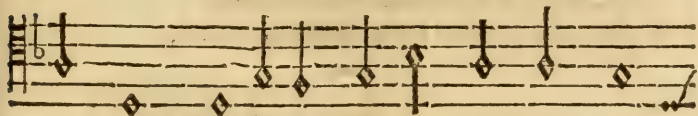
Lord I pray to thee: Defend and keepe me from



all those, that rise and strue with me. 2. O Lord
 pre



preserue me from those men, whose doynges are



not good: And set me sure and safe from them,



that thirsteth after bloud.

3 For loe they wayt my soule to take,
they rage agaynst me still:

Woe for no fault that I did make,
I neuer did them ill.

4 They run and do themselues prepare,
when I no whit offend:

Arise and saue me from their snare,
and see what they entend.

5 O Lord of hostes of Israell,
arise and strike all landes:

And pitie none that doth rebell,
and in their mischief standes.

6 At night they stirre and seeke about,
as houndes they houle and gren:

And all the Citie cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway,
but in their lips were swordes:

¶.iii.

They

They greed my death and then would say,
 what none doth heare our wordes.

6 But Lord thou hast their wayes espyde,
 and laught thereat apace:

The Heathen folke thou shalt deride,
 and mocke them to their face.

9 The strength that doth my foes withstand,
 O Lord doth come of thee:

My God he is my helpe at hand,
 a fort and fence to mee.

10 The Lord to me doth shew his grace,
 in great aboundance still:

That I may see my foes in case,
 such as my hart doth will.

The second part.

11 Destroy them not at once O God,
 least it from mynde do fall:

But with thy strength driue them abroad,
 and so consume them all.

12 For their ill wordes and truthlesse tongue,
 confounde them in their pride:

Their wicked othes with lyes and wrong,
 let all the world deride.

13 Consume them in thy wrath O Lord,
 that nought of them remaine:

That men may know throughout the world,
 that Jacobs God doth raigne.

14 At eueryng they retorne apace,
 as dogges they grin and cry:

Throughout the streetes in euery place,
 they runne about and spy.

15 They seeke about for meate I say,

but

but let them not be fed:
 Nor finde an house wherein they may,
 be bold to put their head.
 16 But I will shew thy strength abroad,
 thy goodnesse I will prayse:
 For thou art my defence and God,
 at neede in all assayes.
 17 Thou art my strength thou hast me stayd,
 O Lord I sing to thee:
 Thou art my fort, my fence, and ayde,
 a louing God to mee.

Deus repulisti. Psal. Lx. I.H.

David being kyng ouer Iuda, and hauing had many victories, sheweth
 by euident signes, that God elected him kyng: assuring the people that
 God will prosper them if they approue the same. After he prayeth vnto
 God to finish that that he had begon.

Sing this as
 the 77.
 Psalme.

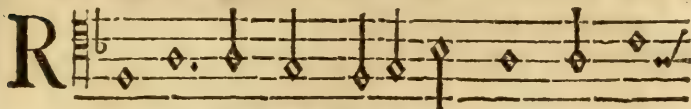
O Lord thou didst vs cleane forsake,
 and scatteredst vs abroad:
 Such great displeasure thou didst take,
 returne to vs O God.
 2 Thy might did moue the land so sore,
 that it in sunder brake:
 The hurt therof O Lord restore,
 for it doth bow and quake.
 3 With heauy chaunce thou plaguest thus,
 the people that are thine:
 And thou hast geuen vnto vs,
 a drinke of deadly wine.
 4 But yet to such as feare thy name,
 a token shall ensue:
 That they may triumph in the same,
 because thy word is true:

- 5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
- 6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succoths vale.
- 7 Gilead is geuen to my hand.
Manasses myne beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feete,
ouer Edome throw my shoo:
And thou Palestine oughtst to seeke,
for fauour me vnto.
- 9 But who will bring me at this tyde,
vnto the Citie strong?
O who to Edome will me guide,
so that I go not wrong?
- 10 Wilt thou my God which didst forsake,
thy folke their land and coastes?
Our warres in had thou wouldst not take,
nor walke among our hoastes.
- 11 Gene ayde O Lord and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can geue,
it is but all in vayne.
- 12 But through our God we shall haue might,
to take great thinges in hand:
He will tread downe and put to flight,

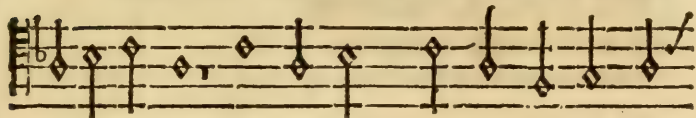
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

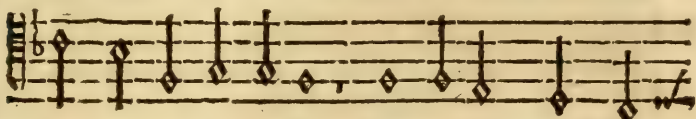
Whether he were in daunger of the Ammonites, or beyng pursued of Absalon. Here he creepeth to be heard and deliuered, and confirmed in his kingdom. He promisethesth perpeuall prayles.



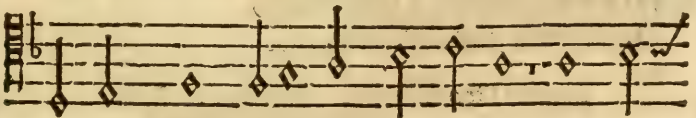
Egard (O Lord) for I complayne, & make



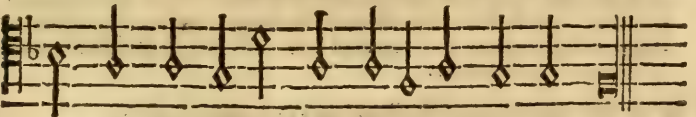
my sute to thee: Let not my wordes retorne in bayne



but geue an eare to me. 2. fro of the coastes and



btmost partes, of all the earth abroad: In grief



and anguish of my hart, I cry to thee (O God.)

3 Upon the rocke of thy great power,
my woefull mynde repose:

Thou art my hope, my fort and to wer,
my fence agaynst my foes.

4 Within thy tent I lust to dwell,

for

for euer to endure:

Under thy winges I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regard,
and both fulfill the same:

With godly giftes will he reward,
all them that feare his name.

6 The king shall he in health maintayne,
and so prolong his dayes:

That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for euer still,
with prayse vnto thy name:

That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo subiecta. Psal. Lxij. I.H.

Dauids declareth by his example and by the nature of God that he must trust in God alone, and thereunto exhorteth the people saying that all is vanitie, and without God all goeth to nought, and we are alwayes taught that God onely is of power to saue, and that he rewardeth man accordyng to his workes.

Sing this as
the 61.
Psalme.

My soule to God shall geue good heede,
and him alone intend:

For why? my health and hope to speede,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health, my ayde:

He is my stay that no pretence,

shall

shall make me much dismayd.

3 O wicked folke how long will ye,
vse craftes, sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye seeke alwayes,
to put him to the worse:

Ye loue to lye, with mouth ye prayse,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chief desire:

From all false feates me to defend,
none but him I require.

6 He is my rocke, my strength my tower,
my health is of his grace:

He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is myne onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:

Poure out your hartes to him, and say
our trust in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With thinges most bayne do them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery or stealth,
let bayne delighes be gone:

Though

Though goodes well got flow in with wealth,
set not your hartes thereon.

11 The Lord long sith one thing did tell,
which here to mynde I call:

He spake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde,
thy mercy doth exceede:

So that all sortes with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiii. T.S.

Dauid after he had bene in great daunger by Saule, in the desert of Ziph, made this Psalme: wherein he geueth thanks to God for his wonderfull deliuerance in whose mercies he trusted. euen in the middelt of his miseries, prophesying the destruction of Gods enemies, and contraria wise happinelle to all them that trust in the Lord. I. Sam. 3.

Sing this as
the 44.
Psalme.

O God my God I watch betime,
to come to thee in hast:

For why? my soule and body both,
doth thirst of thee to tast.

And in this barren wildernesse,
where waters there are none:

My flesh is parcht, for thought of thee,
for thee I wish alone.

2 That I might see yet once agayne,
thy glory, strength, and might:

As I was wont it to behold,
within thy temple bright.

3 For why? thy mercies farre surmount,
this life and wretched dayes:

My lips therfore shall geue to thee,
due honour, laud, and prayse.

And

- 4 And whilst I liue I will not sayle,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
- 5 My soule is fild as with marow,
which is both fat and sweet:
My mouth therfore shall sing such songes,
as are for thee most meet.
- 6 When as in bed I thinke on thee,
and eke all the night tyde:
For vnder couert of thy winges,
thou art my ioyfull guide.
- 7 My soule doth surely sticke to thee,
thy right hand is my power:
- 8 And those that seeke my soule to stroy,
them death shall soone deuour.
- 9 The sword shall them deuour echone,
their carcases shall feede:
The hungry foxes which do runne,
their pray to seeke at neede.
- 10 The kyng and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus vocem. Psal. Lxiii. I.H.

Dauid prayeth agaynst the false reporters and slanderers, he declar-
eth their punishment and destruction to the comfort of the iust, and the
glory of God.

O Lord vnto my voyce geue eare,
with playnt when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.

Sing this as
the 81.
Psalme.

Defend

2 Defend me from that sort of men,
 which in deceites do lurke:
 And from the frowning face of them,
 that all ill feates do worke.

3 Who whet their tongues as we haue seene,
 men whet and sharpe their swordes:
 They shoote abroad their arrowes keene,
 I meane most bitter wordes.

4 With priuy sleight shoot they their shaft,
 the byright man to hit:
 The iust vnware to strike by craft,
 they care or feare no whit.

5 A wicked worke haue they decreed,
 in counsell thus they cry:
 To vse deceit let vs not dread,
 what? who can it espy?

6 What wayes to hurt they talke or muse,
 all times within their hart:
 They all consult what feates to vse,
 ech doth inuent his part.

7 But yet all this shall not preuaile,
 when they thinke least vpon:
 God with his dart shall sure assaile,
 and wound them euery one.

8 The ir craftes and their ill tongues withall,
 shall worke themselues such blame,
 That they which then behold their fall,
 shall wonder at the same.

9 Then all that see shall know right well,
 that God the thing hath wrought:
 And prayse his wittie workes, and tell

what

What he to passe hath brought.
 10 Bet shall the iust in God reioyce,
 still trustyng in his might:
 So shall they ioy with mynde and voyce,
 whose hartes is pure and right.

Te decet hymnus. Psal. Lxv. I.H.

Thy prayse & thākesgeyng vnto God by the saythfull, who are signified
 by Sion and Ierusalem, for the chusing, preservation & gouernaunce of
 them, and for his plentifull blessinges poured forth vpon all the earth.

Sing this as
 the 30.
 Psalme.

Thy prayse alone (O Lord) doth raigue,
 in Sion thine owne hill:

Their bowes to thee they do maintayne,
 and their behestes fulfill.

2 For that thou doest their prayer heare,
 and doest thereto agree:

Thy people all both farre and neare,
 with trust shall come to thee.

3 Our wicked life so farre exceedes,
 that we should fall therein:

But Lord forgeue our great misDeedes,
 and purge vs from our sinne.

4 The man is blest whom thou doest chuse,
 within the court to dwell:

Thy house and temple he will vse,
 with pleasures that excell.

5 Of thy great iustice heare vs God,
 our health of thee doth rise:

The hope of all the earth abroad,
 and the sea coastes likewise.

6 With strength thou art beset about,
 and compass with thy power:

Thou makest the mountaynes strong and stout,

to stand in euery shower.

7 The swelling seas thou doest asswage,
and make their streame full still:

Thou doest restrayne the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:

Which morne, and euen in great myrth,
do passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:

Then with thy drops thou doest apply,
and much encrease her store.

10 The floud of God doth ouerflow,
and so doth cause to spring:

The seede and corne which men do sow,
for he doth guide the thyng.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:

Thy drops to her thou doest distill,
and blesse her fruite withall.

12 Thou deckst the earth of thy good grace,
with fayre and pleasaunt crop:

Thy cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begynne,
full great increase to bring:

The litle hilles shall ioy therein,
much fruite in them shall spring.

14 In places playne the flocke shall feede,
and couer all the earth.

The

The ballyes with corne shall so exceede,
that men shall sing for myrth.

Iubilate Deo omnis terra. Psal. Lxvi. I.H.

He prouoketh all men to prayse the Lord, and to consider his workes, rehearsing two thynges most wonderfull. He setteth forth the power of God to affray the rebels, and sheweth how God hath deliuered Israel from great bondage and afflictions, he promisseth to geue sacrifice, and prouoketh all men to heare what God hath done for him, and to prayse his name.

YE men on earth in God reioyce,
with prayse set forth his name:

Sing this as
the 68.
Psalme.

Extoll his might with hart and voyce,
geue glory to the same.

2 How wonderfull O Lord, say ye,
in all thy workes thou art:

Thy foes for feare do seeke to thee,
full sore agaynst their hart.

3 All men that dwell the earth throughout,
do prayse the name of God:

The laud therof the world about,
is shewed and set abroad.

4 All folke come forth behold and see,
what thynges the Lord hath wrought:

Marke well the wondrous workes that he,
for man to passe hath brought.

5 He layd the sea like heapes on hye,
therein a way they had:

On foote to passe both fayre and dry,
wherof their hartes were glad.

6 His might doth rule the world alway,
his eyes all thynges behold:

All such as would him disobey,
by him shalbe controld.

- 7 **W**e people geue vnto our God,
 Due laud and thankes alwayes:
 With ioyfull voyce declare abroad,
 and sing vnto his prayse.
- 8 **W**hich doth endue our soule with life,
 and it preserue withall:
He stayeth our feete so that no strife,
 can make vs slip or fall.
- 9 **T**he Lord doth proue our deedes with fire,
 if that they will abide:
As workemen do when they desire,
 to haue their mettals tride.
- 10 **A**lthough thou suffer vs so long,
 in prison to be cast:
And there with chaynes and fetters strong,
 to lye in bondage fast.

The second part.

- 11 **A**lthough I say thou suffer men,
 on vs to ryde and raigne:
Though we through fire and water runne,
 of very grief and payne.
- 12 **B**et sure thou doest of thy good grace,
 dispose it to the best:
And byng vs out into a place,
 to liue in wealth and rest.
- 13 **U**nto thy house resort will I,
 to offer and to pray:
And there I will my selfe apply,
 my vowes to thee to pay.
- 14 **T**he vowes that with my mouth I spake,
 in all my grief and smart:
The vowes I say which I did make,

in

in dolor of my hart.

- 15 But offringes I will geue to thee,
of Oren fat and Rammes:
No other sacrifice shalbe,
of Bullockes, Goates and Lambes.
- 16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my pooze soule hath done,
to you I will recozd.
- 17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speede a pace,
to prayse him by and by.
- 18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not yeare my voyce.
- 19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
- 20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvii. I.H.

A swete prayer for all the faythfull to obtayne the fauour of God, and to bee lightened with his countenance, to the ende that his way and iudgements may bee knowne throughout the earth. I reioysing that God is the gouernour of all nations.

H Aue mercy on vs Lord,
and graunt to vs thy grace:

Ps. liij.

To

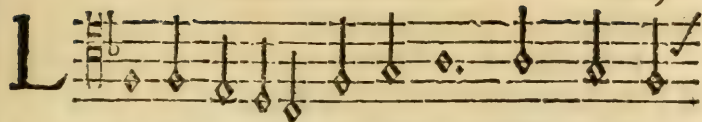
Sing this as
the 25.
Psalme.

- To shew to vs do thou accord,
the brightnesse of thy face.
- 2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauyng health.
- 3 Let all the world (O God)
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
- 4 Throughout the world so wide,
let all reioyce with myrth:
For thou with truth and right doest guide,
the nations of the earth.
- 5 Let all the world (O God)
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
- 6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
- 7 God shall vs blesse (I say)
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

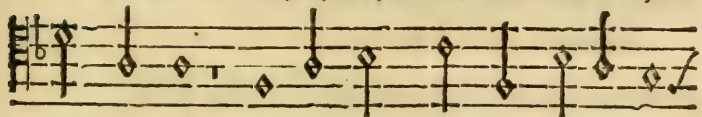
Exurgat Deus. Psal. Lxviii. T.S.

✠ In this Psalme, Dauid setteth forth as in a glasse, the wonderful mercies of God towards his people, who by all meanes and most straunge sortes declareth himselfe to them. And therefore G D S Church by reason of his promises, graces, and victories, doth extoll without comparison, all woorthie thynges: he exhorteth therefore all men to prayse God for euer.

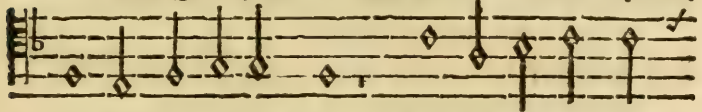
Let



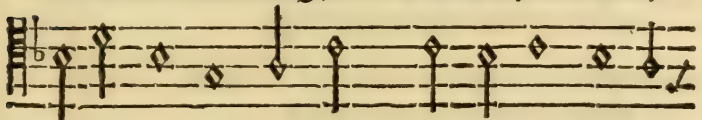
Et God arise, & then his foes will turne them



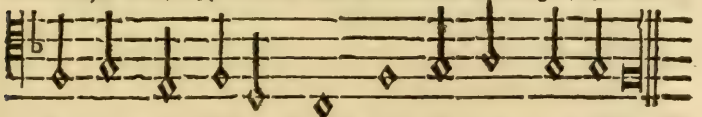
selues to flight: his enemies then will run abroad,



and scatter out of sight. 2. And as the fire doth



melt the waxe, & wind blow smoke away: So in



the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:

They shalbe glad and mery all,
and chearefull in their voyce.

4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:

Extoll this name of Iah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:

P. iiii.

That

That father is of fatherlesse,
and iudge of widowes case.

6 Houses he geues and issue both,
vnto the comfortlesse:

He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:

And broughtst them through the wildernesse,
which was both wide and long.

8 The earth did quake the rayne poud do wne,
heard were great claps of thunder:

The mount Sinay shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of rayne,
abundantly was washt:

And if so be it barren wart,
by thee it was refresh.

10 Thy chosen flocke doth there remayne,
thou hast prepared that place:

And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will geue women causes iust,
to magnifie his name:

When as his people triumphes make,
and purchase brute and fame.

12 For puissaunt kings for all their power,
shall flee, and take the foyle:

And women which remayne at home,
shall helpe to part the spoyle.

13 And though you were as blacke as pots,

your

your hew shall passe the Dove:
Whose winges and fethers seeme to haue,
siluer and gold aboue.

14 When in this land God shall triumph,
ouer kynges both hye and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitefull hill,
and in height other passe:

Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why bragge ye thus ye hilles most hye,
and leape for pride together:

This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:

The Lord also in Sinay,
is present them among.

18 Thou didst O Lord ascend on hye,
and captiues led them all:

Which in tymes past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:

Thou didst subdue that they might dwell,
in thy temple deuine.

19 Now prayled be the Lord for that,
he poures on vs such grace:

From day to day he is the God,
of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom we scape,
all daungers death and payne.
- 21 Thus God will wound his enemies head,
and breake the heary scalpe:
Of those that in their wickednesse,
continually do walke.
- 22 From Basan will I bring (sayd he)
my people and my sheepe:
And all myne owne as I haue done,
from daunger of the deepe.
- 23 And make them dip their feete in bloud,
of those that hate my name:
And dogges shall haue their tongue embryde,
with lickyng of the same.
- 24 All men may see how thou (O God)
thine enemies doest deface:
And as thou goest as God and kyng,
into thy holy place.
- 25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the damfels play:
with timbrell and with taber.
- 26 Now in thy congregations,
O Israell prayse the Lord:
And Jacobs whole posteritie,
geue thanks with one accord.
- 27 Their chief was litle Benjamin,
but Iuda made their hoast:
With Zabulon and Reptalim,

which

which dwell about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:
The thyng that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gistes will we,
geue vnto thee (O Lord)

For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

Hea and straunge kyniges to vs subdude,
shall do like in those dayes:

I meane to thee they shall present,
their gistes of laud and prayse.

30 He shall destroy the spearemens ranches,
their Calues and Bulles of might:

And cause them tribute pay and daunt,
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bring:

The Moores most blacke shall stretch their hands,
vnto their Lord and kyng.

32 Therfore ye kyngdomes of the earth,
geue prayse vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:

Yet by the fearefull thunderclaps,
men may well know his might.

34 Therfore the strength of Israell,
ascribe to God on hye:

whose

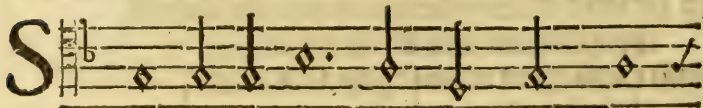
whose might and power doth farre extend,
about the cloudy skye.

35 O God thy holynesse and power,
is Dzead for euermore:

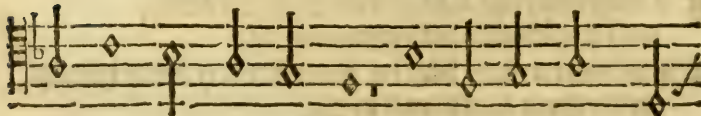
The God of Israell geueth vs strength,
prayed be God therfore.

Saluum me fac Domine. Psal. Lxix. I.H.

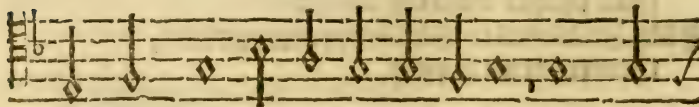
The complayntes, prayers, feruent zeale, and great anguisthe of Dauid, is set forth as a figure of Christ and all his members: the malicious crueltie of his enemies and their punishment also, where Judas and such traytours are accursed. Then gathereth hee courage in his affliction and offereth prayes vnto God, which are more acceptable then all sacrifices: whercof all the afflicted may take comfort. Finally hee doth prouoke all creatures to prayes: prophesying of the kyngdome of Christ and of the building of Iuda, where all the faythfull and their seedes shall dwell for ener.



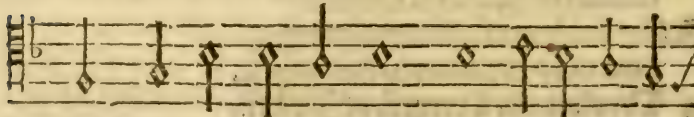
Aue me O God, and that with speede,



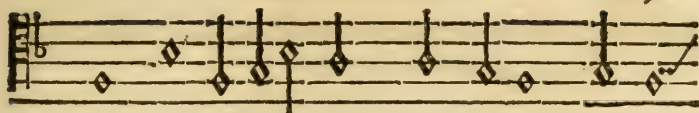
the waters flow full fast: So nye my soule do



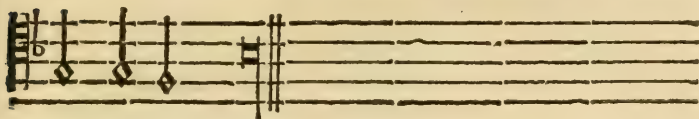
they proceede, that I am sore agast. 2. I sticke



full deepe in filth and clay, whereas I feele no
ground



ground I fall into such floudes I say, that I



am like be drownd.

3 With crying oft I faynt and quayle,
my throte is hoarse and dry:

With looking by my sight doth fayle,
for helpe to God on hye.

4 My foes that guiltlesse do oppresse,
my soule with hate are led:

In number sure they are no lesse,
then heares are on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:

They do compell me to restore,
the thynges I neuer had.

6 What I haue done for want of wit,
thou Lord all tymes canst tell:

And all the same that I commit,
to thee is knowen full well.

7 O God of hostes defend and stay,
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chaunceth mee.

8 It is for thee and for thy sake,
that I do beare this blame:

In spight of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:

And as a straunger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:

Their checkes and tauntes of thee to heare,
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for grief and payne of hart,
in sackcloth vse to walke:

Then they anone will it peruert,
therof they iest and talke.

13 Both hye and low, and all the throng
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkardes which in wine delight,
it is their chief pastime:

To seeke which way to worke me spight,
of me they sing and ryne.

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway,
send downe thine ayde to mee.

Plucke

16 Plucke thou my feete out of the myze,
from drownyng do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least in the waues I should be drownd,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruauit hyde,
nor turne thy face away:
I am opprest on euery side,
in hast geue eare I say.

20 O Lord vnto my soule draw nye,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with bragges do breake my hart,
I seeke for helpe anone:
But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirst withall,

strong

strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselues therein:

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothyng see:

Bow downe their backe, and do them binde,
in thraldome for to bee.

26 Poure out thy wrath as hoat as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

As desert dry their house disgrace,
their offering eke expell:

27 That none therof possesse their place,
nor in their tentes do dwell.

If thou do strike the man to tame,
on him they lye full sore:

28 And if that thou do wound the same,
they seeke to hurt him more.

Then let them heape vp mischief still,
sith they are all peruert:

29 That of thy fauour and good will,
they neuer haue no part.

And dash them cleane out of the booke,
of life, of hope, of trust:

That for their names they neuer looke,
in number of the iust.

The fourth part.

30 Though I O Lord with woe and grief,
haue

haue bene full sore opprest:

Thy helpe shall geue me much relief,
that all shal be redrest.

31 That I may geue thy name the prayse,
and shew it with a song:

I will extoll the same alwayes,
with hartie thankes among.

32 Which is more pleasaunt vnto thee,
such mynde thy grace hath boyne:

Then other Dre or Calfe can be,
that hath both hoofe and horne.

33 When simple folke do this behold,
it shall reioyce them sure:

All ye that seeke the Lord behold,
your life for aye shall dure.

34 For why? the Lord of hostes doth heare,
the poore when then complayne:

His prisoners are to him full deare,
he doth them not disdayne.

35 Wherefore the skye and earth below,
the sea with floud and streame:

His prayse they shall declare and show,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes Citie build:

37 Much folke possession there shall haue,
her streetes shall all be fild.

Her seruantes seede shall keepe the same,
all ages out of mynde:

38 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I.H.

¶ He prayeth to be right speedely deliuered as in the xl. psalme. Then he desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.

Sing this as
the 44.
Psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hostes with hast and speede,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauyng health.
5 That they may say alwayes,
in myrth and one accord:
All glory, honour, laud and prayse,
be geuen to thee **O** Lord.
6 But I am weake and poore,
come Lord thine ayde I lacke:
That art my stay and helpe therfore,
make speede and be not slacke.

In te Domine speraui. Psal. Lxxi. I.H.

¶ Hee prayeth in sayth established by the worde of promise, and confirmed by the worke of God from his youth, hee desireth now to bee deliuered from the wicked and cruell man, meaning his soune Absolon and his confederacie, and hee promisseth to be mynde full and thankfull for the same.

Sing this at
the 69.
Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on mee.

2 As thou art iust defend me Lord,
and rid me out of dread:

Geue eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke to whom I may,
for ayde all tymes resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:

From folke vniust, and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hostes art hee:

Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:

Wherefore I will thee prayse with myrth,
both euenyng and morne.

7 As to a monster seldome sene,
much folke about me throng:

But thou art now and hast bene,
my fence and ayde so strong.

8 Wherefore my mouth no tyme shall lacke,
thy glory and thy prayse:

And eke my tongue shall not be slacke,

to honour thee alwayes.

- 9 Refuse me not O Lord I say,
 when age my limmes doth take:
 And when my strength doth wast away,
 do not my soule forsake.
- 10 Among themselues my foes enquire,
 to take me through deceit:
 And they agaynst me do conspire,
 that for my soule layd wayt.

The second part.

- 11 Lay hand and take him now they sayd,
 for God from him is gone:
 Dispatch him quite for to his ayde,
 I wis there commeth none.
- 12 Do not absent thy selfe away,
 (O Lord) when neede shall be:
 But that in tyme of grief thou may,
 in hast geue helpe to me.
- 13 With shame confound and ouerthrow,
 all those that seeke my life:
 Oppresse them with rebukes also,
 that fayne would worke me strife.
- 14 But I will patiently abide,
 thy helpe at all assayes:
 Still more and more ech tyme and tyde,
 I will set forth thy prayse.
- 15 My mouth thy iustice shall record,
 that dayly helpe doth send:
 But of thy benefites O Lord,
 I know no count nor end.
- 16 Yet will I go and seeke forth one,
 with

With thy good helpe (O God)
The sauyng health of thee alone,
to shewo and set abroad.

17 For of my youth thou tookest the care,
and doest instruct me still:

Therefore thy wonders to declare,
I haue great mynde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

Forlake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy strength and might may shewo,
to them that now be here:

And that our seede thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doth excede,
thy doynges all may see:

Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madest me feeble afflictions soze,
and yet thou didst me saue:

Yea thou didst helpe me and restore,
and tookest me from the graue.

22 And thou myne honour doest encrease,
my dignitie maintayne:

Yea thou didst make all grief to cease,
and comfortst me agayne.

23 Therefore thy faythfulnesse to prayse,
I will both Lute and sing:

My Harpe shall sound thy laud alwayes,

D. iij.

D

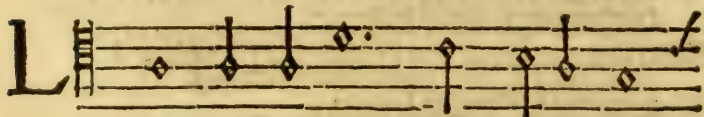
(O Israels holy kyng.)

24 My mouth will ioy with pleasaunt voyce,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

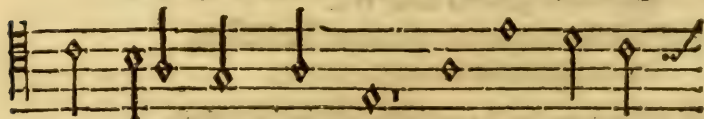
25 My tongue thy byrighnesse shall sound,
and speake it dayly still:
For grief and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

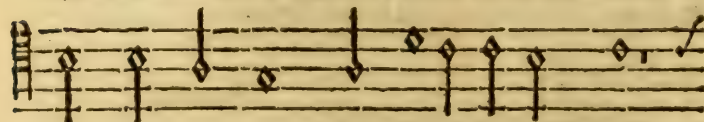
¶ He prayeth that the kyngdome of God by Christ may come vnder the person of Salomon, vnder whom shall be righteousnesse, peace and felicitie, vnto whom all kynyes, and all nations shall do homage, whose name and power shall endure for euer.



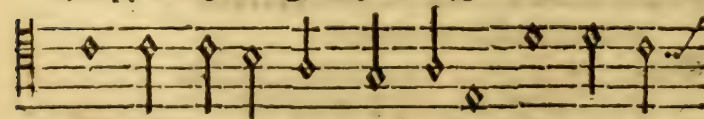
Ordene thy iudgementes to the kyng,



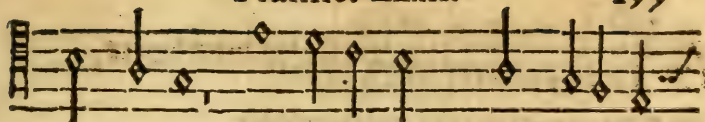
therein instruct him well: And with his sonne



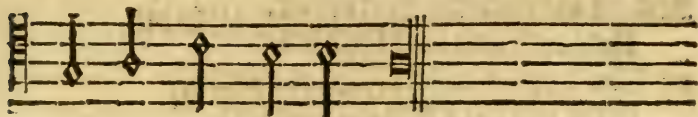
that princely thing, Lord let thy iustice dwell. 2.



That he may gouerne byrighly, and rule thy
folke



folke aright : And so defend through equitie,



the pooze that haue no might.

3 And let the mountaynes that are hye,
vnto their folke geue peace:

And eke let litle hilles apply,
in iustice to encrease.

4 That he may helpe the weake and pooze,
with ayde and make them strong:

And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as Sunne doth shine by day,
or els the Moone by night.

6 Lord make the kyng vnto the iust,
like rayne to fieldes new mowne:

And like to drops that lay the dust,
and fresh the land vnto tyme.

7 The iust shall flourish in his tyme,
and all shalbe at peace:

Untill the Moone shall leaue to prime,
wax, chaunge, and to encrease.

8 He shalbe Lord of sea and land,
from shore to shore throughout:

And from the floudes within the land,
through all the earth about.

- 9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lordes of all the Fles thereby,
great giftes to him shall byng:
The kynges of Sabe and Arabie,
geue many a costly thyng.

The second part.

- 11 All kynges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue,
no helpe of man at all.
13 He taketh pitie on the poore,
that are with neede opprest:
He doth preserve them euermore,
and byng their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.
15 But he shall liue and they shall byng,
to him of Sabaes gold:
He shalbe honored as a kyng,
and dayly be extold.

The

- 16 The mighty mountaynes of this land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.
- 17 Their Cities eke full well shall speede,
the fruites therof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.
- 18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.
- 19 Prayse ye the Lord of hostes and sing,
to Jacobs God echone:
For he doth euery wondrous thyng,
yea he himselve alone.
- 20 And blessed be his holy name,
all tymes eternally:
That all the earth may prayse the same,
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxiii. T.S.

The Prophet teacheth by his example, that neither the worldly prosperitie of the vngodly, nor yet the affliction of the good ought to discourage Gods Childzen: but rather ought to moue vs to consider our Fathers prouidence, and to cause vs to reuerence Gods iudgements, forasmuch as the wicked vanish away like a smoke, and the godly enter into life euerslasting, in hope whereof he resigneth himselfe into Gods handes.

How euer it be, yet God is good,
and kinde to Israell:
And to all such as safely keepe,
their conscience pure and well.

2 Yet like a foole I almost slipt,
my feete began to slide:

Sing this as
the 44.
Psalme.

D.v.

And

And oꝛ I wist euen at a pinch,
my steps awoꝝy gan glide.

3 For when I saw such foolish men,
I grudged and did disdayne:
That wicked men all thynges should haue,
without turmoyle oꝛ payne.

4 They neuer suffer pangues noꝛ grief,
as if death should them smite:
Their bodieꝛ are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague oꝛ punishment.

6 Therfoꝛe presumption doth embrace,
their neckes as doth a chayne:
And are euen wꝛapt as in a robe:
with rapine and disdayne.

7 They are so fed that euen foꝛ fat,
their eyes oft tyme out start:
And as foꝛ woꝛldly goodes they haue,
moꝛe then can wish their hart.

8 Their life is most licentious,
boastyng much of the woꝛong:
which they haue done to simple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they spare not to blasphemꝛ:
And prate they do on woꝛldly thynges,
no wight they do esteeme.

10 The people of God oft tymes turne backe,

to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know and vnderstand:
These worldly thyngs since wicked men,
be Lordes of sea and land?

12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goodes,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie refrayne:
And wash my handes with innocentes,
and clesse my hart in bayne?

14 And suffer scourges euery day,
as subiect to all blame:
And euery mornynge from my youth,
sustaine rebuke and shame?

15 And I had almost sayd as they,
mislikyng myne estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.

17 Untill the tyme I went into,
thy holy place and then:
I vnderstand right perfectly,

the

the end of all these men.

18 And namely how thou settest them,
vpon a slippery place:

And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that straunge sight,
to see how sodenly:

They are destroyd, dispatcht, consumde,
and dead so horribly.

20 Much like a dreame when one awaketh,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was greued then,
my mynde was much opprest:

22 So fond was I and ignoraunt,
and in this poynt a beast.

23 Yet neuerthelesse by my right hand,
thou holdst me alwayes fast:

24 And with thy counsell doest me guide,
to glory at the last.

25 What thyng is there that I can wish,
but thee in heauen aboue?

And in the earth there is nothyng,
like thee that I can loue.

26 My flesh and eke my hart doth fayle,
but God doth fayle me neuer:

For of my hart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,

then

thou shalt destroy echone:

And those that trust in any thyng,
sauyng in thee alone.

28 Therfore will I draw neare to God,
and euer with him dwell:

In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I.H.

The faithfull complayne of the destruction of the Church and true Religion vnder the name of Syn and the altars destroyed: and trusting in the might and free mercies of God, by his couenaunt they require helpe and succour for the glory of Gods holy name, the saluatio of his poore afflicted seruantes, and the confusion of his proud enemies.

Why art thou Lord so long from vs,
in all this daunger deepe?
why doth thine anger kindle thus,
at thine owne pasture sheepe?

Sing this as
the 72.
Psalme.

2 Lord call thy people to thy thought,
which haue bene thine so long:

The which thou hast redeemed and brought
from bondage sore and strong.

3 Haue mynde I say and thinke vpon,
remember it full well:

Thy pleasaunt place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy feete and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:

They set as signes on euery wall,
their banners splayd abroad.

- 6 As men with axes hew the trees,
that on the hilles do grow:
So shine the billes and swordes of these,
within the temples now.
- 7 The seelyng sawd the carued boordes,
the goodly grauen stones:
With axes, hammers, billes, and swordes,
they beate them downe at once.
- 8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name,
they race downe to the soyle.
- 9 And thus they sayd within their hart,
dispatch them out of hand:
Then burnt they by in euery part,
Gods houses through the land.
- 10 Yet thou no signe of helpe doest send,
our Prophetes all are gone:
To tell when this our plague should end,
among vs there is none.
- 11 When wilt thou Lord once end this shame,
and cease thine enemies strong:
Shall they alway blaspheme thy name,
and rayle on thee so long?
- 12 Why doest withdraw thy hand abacke,
and hidest in thy lap:
O plucke it out and be not slacke,
to geue thy foes a rap.

The second part.

- 13 O God thou art my kyng and Lord,
and euermore hast bene:

Dea

Plea thy good grace throughout the world,
for our good helpe hath sene.

14 The seas that are so Deepe and dead,
thy might did make them dry:

And thou didst breake the Serpents head,
that he therein did dye.

15 Plea thou didst breake the heades so great,
of whales that are so fell:

And gauest them to thy folke to eate,
that in the desertes dwell.

16 Thou madest a spyng with streames to rise,
from rocke both hard and hye:

And eke thy hand hath made likewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:

Thou setst to serue vs with their shine,
the light and eke the Sunne.

18 Thou doest oppoynt the endes and coastes,
of all the earth about:

Both summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on (O Lord) no tyme forget,
thy foes that thee defame:

And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast deuour,
thy Turtle that is true:

Forget not alwayes in thy power,
the poore that much do rue.

Regard

- 21 Regard thy couenaunt and behold,
the foes possesse the land:
All sad, and darke, for woꝛne, and old,
our realme as now doth stand.
- 22 Let not the simple go away,
with disapoynted shame:
But let the pooꝛe and needy aye,
geue prayse vnto thy name.
- 23 Rise Lord let be by thee maintaynd,
the cause that is thine owne:
Remember how that thou blasphemd,
art by the foolish one.
- 24 The voyce forget not of thy foes,
for their presumyng hye:
Is moꝛe and moꝛe encreast of those,
that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The saythfull do prayse the name of the Lord, which shall come to iudge
at the tyme appointed, when the wicked shall be put to confusion and
drinke the cup of his wrath, their pride shalbe abated, and the righte-
ous shalbe exalted to honour.

Sing this as
the 44.
Psalme.

- V**nto thee God we will geue thanks,
we will geue thanks to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.
- 2 I will byprightly iudge, when get
conuenient tyme I may:
The earth is weake and all therein,
but I her pillers stay.
- 3 I did to the mad people say,
Deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hye.

- 4 I sayd vnto them set not vp,
your rayfed hornes on hye:
And see that you do with stiffe necke,
not speake presumptuously.
- 5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceede.
- 6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets,
an other in the throne.
- 7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth poure abroad.
- 8 As for the lees and filthy dregges,
that do remayne of it?
The wicked of the earth shall drinke,
and sucke them euery whit.
- 9 But I will talke of God (I say)
of Jacobs Gods therfore:
And will not cease to celebrate,
his prayse for euermore.
- 10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shalbe exalted hye.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

*As in beginnyng was is now,
and shalbe enermore.*

In Iudæa. Psal. Lxxvi. I.H.

C This Psalme setteth forth the power of God and care for the defence of his people in Ierusalem the destruction of the army of Senacherib and exhorteth the faithful to be thankfull for the same.

Sing this as
the 66.
Psalme.

T All that now in Iury dwell,
the Lord is clearly knowne:

His name is great in Israell,
a people of his owne.

2 At Salem he his tentes hath pight,
to tary there a space:

In Sion eke he hath delight,
to make his dwellyng place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow,
in battaile on the field.

4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the strongest of the world,
that robbe on mountaynes hye.

5 But now the proud are spoylde through thee,
and they are fallen on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou doest them reprove:
As halfe in sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath:

To bide thy sight and doth not dread,
when thou art in thy wrath?

8 When thou doest make thy iudgementes heard,
from heauen through the ground:

Then all the earth full sore ascard,
in silence shall be found.

9 And that when thou O God doest stand,
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy prayse:

Hereafter Lord do thou restrayne,
their wrath and threates alwayes.

11 Make bowes and pay them to your God,
ye folke that nigh him be:

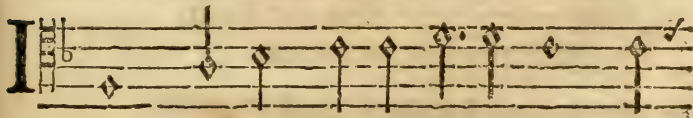
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of byrth:

And full of terrour is his sight,
to all the kynges on earth.

Voce mea ad Dominum. Psal. Lxxvii. I.H.

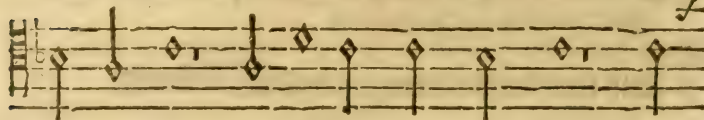
The Prophet in the name of Church, rehearseth the greatnesse of his affliction, and his grievous temptations, whereby he was driuen to this ende to consider his former conuersation, and the continual course of Gods workes in the preservation of his seruantes, and so he confirmeth his faith against these temptations.



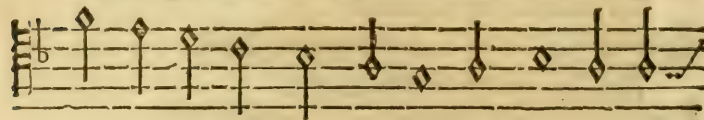
With my voyce to God doe cry, with
hart



hart and hartie cheare : My voyce to God I



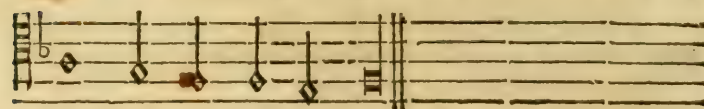
lift on high , and he my suite doth heare . In



tyme of grief I sought to God, by night no rest



I tooke: but stretcht my handes to him abroad,



my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:

I spake but could not make an end,
my breath was stopt so sore.

4 Thou holdest myne eyes alwayes from rest,
that I alwayes awake:

With feare am I so sore opprest,
my speech doth me forlake.

- 5 The dayes of old in mynde I cast,
and oft did thinke vpon:
The tymes and ages that are past,
full many yeares agone.
- 6 By night my songes I call to mynde,
once made thy prayse to shew:
And with my hart much talke I finde,
my spirites do search to know.
- 7 Will God (sayd I) at once for all,
cast of his people thus?
So that henceforth no tyme he shall:
be frendly vnto vs.
- 8 What is his goodnesse cleane decayd,
for euer and a day:
Or is his promise now delayd,
and doth his truth decay?
- 9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so hote,
his mercy to withhold?
- 10 At last I sayd my weakenesse is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and chaunge it when he lust.

The second part.

- 11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
- 12 Hea all his workes I will declare,
and what I did deuise:

To tell his factes I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all byright,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord our God.

14 Thou art a God that oft doest show,
thy wonders euery houre:
And so doest make the people know,
thy vertue and thy power.

15 And thine owne folke thou didst defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Iosephes seede from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flye,
the depthes on trembling fell.

17 The cloudes that were both thicke and blacke,
did rayne full plenteously:
The thunder in the ayre did cracke,
thy shaftes abroad did flye.

18 The thunder in the fire was heard,
the lightening from aboue:
With flashes great made men afeard,
the earth did quake and moue.

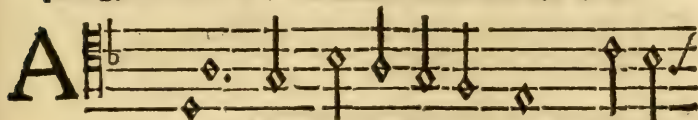
19 Thy wayes within the sea do lye,
thy pathes in water deepe:
Yet none can there thy steepes espy,
nor know thy path to keepe.

20 Thou ledest thy folke vpon the land,

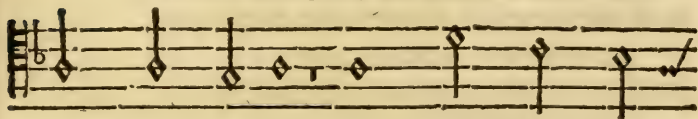
as sheepe on euery side:
Through Moyses and through Aarons hand,
thou didst them safely. guide.

Attendite populi. Psal. Lxxviii. T.S.

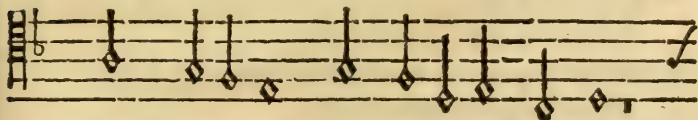
The sheweth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the stubburne rebellion of their fathers that their children might not onely vnderstand that God of his free mercies made his couenaunt with their aunccestors, but also sepng them so malicious and peruerse, might be ashamed and so turne wholly to God. In this Psalme the holy Ghost hath comprehended as it were the summe of Gods benefites, to the intent the ignoraunt and grosse people might see in fewe wordes, the effect of the whole histories.



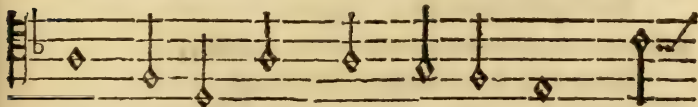
Attend my people to my law, and to



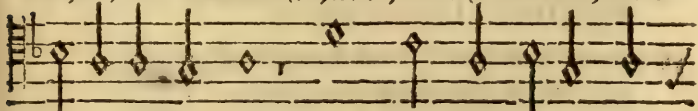
my wordes incline: My mouth shall speake



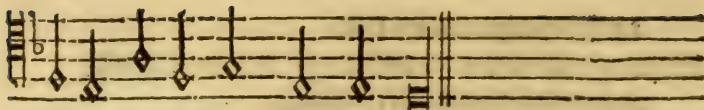
straunge parables and sentences deuine,



which we our selues haue heard & learned, euen



of our fathers old: And which for our instruction



tion, our fathers haue vs told.

- 4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.
- 5 To Iacob he commaundement gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their children gene.
- 6 That they and their posteritie,
that were not sprung vp tho:
Should haue the knowledge of the lawe,
and teach their seede also.
- 7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.
- 8 Not beyng as their fathers were,
rebellyng in Gods sight:
And would not frame their wicked harts,
to know their God aright.
- 9 How went the people of Ephraim,
their neighbours for to spoyle?
Shooting their dartes the day of warre,
and yet they tooke the foyle?
- 10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet to walke or lead their liues,

accoꝝdyng to his trade.

- 11 But put into oblivion,
his counsell and his will:
And all his workes most magnifiquē,
which he declareth still.

The second part.

- 12 What wonders to our forefathers,
did he himselſe dicloſe:
In Egypt land within the ſield,
that called is Thaneos!

- 13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

- 14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darcke it was,
with fire he gaue them light.

- 15 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentiful as when the deepes,
do flow by to the brinke.

- 16 He drew out riuers out of rockes,
that were both dry and hard:
Of ſuch abondance that no floudes,
to them might be compar'd.

- 17 Yet for all this agaynſt the Lord,
their ſinne they did encreaſe:
And ſtirred him that is moſt hye,
to wrath in wilderneſſe.

- 18 They tempted him within their hartes,

Ps. v.

like

like people of mistrust:
 Requiring such a kinde of meat,
 as serued to their lust.
 19 Saying with murmuratiō,
 in their vnfaithfulnesse:
 What can this God prepare for vs,
 a feast in wildernesse.

20 Behold he strake the stony rocke,
 and floudes forthwith did flow:
 But can he now geue to his folke,
 both bread and flesh also.
 21 When God heard this he waxed wroth,
 with Iacob and his seede:
 So did his indignation,
 on Israell proceede.

The third part.

22 Because they did not faithfullly,
 beleue, and hope that he:
 Could alwayes helpe and succour them,
 in their necessitie.
 23 Wherefore he did commaund the cloudes,
 forthwith they brake in sunder:
 24 And raynd downe Hanna for them to eat,
 a fodge of mickle wonder.
 25 When earthly men with Angels food,
 were fed at their request:
 26 He bad the East winde blow a way,
 and brought in the Southwest.
 27 And raynd downe flesh as thicke as dust,
 and foule as thicke as sand:
 28 Which he did cast amides the place,
 where

where all the tentes did stand.

- 29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lustes and willes.
- 30 But as the meate was in their mouthes,
his wrath vpon them fell:
- 31 And slew the flower of all their youth,
and choise of Israell.
- 32 Yet fell they to their wonted sime,
and still they did him greeue:
For all the wonders that he wrought,
they would him not beleue.
- 33 Their dayes therfore he shortened,
and made their honour bayne:
Their yeares did wast and passe away,
with terrours and with payne.
- 34 But euer when he plagued them,
they sought him by and by:
- 35 Remembryng then he was their strength,
their helpe and God most hye.
- 36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

- 37 For why? their hartes were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenaunt that was made.
- 38 Yet was he still so mercyfull,
when

when they deserued to dye:
 That he forgaue them their misdeedes,
 and would not them destroy.

Hea many a tyme he turned his wrath,
 and did himselfe aduise:
 And would not suffer all his whole,
 displeasure to arise.

39 Considering that they were but flesh,
 and euen as a winde:

That passeth away and cannot well,
 returne by his owne kinde.

40 How oftentymes in wildernesse,
 did they their Lord prouoke:
 How did they moue and stirre their Lord,
 to plague them with his stroke?

41 Yet did they turne agayne to sinne,
 and tempted God eftsoone:

Prescribng to the holy Lord,
 what thynges they would haue done.

42 Not thinking of his hand and power,
 nor of the day when he:
 Deliuered them out of the bondes,
 of the fierce enemy.

43 Nor how he wrought his miracles,
 as they themselues beheld:

In Egypt and the wonders that,
 he did in Zoan field.

44 Nor how he turned by his power,
 their waters into bloud:

That no man might receiue his drinke,
 at riuer nor at floud.

45 Noꝝ how he sent them swarmes of flies,
which did them sore annoy:
And filld their countreys full of frogs,
which should their land destroy.

The fift part.

46 Noꝝ how he did commit their frutes,
vnto the Caterpillar:

And all the labour of their handes,
he gaue to the Grasshopper.

47 With haylestones he destroyd their vines,
so that they were all lost:

And not so much as wild figge trees,
but he consumde with frost.

48 And yet with haylestones once agayne,
the Lord their cattell smot:

And all their flockes and heardeg likewise,
with thunderboltes full hoat.

49 He cast vpon them in his ire,
and in his fury strong:

Displeasure, wzath, and euill sprites,
to trouble them among.

50 Then to his wzath he made a way,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first boꝝne all,
that bp in Egypt came:

And all the chief of men and beastes,
within the tentes of Ham.

52 But as foꝝ all his owne deare folke,
he did pꝛeserue and keepe:

And

And caried them through wildernesse,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought him out of thral:

Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy land:

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the Heathen folke,
and did the land deuide:

And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most hye,
they stirred and tempted still:

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And greued him with their hill altars,
with offeringes and with fire:

And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began agayne,
to kindle in his brest:

The naughtinesse of Israell,
he did so much detest.

60 Then

- 60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersaunt with earthly men,
euen as his dwelling place.
- 61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.
- 62 And did commit them to the sword,
wooth with his heritage.
- 63 The young men were deuoured with fire,
maydes had no mariage.
- 64 And with the sword the Priestes also,
did perish euery one:
And not a widow left aliue,
their Death for to bemoane.
- 65 And then the Lord began to wake,
like one that slept a tyme?
Or like a valiaunt man of warre,
refreshed after wine.
- 66 With Emrods in the hinder partes,
he strake his enemies all:
And put them then vnto shame,
that was perpetuall.
- 67 Then he the tent and Tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim.
he would in no wise chuse.
- 68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,

which

which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:

Which he tooke by and brought away,
euen from the foldes of sheepe.

71 As he did follow the Cwes with young,
the Lord did him aduaunce:

To feede his people Israell,
and his inheritance.

72 Then Dauid with a faythfull hart,
his flocke and charge did feede:

And prudently with all his power,
did gouerne them in deede.

Deus venerunt gentes. Psal. Lxxix. I.H.

The Israelites complayne to God for the great calamitie, and oppressio that they suffered, when Antiochus destroyed their temple and Citie Jerusalem desiring Gods ayde agaynst his raging tyranny, least Gods name and Religion should be contemned among the Heathen whiche should see them thus forsaken and perish.

Sing this as
the 71.
1 Salme.

O Lord the Gentiles do invade,
thine heritage to spoyie:

Jerusalem an heape is made,
thy temple they despoyle.

2 The bodies of thy Saintes most deare,
abroad to byrdes they cast:

The flesh of them that do thee feare,
the beastes deuour and wast.

3 Their blood throughout Jerusalem,

as

as waters spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs iest and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
agaynst vs euer fume?

And shew thy wrath as hoate as fire,
thy folke for to consume?

6 Upon those people poure the same,
which did thee neuer know:

All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyd:

His habitation and his land,
they haue left wast and boyd.

8 Beare not in mynde our former faultes,
with speede some pitie show:

And ayde vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that geuest all health and grace,
on vs declare the same:

Way not our workes our sinnes deface,
for honour of thy name.

10 Why shall the wicked still alway,
to vs a people dumme:

In thy reproch reioyce and say,

Q.i.

where

where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:

Of all these folke thy seruantes bloud,
which they spilt in despight.

11 Receaue into thy sight in hast,
the clamours, grief, and wrong:

Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue bene so bold,
as to blaspheme thy name:

Into their lappes with seuen fold,
repay agayne the same.

13 So we thy folke and pasture sheepe,
will prayse thee euermore:

And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to GOD. to helpe the miseries of the Church,
desiring him to consider their first estate when his fauour shined to-
wardes them, to the intent that hee might finishe that worke that hee
had begon.

Sing this as
the 77.
Psalmc.

THou heard that Israell doest keepe,
geue eare and take good heede:
which ledest Ioseph like a sheepe,
and doest him watch and feede.

2 Thou Lord I say whose seate is set,
on Cherubins so bright:

Shew

Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power do thou begyn,
come helpe vs Lord arise.

4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hostes of Israell,
how long wilt thou I say:

Agaynst thy folke in anger swell,
and wilt not heare them pray?

6 Thou doest them feede with sorowes deepe,
their bread with teares they eate:

And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes do loue of life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our myndes to thee?

Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egypt where it grew not well,
thou broughtest a vyne full deare:

The Heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,

and set her rootes full fast:
 That it did grow and spring apace,
 and fild the land at last.

- 11 The hilles were couered round about,
 with shade that from it came:
 And eke the Cedars hye and stout,
 with braunches of the same.
- 12 Why then didst thou her wall destroy,
 her hedge pluckt bp thou hast:
 That all the folke that passe thereby,
 thy vine may spoyle and wast.

The second part.

- 13 The Boze out of the wood so wilde,
 doth digge and roote it out:
 The furious beastes out of the field,
 deuour it all about.
- 14 O Lord of hostes returne agayne,
 from heauen looke betyme:
 Behold and with thy helpe sustayne,
 this pooze vineyard of thine.
- 15 Thy plant I say thine Israell,
 whom thy right hand hath set:
 The same which thou didst loue so well,
 O Lord do not forget.
- 16 They lop and cut it downe apace,
 they burne it eke with fire:
 And through the frowning of thy face,
 we perish in thine ire.
- 17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the sonnes of man whom thou,

to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:

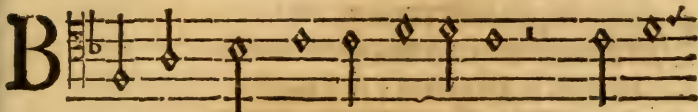
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes through thy good grace,
conuert vs vnto thee:

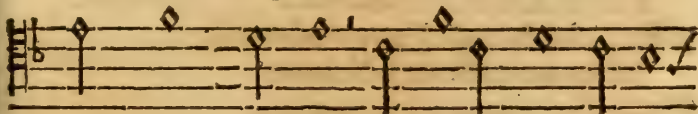
Behold vs with a pleasaunt face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxi. I.H.

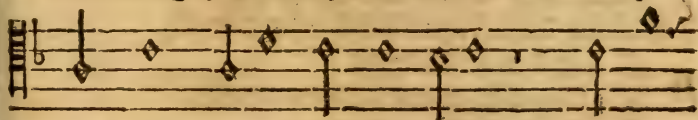
An exhortation to prayse God both in hart and voyce for his benefites
and to worshyppe him onely. God condemneth the ingratitude, and
sheweth what gricuous benefites they haue lost thorough their owne
malice.



Light and glad in God reioyce, which is



our strength and stay: Be ioyfull and lift vp



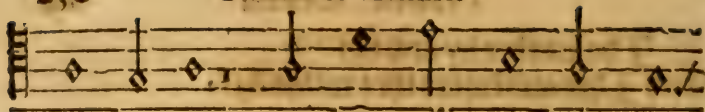
your voyce, to Jacobs God I say. 2. Prepare



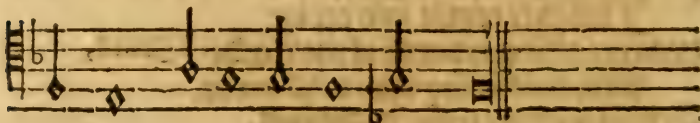
your instrumentes most meete, some ioyfull

Q. iii.

Psalme



Psalme to sing: Strike vp with Harpe and Lute



So sweete, on euery pleasaunt string.

3 Blow as it were in the new Moone,
with trumpets of the best

As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israell,
a statute and a trade:

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:

That as a witnesse all his seede,
should still obserue the same.

6 When God I say had so prepared,
to bring him from that land:

Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke sayth he,
the burthen cleane away:

And from the furnace quite him free,
from burning brycke of clay.

8 When thou in grief didst cry and call,

I holpe thee by and by:
And I did aunswere thee withall,
in thunder secretly.

9 Bea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israell,
and I assure it thee:

Regard and marke my wordes full well,
if thou wilt cleaue to mee.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:

For in no wise to bow or serue,
a straunge and foraine God.

12 I am the Lord thy God, and I
from Egypt set thee free:

Then aske of me abundantly,
and I will geue it thee:

13 And yet my people would not heare,
my voyce when that I spake:

For Israell would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their hart:

To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would hane heard,
the wordes that I did say:

And eke that Israell would regard,

to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low:

And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till:

But of his folke the tyme and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheat:

And make the rocke with hony drop,
that they their fillles might eat.

Deus stetit in Sinagoga. Psal. Lxxxii. I.H.

The Prophet declaring God to be present amongst the Iudges and Magistrates, reproveth their partialitie and vnrighteousnesse, and exhorteth them to doe iustice, but seying no amendeiment, he desireth God to vndertake the matter, and execute iustice himselfe.

Sing this as
the 77.
Psalme.

Amid the prease with men of might,
the Lord himselfe doth stand:
To plead the cause of iust and right,
with Iudges of the land.

2 How long (sayd he) will you proccede,
false iudgementes to a ward:
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due ye should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:

and

And rid the needy from the clawes,
of tyrauntes force and might.

5 But nothyng will they know or learne,
in vayne to them I talke:

They will not see or ought discerne,
but still in Darkenesse walke.

For loe euen now the tyme is come,
that all thynges fall to nought:

And likewise lawes both all and some,
for gayne are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:

And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall dye,
as men and so decay:

O tyrauntes I shall you destroy,
and plucke you cleane away.

8 Up Lord and let thy strength be knowne,
and iudge the world with might:

For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I.H.

The people of Israel pray vnto the Lord to deliuer them from those enemies both at home and farre of, which imagine nothing but their destruction: and they desire that all such wicked people may accordyng as God was accustomed, bee stricken with the stormy tempestes of Gods wrath that they may know that the Lord is most hye vpon the earth.

DO not O God refrayne thy tongue,
in silence do not stay:

Withhold not Lord thy selfe so long,
nor make no more delay.

Q.v.

For

Sing this as
the 77.
Psalme

For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold by their heades on hye.

3 Agaynst thy folke they vse Deceit,
and craftely enquire?

For thine elect to lye in wayt,
their counsell doth conspire.

4 Come on say they let vs expell,
and plucke these folke away:

So that the name of Israell,
may vtterly decay.

5 They shall conspire within their hart,
how they may thee withstand:

Agaynst the Lord to take a part,
they are in league and band.

6 The tentes of all the Edomites,
the Israelites also:

The Haggarens and Moabites,
with diuers other moe.

7 Geball with Ammon and likewise,
doth Amaleck conspire:

The Philistines agaynst thee rise,
with them that dwell at Tyre.

8 And Asser eke is well apayd,
with them in league to be:

And doth become a fence and ayd,
to Lot's posteritie.

9 As thou didst to the Madianites,
so serue them Lord ech one:

As to Cicer and to Jabin,

beside

beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes appeare,
like Zeb and Oreb than:

As Zebath and Zalmana were,
the kynges of Madian.

12 Which sayd let vs throughout the land,
in all the coastes abroad:

Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes as fast,
as wheeles that haue no stay:

Like as the chaffe which men do cast,
with winde to flee away.

14 Like as the fire with rage and fume,
the mighty forrestes spilles:

And as the flame doth quite consume,
the mountaynes and the hilles.

15 So let the tempest of thy wrath,
vpon their neckes be layd:

And of the stormy winde and shower,
Lord make them all afrayd.

16 Lord bring them all I thee desire,
to such rebuke and shame:

That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,

to

to shame and slander fall:
 And in rebuke and obloquy,
 to perish eke withall.
 18 That they may know & feele full well,
 that thou art called Lord:
 And that alone thou doest excell,
 and raigue throughout the world.

Quàm dilecta tabernacula. Psal. Lxxxiiii. I.H.

David driven forth of his countrey desireth most ardently to come againe to the tabernacle of the Lord, and the assembly of the Saintes to prayse God: pronouncing them blessed that may so do. Then he prayseth the courage of the people, that passe through the wilderness to assemble themselves in Sion. Finally with prayse of this matter and confidence of Gods goodnesse he endeth the Psalme.

Sing this as
 the 77.
 Psalme.

How pleasaunt is thy dwellyng place,
 O Lord of hostes to me:

The tabernacles of thy grace,
 how pleasaunt Lord they be.

2 My soule doth long full sore to goe,
 into thy courtes abroad:

My hart doth lust my flesh also,
 in thee the liuyng God.

3 The sparrows finde a roome to rest,
 and saue themselves from wrong:

And eke the swallow hath a nest,
 wherein to keepe her young.

4 These byrdes full nye thine altar may,
 haue place to sit and sing:

O Lord of hostes thou art I say,
 my God and eke my kyng.

5 Oh they be blessed that may dwell,
 within thy house alwayes:

For they all tymes thy factes do tell,

and

and euer geue thee prayse.

6 Bea happy sure likewise they are,
whose stay and strength thou art:
which to thy house do mynde the way,
and seeke it in their hart.

7 As they goe through the vale of teares,
they digge vp fountaynes still:

That as a spring it all appeares,
and thou their pits doest fill.

8 From strength to strength they walke full fast,
no fayntnesse there shalbe:

And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:

And let it through thine eares proceede,
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neare:

Regard I say behold the face,
of thine annoynted deare.

11 For why? within thy courtes one day,
is better to abide:

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God:

Then in the tentes of wickednesse,
to settle myne abode.

13 For God the Lord light and defence,
will grace and worshyp geue:

And

And no good thyng shall he withhold,
from them that purely liue.

14 O Lord of hostes that man is blest,
and happy sure is hee:

That is perswaded in his brest,
to trust all tymes in thee.

Benedixisti Domine. Psal. Lxxxv. I.H.

¶ Because God withdrew not his rods fro his Church after the returne from Babylon, first they put him in mynde of their deliuerance to the intent that hee should not leane the worke of his grace vnpetite: next they complayne of their long affliction: and thirdly they reioyce in hope of felicitie promised for their deliuerance, which was a figure of Chrs his kyngdome, vnder which should be perfect felicitie.

Sing this as
the 81.
Psalme.

Thou hast bene mercyfull in deede,
O Lord vnto the land:

For them restoredst Jacobs seede,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wzath is gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert,
thy people vnto thee:

Put all thy wzath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceede on vs?

And shall thy wzath it selfe extend:
vpon all ages thus?

willt

- 6 Wilt thou not rather turne therfore,
and quicken vs that wee:
And all thy folke for evermore,
be glad and ioy in thee?
- 7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs and do not spare,
thine ayde and sauyng health.
- 8 I will harke what God sayth, for he
speaketh to his people peace:
And to his Saintes that neuer they,
returne to foolishnesse.
- 9 For why? his health is still at hand,
to such as him do feare:
Whereby great glozy in our land,
shall dwell and flourish there.
- 10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.
- 11 And truth from earth shall spring apace,
and flourish pleasauntly:
So righteousnesse shall shew her face,
and looke from heauen hye.
- 12 Beha God himselte shall take in hand,
to geue vs ech good thyng:
And through the coastes of all our land,
the earth her fruites shall bring.
- 13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,

and

and keepe them in their way.

Inclina Domine aurem. Psal. Lxxxvi. I.H.

David soze afflicted and forsaken of all, prayeth seruently for deliuerance: sometyms rehearsing his miseries, sometyms the mercyes received, desiring also to be instructed of the Lord, that he may feare him also and glorifie his name. He complaineth also of his aduersaries and requireth to be deliuered from them.

Sing this as
the 81.
Psalme.

- L**ORD bow thine eare to my request,
and heare me by and by:
With grievous payne and grief opprest,
full pooze and weake am I.
2 Preserve my soule because my way,
and doyngees holy bee:
And saue thy seruaunt (O my Lord)
that puts his trust in thee.
3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort O Lord thy seruauntes soule,
that now with payne is pinde:
For vnto thee Lord I extoll,
and lift my soule and mynde.
5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.
7 In tyme when trouble doth me moue,

to thee I do complayne:
 For why? I know and well do proue,
 thou aunswereſt me agayne.
 8 Among the Gods (O Lord) is none
 with thee to be compar'd:
 And none can do as thou alone,
 the like hath not bene heard.

The ſecond part.

9 The Gentiles and the people all,
 which thou didſt make and frame:
 Before thy face on knees will fall,
 and glorifie thy name.
 10 For why? thou art ſo much of might,
 all power is thine owne:
 Thou workeſt wonders ſtill in ſight,
 for thou art God alone.
 11 O teach me Lord the way, and I
 ſhall in thy truth proceede:
 O ioyne my hart to thee ſo nre,
 that it thy name may dread.
 12 To thee my God will I geue prayſe,
 with all my hart O Lord:
 And glorifie thy name alwayes,
 for euer through the world.
 13 For why? thy mercy ſhe wed to me,
 is great and doth excell:
 Thou ſeſt my ſoule at libertie,
 out from the lower hell.
 14 O Lord, the proud agaynſt me riſe,
 and heapes of men of might:
 They ſeek my ſoule, and in no wiſe,

will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne me Lord and mercy graunt,
thy strength to me apply:

O helpe and saue thy seruaint now,
thy handmaydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:

And be ashamed, because Lord thou
doest helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy Ghost promiseth that the condition of the Church which was
in miserie after the captiuitie of Babylon, should be restored to great ex-
cellencie, so that there should be nothing more comfortable then to be visi-
blyd among the members thereof.

Sing this as
the 81.
Psalme.

That Citie shall full well endure,
her ground worke still doth stay:

Upon the holy hilles full sure,
it can no tyme decay.

2 God loues the gates of Sion best,
his grace doth there abide:

He loues them more, then all the rest
of Jacobs tentes beside.

3 Full glorious thynges reported be,
in Sion, and abroad:

Great thynges I say are sayd of thee,
thou Crie of our God.

4 On Rahab I will cast an eye,
and beare in mynde the same:

And

And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine, and Tyre also,
with Ethiope likewise:

A people old full long agoe,
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame:

Haue there sprung vp, and the high God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods deuise appeare:

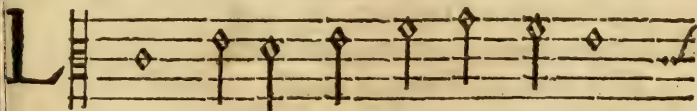
Of Sion that the chief of all,
had his begynnyng there.

8 The trumpeters with such as sing,
therein great plentie bee:

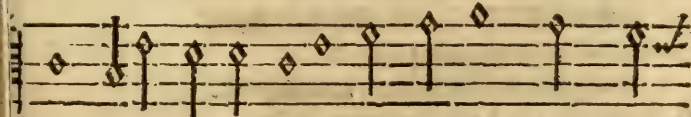
My fountaynes and my pleasaunt springs,
are compast all in thee.

Domine Deus salutis. Psal. Lxxxviii. I.H.

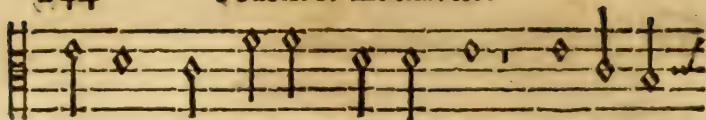
A grievous complainyt of the faythfull soze afflicted by sickenesse, persecucion and aduersitie, beyng as it were left of God without any consolation: yet he calleth on God by fayth, and strueth agaynst desperation, displaying himselfe to be forsaken of all earthly helpe.



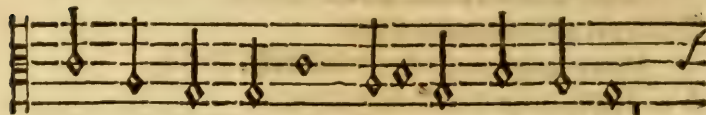
O Lord God of health the hope and stay,



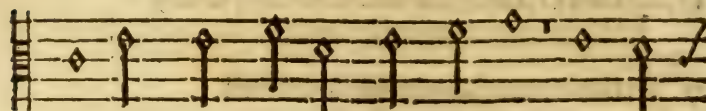
thou art alone to me: I call and cry throughout
K.ij. the



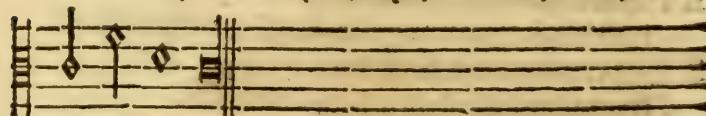
the day , and all the night to thee . 2. O let my



prayers soone ascend , vnto thy sight on hye :



Encline thine eare (O Lord) entend , and heare



ken to my cry.

3 For why? my soule with woe is filld,
and doth in trouble dwell:

My life and breath almost doth yeld,
and draweth nye to hell.

4 I am esteemd as one of them,
that in the pit do fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from thynges that here remayne:

It were moze ease for me, to be
with them the which are slayne.

6 As those that lye in graue I say,
whom thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardst them not.

7 Bea like to one shut vp full sure,
within the lower pit:

In places darcke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lye:

And all thy stormes agaynst me rise,
my soule to bere and try.

9 Thou putst my frendes farre of from me,
and makest them hate me sore:

I am shut vp in prison fast:
and can come forth no more.

10 My sight doth fayle through grief and woe,
I call to thee O God:

Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame?

Shall dead to life agayne repayre,
and prayse thee for the same?

12 Or shall thy louyng kindenesse Lord,
be preached in the graue?

Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lye in darcke full low,
of all thy wonders wot?

Or there shall they thy iustice know,
where all thynges are forgot?

14 But I (O Lord) to thee alway,

R. iij.

Do

Do cry and call apace:

My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule,
in grief that seeketh thee?

And now O Lord, why doest thou hide
thy face away from me?

16 I am afflict as dying still,
from youth this many a yeare:

Thy terrors which do bere me ill,
with troubled mynde I beare.

17 The furies of thy wrathfull rage,
full soze vpon me fall:

Thy terrors eke do not assuage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tyde:

And all at once with streames full stoute,
beset me on eche side.

19 Thou settest farre from me my frendes,
and louers euery one:

Hea and myne old acquayntaunce all,
out of my sight are gone.

Misericordiam Domini. Psal. Lxxxix. I.H.

¶ With many wordes doth the Prophet prayse the name of God, for his Testament & couenaunt that hee made betwene him and his elect by Iesu Christ the sonne of Dauid. Then doth he complayne of the great ruine and desolation of the kyngdome of Dauid: so that to the outward appearaunce, the promise was broken. Finally he prayeth to be deliuered from his afflictions, making mention of the shortnesse of mans lyfe, and confirmeth himselfe by Gods promises.

Sing this as
the 69.
Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:

And

And with my mouth from age to age,
thy truth I will declare.

2 For I haue sayd, that mercy shall
for euermore remayne:

In that thou doest the heauens stay,
thy truth appeareth playne.

3 To myne elect sayth God, I make
a couenaunt and behest:

My seruauent Dauid to perswade,
I swore and did protest.

4 Thy seede for ever I will stay,
and stablish it full fast:

And still byhold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and myrrh,
thy wondrous workes O Lord:

Thy Saints within thy Church on earth,
thy sayth and truth record.

6 Who with the Lord is equal then,
in all the cloudes abroad?

Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of the Saintes,
is greatly to be dread:

And ouer all that dwell about,
in terrour to be had.

8 Lord God of hostes, in all the world,
what one is like to thee?

On euery side most mighty Lord,
thy truth is seene to bee.

9 The raging sea by thine aduise,

R. iiii.

thou

thou rulest at thy will:
 And when the waues therof arise,
 thou makest them calme and still.
 10 And Egypt thou Lord hast subdued,
 and thou hast it destroyd:
 Hea thou thy foes with mighty arme,
 hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene,
 likewise the earth and land:
 The world with all that is therein,
 thou foundedst with thy hand.
 12 Both North, and South, with East and West,
 thy selfe didst make and frame:
 Both Tabor mount and eke Hermon,
 reioyce and prayse thy name.
 13 Thine arme is strong and full of power,
 all might therein doth lye:
 The strength of thy right hand ech houre,
 thou liftest vp on hye.
 14 In righteousnesse and equitie,
 thou hast thy seate and place:
 Mercy and truth are still with thee,
 and goe before thy face.
 15 That folke is blest that knoweth aright,
 thy present power O God:
 For in the fauour of thy sight,
 they walke full safe abroad.
 16 For in thy name throughout the day,
 they ioy and much reioyce:
 And though thy righteousnesse, haue they
 a plea-

a pleasaunt fame and noyse.

17 For why? their glory strength and ayd,
in thee alone doth lye:

Thy goodnesse eke that hath vs stayd,
shall lift our horne on hye.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israell,
he is our guide, and kyng.

19 Sometime thy will vnto thy Saintes,
in visions thou didst shew:

And thus then didst thou say to them,
thy mynde to make them know.

20 A man of might I haue erect,
your kyng and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruauunt Dauid I appoynt,
whom I haue searched out:

And with my holy oyle annoynt,
him kyng of all the rout.

22 For why? my hand is ready still,
with him for to remayne:

And with myne arme also I will,
him strengthen and sustayne.

23 The enemies shall not him oppresse,
they shall him not deuour:

Ne yet the sonnes of wickednesse,
of him shall haue no power.

24 His foes likewise will I destroy,

R.v.

before

before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:

And in my name his horne eke shall,
be lifted vp on hye.

26 His kingdome will I set to be,
vpon the sea and sand:

And eke the running floudes shall he
embrace with his right hand.

27 He shall depend with all his hart,
on me, and thus shall say:

My father and my God thou art,
my rocke of health and stay.

28 As one first boyme I will him take,
of all on earth that springes:

His might and honour I shall make,
aboue all worldly kynges.

29 My mercy shall be with him still,
as I my selfe haue told:

My faythfull couenaunt to fulfill,
my mercy I will hold.

30 And eke his seede will I sustaine,
for euer strong and sure:

So that his seate shall remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begyn to swerue:

And of my iudgementes haue none awe,

nor will not them obserue.

32 O: if they do not vse aright,
my statutes to them made:

And set all my commaundementes light,
and will not keepe my trade.

33 Then with the rod will I beginne,
their doynges to amend:

And so with scourging for their sinne,
when that they do offend.

34 My mercy yet, and my goodnesse,
I will not take him fro:

Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenaunt I will hold,
with all that I haue spoke:

No word the which my lips haue told,
shall alter or be broke.

36 Once swore I by my holynesse,
and that performe will I:

With Dauid I will keepe promise,
to him I will not lye.

37 His seede for euermore shall raigne,
and eke his throne of might:

As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skye,
for euer standeth fast:

I saythfull witnesse from on hye,
so shall his kyngdome last.

39 But now O Lord, thou doest reiect,

and

and now thou chaungest cheare:
 Hea thou art wroth with thine elect,
 thine owne annoynted deare.

40 The couenaunt which thy seruauunt made,
 Lord thou hast quite vndone:
 And downe vpon the ground also,
 hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
 his walles doest thou confound:

Thou beatest eke his bulwarkes downe,
 and breakst them to the ground.

42 That he is sore destroyde and tozne,
 of commers by throughout:

And so is made a mocke and scozne,
 to all that dwell about.

43 Thou their right hand hast lifted vp,
 that him so sore annoy:

And all his foes that him deuour,
 loe thou hast made to ioy.

44 His swordes edge thou doest take away,
 that should his foes withstand:

To him in warre no victorie,
 thou geuest no vpper hand.

45 His glory thou doest also wast,
 his throne, his ioy, and myght:

By thee is ouerthrowne, and cast
 full low vpon the earth.

46 Thou hast cut of and made full short,
 his youth and lusty dayes:

And rayd of him an ill report,
 with shame and great dyspraysle.

How

- 47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
- 48 O call to mynde, remember then
my tyme consumeth fast:
Why hast thou made the sonnes of men,
as thynges in bayne to wast?
- 49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule,
shall he deliuer free?
- 50 Where is O Lord thine old goodnesse,
so oft declared befoze:
Which by thy truth and vprightnesse,
to Dauid thou hast sworne?
- 51 The great rebukes to mynde do call,
that on thy seruautes lye:
The rayling of the people all,
borne in my brest haue I.
- 52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steppes of thine annoynted one,
they cease not to defame.
- 53 All prayse to thee O Lord of hostes,
both now and eke for aye:
Through skye and earth and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal.XC. I.H.

Moses in his prayer setteth befoze vs the eternall fauour of God to-
wardes vs, who are neither admonished by the bencitie of their lyfe,
nor by his plagues to be thankfull. Therefore Moses prayeth God to
turne their hartes, and continue his mercyes towardes them and their
posteritie for euer.

Thou

Sing this as
the 78.
Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:

In all tymes past yea so long since,
as cannot be exprest.

2 Ere there was made mountayne or hill,
the earth or world abroad:

From age to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through grief and payne,
to dust or clay, and then:

And then thou sayest agayne, returne
agayne ye sonnes of men.

4 The lastyng of a thousand yeaere,
what is it in thy sight?

As yester day it doth appeare,
or as a watch one night.

5 So soone as thou doest scatter them,
then is their life and trade:

All as a sleepe, and like the grasse,
whose beautie soone doth fade.

6 Which in the moynyng shines full bright,
but fadeth by and by:

And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:

And of thy feruent wrath and fume,
we are full sore affrayd.

8 The wicked workes that we haue wrought,
thou setst before thine eye:

Our

Our priuy faultes yea eke our thoughtes,
thy countenance doth spy.

9 For through thy wrath our dayes do wast,
therof doth nought remayne:

Our yeaeres consume as wordes or blast,
and are not called agayne.

10 Our tyme is threescore yeaeres and ten,
that we do liue on mould:

If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Bet of this tyme the strength and chief,
the which we count vpon:

Is nothyng els but paynefull grief,
and we as blastes are gone.

12 Who once doth know what strength is there,
what might thine anger hath?

O in his hart who doth thee feare,
accoyding to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remayne:

That then we may our hartes apply,
true wisedome to attayne.

14 Returne O Lord, how long wilt thou
forth on in wrath proceede?

Show fauour to thy seruantes now,
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our ioy shalbe:

All tymes so long as life doth last,

in

in hart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full soze,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruauntes light:
And shew vnto their children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruauntes thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I.H.

Here is described in what assurance he liueth that putteth his whole trust
in God, and committeth himselfe wholly to his protection in all temptati-
ons. A promise of God to those that loue him, know him, and trust in him
to deliuer them, and geue them immortall glory.

Sing this as
the 69.
Psalme.

HE that within the secret place,
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiaunce stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from that deadly plague and care,
wherof thou art affrayd.

And

4 And with his winges shall couer thee,
and keepe thee safely there:
His fayth and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be afflight:

Of all the shaftes that flye by day,
nor terrours of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Be at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert,
the wicked haue reward.

9 For why? O Lord I onely lust,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is hee.

10 Thou shalt not neede none ill to feare,
with thee it shall not mell:

Nor yet the plague shall once come neare,
the house where thou doest dwell.

11 For why? vnto his Aungels all,
with charge commaundeth he:

That still in all thy wayes they shall,

preserue and prosper thee.

12 And in their handes shall thee by beare,
still wayting thee vpon:

So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.

14 For that he trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for health on me doth cry,
an aunswere I will geue:
And from his grief take him will I,
in glory for to liue.

16 With length of yeares and dayes of wealth,
I will fulfill his tyme:
The goodnesse of my sayng health,
I will declare to him.

Bonum est confiteri. Psal. XCii. I.H.

¶ This Psalme was made to be song on the Sabbath . to styrre by the people to acknowledge G O D and to prayse him in his workes : the Prophet reiopseth therein. But the wicked is not able to consider that the vngodly when he is most flourishing shall most speedely perish. In the end is described the felicitie of the iust , planted in the house of God to prayse the Lord.

Sing this as
the 83.
Psalme.

IT is a thyng both good and meete,
to prayse the highest Lord:
And to thy name (O Lord most hye,)
to sing in one accord.

2 To shew the kindenesse of the Lord,
betyme

betyme oꝝ day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweete:
With all the myrth you can inuent,
of instrumentes most meete.

4 For thou hast made me to reioyce,
in thynges so wrought by thee:
And I haue ioy in hart and boyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothyng fit,
to vnderstand this thyng.

7 When so the wicked at their will,
as grasse do spring full fast:
Then when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty Lord most hye,
yea thou doest raigne therfore:
In euery tyme eternally,
both now and euermore.

The second part.

9 For why? (O Lord) behold and see,
behold thy foes I say!
How all that worke iniquitie,

S.ij.

shall

shall perish and decay.

10 But thou like as an Unicorne,
 shalt lift my horne on hye:
 With fresh and new prepared oyle,
 thy noynted kyng am I.

11 And of my foes before myne eyes,
 shall see the fall and shame:

Of all that bp agaynst me rise,
 myne eare shall heare the same.

12 The iust shall flourish bp on hye,
 as date trees bud and blow;

And as the Cedars multiply,
 in Libanus that grow.

13 For they are planted in the place,
 and dwellyng of our God:

Within his court they spring apace,
 and flourish all abroad.

14 And in their age more fruite shall bring,
 both fatte and well beseene:

And pleasauntly both bud and spring,
 with boughes and braunches greene.

15 To shew that God is good and iust,
 and bp right is his will:

He is my rocke, my hope, and trust,
 in him there is none ill.

Dominus regnavit. Psal. XCiii. I.H.

The prayseth the power of God in the creation of the world, and beatech
 down all people which lift them bp against his maiestic, and prouoketh
 to consider his promises.

Sing this as
 the 77.
 Psalme.

The Lord as kyng aloft doth raigne,
 in glozy goodly dight:

And he to shew his strength and mayne,
 hath

hath girt him selfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:

No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:

Beyond all tyme that can be thought,
thou hast bene euermore.

4 The floudes (O Lord) the floudes do rise,
they roare and make a noyce:

The floudes (I say) did enterprise,
and lifted by their voyce.

5 Mea though the stormes arise in sight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on hye doth dwell.

6 And looke what promise he doth make,
his household to defend:

For iust and true they shall it take,
all tymes withouten end.

Deus vltionum. Psal. XCiiii. I.H.

The prayeth vnto God agaynst the violence and arrogancy of tyrantes.
Then doth he comfort the afflicted by the good issue of their affectiōs as
he felt in himselfe, and did see in others, and by the ruine of the wicked,
whom the Lord will destroy.

O Lord thou doest reuenge all wrong,
that office longes to thee:

Sith vengeaunce doth to thee belong,
Declare that all may see.

2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:

Reward the proud and men of might,

S.iii.

accoz

Sing this as
the 77.
Psalme.

accoꝝdyng to their pryde.

- 3 How long shall wicked men beare sway,
with lystyng by their voyce?
How long shall wicked men I say,
thus triumph and reioyce?
- 4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?
- 5 Thy flocke (O Lord) thine heritage,
they spoyle and bere full sore:
Agaynst thy people they do rage,
still dayly more and more.
- 6 The widowes which are comfortlesse,
and strangers they destroy:
They slea the children fatherlesse,
and none doth put them by.
- 7 And when they take these thyngs in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand?
tully no he cannot see.
- 8 O folke vnwise, and people rude,
some knowledg now discern:
(Ye fooles) among the multitude,
at length begynne to learne.
- 9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyne, all thynges must then,
before his sight appeare.
- 10 The Lord doth all the world correct,
and make them vnderstand:

Shall

Shall he not then your deedes detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughtes of man,
his hart he seeth full playne:

The Lord I say mens thoughtes doth scanne,
and findeth them but bayne.

12 But Lord that man is happy sure,
whom thou doest keepe in a we:

And through correction doest procure,
to teach him in thy law.

13 Whereby he shall to quiet rest,
in tyme of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

His heritage whom he did chuse,
he will no tyme forsake.

15 Untill that iudgement be decreede,
to iustice to conuert:

That all may follow her with speede,
that are of vpright hart.

16 But who vpon my part shall stand,
agaynst the cursed trayne?

O who shall rid me from their hand,
that wicked woorkes maintayne?

17 Except the Lord had bene myne ayd,
myne enemies to repell:

My soule and life had now bene layd,
almost as low as hell.

- 18 When I did say my foote doth slide,
and now am like to fall:
Thy goodnesse (Lord) did so prouide,
to stay me by withall.
- 19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my mynde.
- 20 Wilt thou enhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischief do commit?
- 21 For they consult agaynst the life,
of righteous men and good:
And in their counsels they are rise,
to shed the guiltlesse bloud.
- 22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to prayse God for the governemēt of the world,
and the election of his Church. An admonition not to follow the rebel-
lion of the old Fathers that tempted God in the wilderness. For the
which they might not enter into the land of promise.

Sing this as
the B. ne-
dictus.

O Come let vs lift by our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,

let

let vs with one accord.

2 **B**ea let vs come before his face:
to geue him thanks and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 **F**or why? the Lord he is no doubt,
a great and mighty God:

A kyng aboue all Gods throughout,
in all the world abroad.

4 **T**he secretes of the earth so deepe,
and corners of the land:
The toppes of hilles that are so steepe,
he hath them in his hand.

5 **T**he sea and waters all his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 **C**ome let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 **F**or why? he is the Lord our God,
for vs he doth prouide:

We are his folke, he doth vs feede,
his sheepe, and he our guide.

8 **T**o day if ye his voyce will heare,
then harden not your hart:

As ye with grudging many a yeare,
prouokt me in desert.

9 **W**here as your fathers tempted me,
my power for to proue:

My wondrous workes when they did see,
yet still they would me moue.

10 Twise twenty yeares they did me greeue,
and I to them did say:

They erre in hart and not beleue,
they haue not knowne my way.

11 Wherfore I sware when that my wrath,
was kindled in my brest:

That they should neuer tread the path,
to enter to my rest.

Cantate Domino. Psal. XCvi. I.H.

An exhortation both to the Jewes & Gentiles to prayse God for his mercy and this specially ought to be referred to the kingdome of Christ.

Sing this as
the 77.
Psalme.

Sing ye with prayse vnto the Lord,
new songes of ioy and myrth:

Sing vnto him with one accord,
all people on the earth.

2 Praise sing vnto the Lord I say,
prayse ye his holy name:

Declare and shew from day to day,
saluation by the same.

3 Among the Heathen eke declare,
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy prayse alway:

And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of Heathen folke,
are Idols that will fade:

But

But yet our God he is the Lord,
that hath the heauens made.

6 All prayse and honour eke do dwell,
for aye before his face:

Both power and might like wise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:

And eke vnto his courtes do go,
with giftes vnto the same.

The second part.

9 Fall downe and worshyppe the Lord,
within his temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne aboue:

Pea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:

To iudge the nations euery one,
with equitie and right.

12 The heauens shall great ioy begyn,
the earth shall eke reioyce:

The sea with all that is therein,
shall shout and make a noyce.

The

13 The field shall ioy and euery thyng,
that springeth of the earth:

The wood and euery tree shall sing,
with gladnesse and with myrth.

14 Before the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvii. I. H.

The Prophet exhorteth all to reioyce for the comming of the kyngdome of
Christ, dreadfull to the rebels and Idolaters, & ioyfull to the iust, who
he exhorteth to innocencie, to reioysing and thanksgyving.

Sing this as
the 77.
Psalme.

The Lord doth raigne, whereat the earth,
may ioy with pleasaunt voyce:

And eke the Fles with ioyfull myrth,
may triumph and reioyce.

2 Both cloudes and darkenesse eke do swell,
and round about him beate:

Pea right and iustice euer dwell,
and bide about his seate.

3 Pea fire and heate at once doth runne,
and go before his face:

Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnyng eke full bright did blase,
and to the world appeare:

Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hilles like ware did melt in sight,
and presence of the Lord:

They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:

That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols bayne:

And eke to those that glory much,
dumme pictures to maintayne.

8 For all the Idols of the world,
which they as Gods do call:

Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thyng,
and Iuda shall reioyce:

For at thy iudgementes they shall sing,
and make a pleasaunt noyce.

10 That thou O Lord art set on hye,
in all the earth abroad:

And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thinges that is ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great ioy with gladnesse, myrth and lust,
to them of vpright hart.

13 Be righteous in the Lord reioyce,
his holynesse proclayme:

Be thankfull eke with hart and voyce,

and

and myndefull of the same.

Cantate Domino. Psal.XCviij. I.H.

CIn earnest exhortation to all creatures to prayse the Lord for his power in mercy and fidelitie in the promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as
the 78.
Psalme.

- O** Sing ye now vnto the Lord,
a new and pleasaunt song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victoꝝy,
with his owne arme and power.
3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in ail the Heathens sight.
4 His grace and truth to Israell,
in mynde he doth record:
That all the earth haue sene right well,
the goodnesse of the Lord.
5 Be glad in him with ioyfull voyce,
all people of the earth:
Geue thanks to God reioyce and sing,
to him with ioy and myꝝth.
6 Upon the Harpe vnto him sing:
geue thanks to him with Psalmes:
Reioyce before the Lord our kyng,
with trumpets and with shalmes.
7 Ye let the sea and all therein,
with ioy both roze and swell:

The

The earth likewise let it begyn,
with all that therein dwell.
8 And let the floudes reioyce their filles,
and claps their handes apace:
And eke the mountaynes and the hilles,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.

The commendeth the power, equitie, and excellencie of the kyngdome of
God by Christ, ouer the Jewes and Gentiles, and prouoketh them to
magnifie the same and to serue the Lord, followyng the example of the
auncient fathers, Moses, Aaron, Samuell, who callyng vpon God
were heard in their prayers.

The Lord doth raigne, although at it,
the people rage full sore:

Sing this as
the 77.
Psalme,

Hea he on Cherubin doth sit,
though all the world would roze.

2 The Lord that doth in Sion dwell,
is hye and wondrous great:

Above all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The Princely power of our kyng,
doth loue iudgement and right:

Thou rightly rulest euery thyng,
in Jacob through thy might.

5 To prayse the Lord our God deuise,

all

all honour to him doe:
His footestoolle worshyp him before,
for it is holy to.

6 Moyses, Aaron, and Samuell,
as Priestes on him did call:
When they did pray he heard them well,
and gaue them aunswere all.

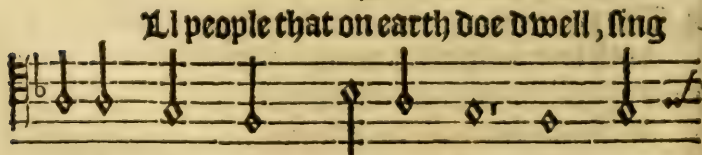
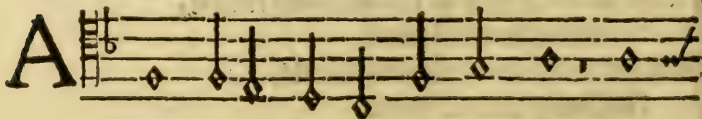
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and aunsweredst them agayne:
Thy mercy did on them appeare,
their deedes didst not maintayne.

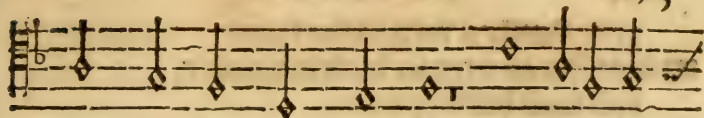
9 O laud and prayse our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. Iubilate Deo omnis terra. Psal. C.

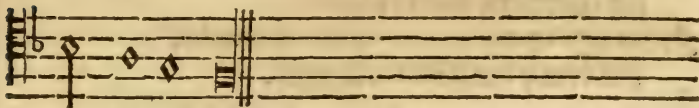
The exhorteth all to serue the Lord, who hath made vs and enter into his
courtes and assemblies to prayse his name.



to the Lord with chearefull voyce, him serue
with



with feare, his prayse forth tell, come ye before



him and reioyce.

- 3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.
- 4 Oh enter then his gates with prayse,
approch with ioy his courtes vnto:
Prayse laud, and blesse his name alwayes,
for it is seemely so to do.

- 5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all tymes firmly stood,
and shall from age to age indure.

¶ An other of the same.

- I**n God the Lord be glad and light,
prayse him throughout the earth:
Serue him and come before his sight,
with singing and with myrth.
- 3 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his,
o'one folke and pasture sheepe.

- 4 I go into his gates alwayes,

geue thankes within the same:
 Within his courtes set forth his prayse,
 and laud his holy name.
 5 For why? the goodnesse of the Lord,
 for euermore doth raigne:
 From age to age throughout the world,
 his truth doth still remayne.

Misericordiam & iudicium. Psal. Ci. N.

David describeth what gouernement he will obserue in his house, and
 kyngdome. He will punish and correct by rooting out the wicked, and
 cherishing the godly persons.

Sing this as
 the 81.
 Psalme.

I Mercy will and iudgement sing,
 O Lord God vnto thee:
 And wisely do in perfect way,
 vntill thou come to mee.
 And in the midst of my house walke,
 in purenesse of my spirite:
 2 And I no kinde of wicked thing,
 will set before my sight.
 3 I hate their worke that fall away,
 it shall not cleaue to me:
 From me shall part the froward hart,
 none euill will I see.
 4 Him will I strop that slaundereth,
 his neighbour priuely:
 The lofty hart I cannot beare,
 nor him that looketh hye.
 5 Myne eyes shalbe on them, within
 the land that faythfull be:
 In perfect way who worketh, shall
 be seruaunt vnto me.
 6 I will no guilefull person haue,
 within

within my house to dwell:
And in my presence he shall not,
remayne that lyes doth tell.

7 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi orationem. Psal. Cij. I.H.

C It seemeth that this prayer was appointed to the faithful to pray in the captiuitie of Babylon. A consolation for the building of the Church, wherof followeth the prayse of God to be published vnto all posterities the conuersion of the Gentils, and the stabilitie of the Church.

O Heare my prayer Lord, and let
my cry come vnto thee:

Sing this as
the 68.
Psalme.

2 In tyme of trouble do not hide,
thy face away from me.

Incline thine eares, to me make hast,
to heare me when I call:

3 For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an harth, my bones are burnt,
my hart is smitten dead:

And withers as the grasse (that I)
forget to eate my bread.

5 By reason of my gronyng voyce,
my bones cleaue to my skinne:

6 As Pellican of wildernesse,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:

7 I watch and as a sparrow on,
the house top am alone.

- 8 Loe dayly in reprochfull wise,
 myne enemies do me scoyne:
 And they that do agaynst me rage,
 agaynst me they haue sworn.
- 9 Surely with ashes as with bread,
 my hunger I haue fild:
 And mingled haue my drinke with teares,
 that from myne eyes haue stild.
- 10 Because of thy displeasure Lord,
 thy wrath and thy disdayne:
 For thou hast lifted me aloft,
 and cast me downe agayne.
- 11 The dayes wherein I passe my life,
 are like the fleetyng shade:
 And I am withered like the grasse,
 that soone away doth fade.
- 12 But thou (O Lord) for ever doest,
 remayne in steddy place:
 And thy remembraunce ever doth,
 abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou,
 to Sion wilt extend:
 The tyme of mercy, now the tyme,
 foreset is come to end.
- 14 For euen in the stones therof,
 thy seruantes do delight:
 And on the dust therof they haue,
 compassion in their spite.
- 15 Then shall the Heathen people feare,
 the Lordes most holy name:

And

And all the kynges on earth shall dread,
thy glory and thy fame.

16 Then when the Lord thy mighty God,
agayne shall Sion reare:

And then when he most nobly, in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When he shall not disdayne, vnto
their prayers to attend.

18 This shalbe wrytten for the age,
that after shall succede:

The people yet vncreated,
the Lordes renowne shall spread.

19 For he from his hye sanctuary,
hath looked downe below:

And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue he,
might heare the woefull cry:

And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare,
the Lordes most holy name:

And in Ierusalem set forth,
the prayes of the same.

22 Then when the people of the land,
and kyngdomes with accord:

Shall be assembled for to do,
their seruice to the Lord.

23 My former force of strength he hath,
abated in the way:

And shorter he did cut my dayes,
thus I therfore did say.

24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all tyme hast layd:

And Lord the heauens are the workes,
which thine owne handes haue made.

26 Bea they shall perish and decay,
but thou shalt tary still:

And they shall all in tyme ware old,
euen as a garment will.

Thou as a garment shalt them chaunge,
and chaunged shall they bee:

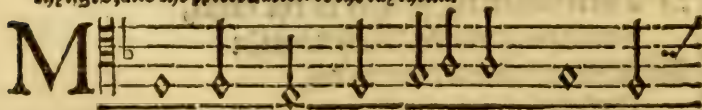
27 But thou doest still abide the same,
thy yeares do neuer flee.

28 The children of thy seruauntes shall,
continually endure:

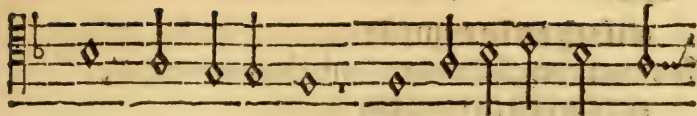
And in thy sight their happy seede,
for euer shall stand sure.

1. Benedic anima mea. Psal. Ciiij. T.S.

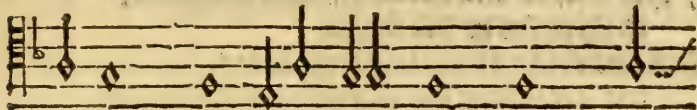
¶ This a Psalm most excellent, wherein the Prophet both prouoke me,
Angels and all creatures to prayse the Lord for his fatherly mercyes
and deliuerance of his people from all euils, for his prouidence ouer all
thynges, and the preservation of the faythfull.



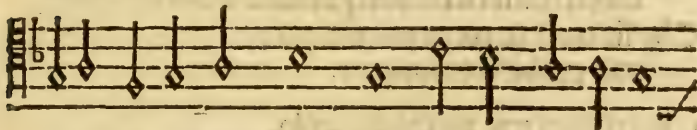
My soule geue laud vnto the Lord, my
spirit



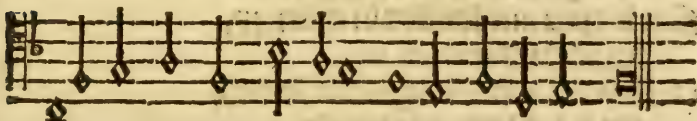
Spirite shall do the same: And all the secretes of



my hart prayse ye his holy name. Geue thanks



to God for all his giftes, shew not thy selfe vnkind:



Let suffer not his benefites to slip out of thy mynde.

3 That gaue thee pardon for thy faultes,
and thee restord agayne:

For all thy weake and frayle disease,
and heald thee of thy payne.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casteth her bill,
whereby her age renueth.

6 The Lord with iustice doth repay,

all such as be oppressed:
 So that their sufferings and their wronges,
 are turned to the best.

7 His wayes and his commaundementes,
 to Moyses he did shew:

His counsels and his valiaunt actes,
 the Israelites did know.

8 The Lord is kynde and mercifull,
 when sinners do him greeue:

The slowest to conceaue a wrath,
 and readiest to forgene.

9 He chides not vs continually,
 though we be full of strife:

For keepes our faultes in memory,
 for all our sinnefull life.

10 For yet accordyng to our sinnes,
 the Lord doth vs regard:

For after our iniquities,
 he doth not vs reward.

11 But as the space is wondrous great,
 twixt earth and heauen aboue:

So is his goodnesse much more large,
 to them that do him loue.

12 God doth remoue our sinnes from vs,
 and our offences all:

As farre as is the Sunne rising,
 full distant from his fall.

The second part.

13 And looke what pitie parentes deare,
 vnto their children beare:

Like pitie beareth God to such,

as

as worshyp him in feare.

14 The Lord that made vs knoweth our shape,
our mould and fashon iust:

How weake and frayle our nature is,
and how we be but dust.

15 And how the tyme of mortall men,
is like the withering hay:

Or like the flower right fayre in field,
that fades full soone away.

16 Whose glose and beauty stormy windes,
do vtterly disgrace:

And make that after their assaultes,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

Their childrens children do receiue,
his righteousnesse at hand.

18 I meane which keepe his couenaunt,
with all their whole desire:

And not forget to do the thyng,
that he doth them require.

19 The heauens hye are made the seate,
and footestool of the Lord:

And by his power imperiall,
he gouernes all the world.

20 He angels which are great in power,
prayse ye and blesse the Lord:

Which to obey and do his will,
immediately accord.

21 He noble hostes and ministers,
cease not to laud him still:

T.v.

which

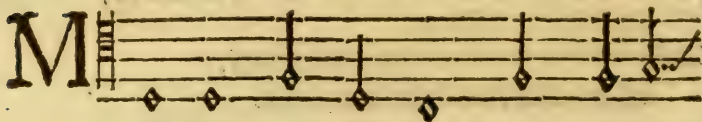
which ready are to execute,
his pleasure and his will.

22 We all his workes in euery place,
prayse ye his holy name:

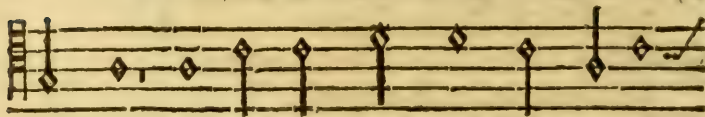
My hart my mynde and eke my soule,
prayse ye also the same.

2. Benedic anima me 2. Psal. Ciiii. W.K.

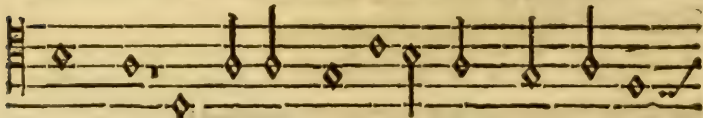
An excellent Psalm to prayse God for the creation of the world, and the gouernance of the same by his maruclous prouidence wherein the Prophet prayeth agaynst the wicked, who are occasion that God diminish his blessings.



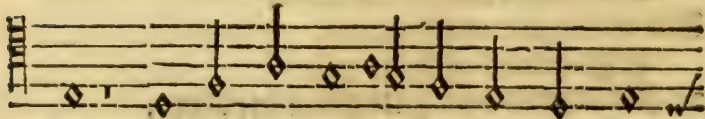
My soule prayse the Lord speake good of



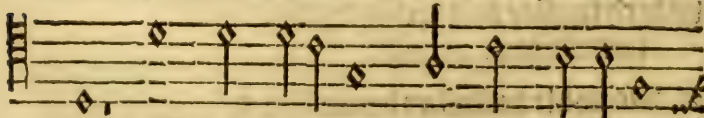
his name. O Lord our great God how doest thou



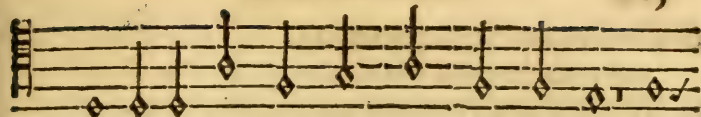
appeare, so passing in glory that great is thy



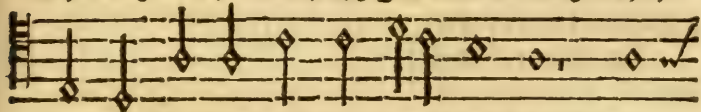
same? Honour and maiestie in thee shine most



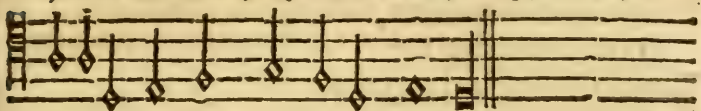
cleare, with light as a robe, thou hast thee beclad
where



whereby all the earth thy greatnesse may see, the



heauens in such sort thou also hast spread, that



it to a curtaine compared may be.

3 His chamber beames lye,
in the cloudes full sure:
Which as his charet,
are made him to beare.
And there with much swiftnesse,
his course doth endure:
Upon the winges ridyng,
of winde in the ayre.
4 He maketh his spirites,
as heraldes to goe:
And lightenynges to serue:
we see also prest:
His will to accomplish,
they runne to and fro:
To saue or consume thynges,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none haue shall such power:

The

6 The deepe a fayne coueryng,
foz it made thou hast:

Which by his owne nature,
the hilles would deuour.

7 But at thy rebuke,
the waters do flee:

And so geue due place,
thy word to obay:

At thy voyce of thunder,
so fearefull they be:

That in their great ragyng,
they hast soone away.

8 The mountaines full hye,
they then by ascend:

If thou do but speake,
thy word they fulfill:

So likewise the vallyes,
most quickly descend:

Where thou them appointest,
remayne do they still.

9 Their bondes hast thou set,
how farre they shall runne:

So as in their rage,
not that passe they can:

Foz God hath appointed,
they shall not returne:

The earth to destroy more,
which made was foz man.

The second part.

10 He sendeth the sprynges,
to strong streames and lakes:
Which runne do full swift,

among

among the huge hilles.

11 Where both the wilde Asses,
their thirst oft tymes flakes:
And beastes of the mountaynes,
therof drinke their fill.

12 By these pleasaunt springes,
or fountaynes full fayre:

The foules of the ayre,
abide shall and dwell:

Who moued by nature,
to hoppe here and there:

Among the greene braunches,
their song shall excell.

13 The mountaynes to moyst,
the cloudes he doth vse:

The earth with his workes,
is wholly replete.

14 So as the brute cattell,
he doth not refuse:

But grasse doth prouide them,
and herbe for mang meate.

15 Bea bread, wine and oyle,
he made for mang sake:

His face to refresh,
and hart to make strong.

16 The Cedars of Liban,
this great Lord did make:

Which trees he doth nourish,
that grow vp so long.

17 In these may byrdes build,
and there make their nest:

In firre trees the Storke:

remaiue

remayne and abide.

18 The hye hilles are succour,
for wilde Goates to rest:

And eke the rockes stony,
for Conyes to hide.

19 The Moone then is set,
her seasons to runne:

The dayes from the nightes,
thereby to discern:

And by the descendyng,
also of the Sunne:

The cold from the heate alway,
thereby we do learne.

20 When darkenesse doth come,
by Gods will and power:

Then creepe forth do all,
the beastes of the wood.

21 The Lyons raunge roaring,
their pray to deuour:

But yet it is thou (Lord)
which geuest them food.

22 As soone as the Sunne,
is by, they retire:

To couch in their dennes,
then are they full fayne.

23 That man to his worke may,
as right doth require:

Till night come and call him,
to take rest agayne.

The third part.

24 How sondry (O Lord)
are all thy workes found:

with

With wisedome full great,
 they are in deede world:
 So that the whole wrought:
 of thy prayse doth sound:
 And as for thy riches,
 they passe all mens thought.
 25 So as the great sea,
 which large is and broad:
 Where thynges that creepe warme,
 and beastes of ech sort.
 26 There doth mighty ships sayle,
 and some lye at road:
 The whale huge and monstros,
 there also doth sport.

27 All thynges on thee wayte,
 thou doest them relieue:
 And thou in due tyme,
 full well doest them feede.
 28 Now when it doth please thee,
 the same so to geue:
 They gather full gladly,
 those thynges which they neede:
 Thou openest thy hand,
 and they finde such grace:
 That they with good thynges,
 are filled we see.
 29 But sore are they troubled,
 if thou turne thy face:
 For if thou their breath take,
 vile dust then they be.

30 Agayne when thy spirite,
 from thee doth proceede:

All thynges to appoynt,
and what shall ensue:

Then are they created,
as thou hast decreed:

And doest by thy goodnesse,
the dry earth renew.

31 The prayse of the Lord,
for ever shall last:

Who may in his workes,
by right well reioyce.

32 His looke can the earth make,
to tremble full fast:

And likewise the mountaynes,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:

So long as I liue,
my God prayse will I.

34 Then am I most certaine,
my wordes shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners (O Lord)
consume in thine ire:

And eke the peruerse,
them roote out with shame:

But as for my soule, now
let it still desire:

And say with the faythfull,
prayse ye the Lordes haue.

Confitemini Domino. Psal. Cx. N.

The prayseth the singular goodnesse of God, who hath of all the people
of

of the world chosen a peccular people to himselfe, and haupng chose them, neuer ceased to doe them good, euen for his promise sake.

Sing this as
the 103.
Psalme.

Gue prayes vnto God the Lord,
and call vpon his name:

Among the people eke declare,
his workes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him prayse:

And talke of all thy wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord:

And let the hart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord and seeke the strength,
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in myndefull hart:

Ne let the iudgementes of his mouth,
out of your mynde depart.

6 He that of faythfull Abraham,
his seruauant are the feede:

He his elect, the children that
of Iacob doe proceede.

7 For he, he onely is I say,
the mighty Lord our God:

And his most rightfull iudgementes are,
through all the world abroad.

8 His promise and his couenauit,

A.i.

which

which he hath made to his:
 He hath remembred evermore,
 to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
 with Abraham long agoe:
 And saythfull othe which he hath swoorne,
 to Isaac also.

10 And did confirme the same for law,
 that Jacob should obay:
 And for eternall couenaunt,
 to Israell for aye.

11 When thus he sayd loe I to you,
 all Canaan land will geue:

The lot of your inheritance,
 wherein your seede shall liue.

12 Although their number at that tyme,
 did very small appeare:

Yea very small and in the land,
 they then but straungers were.

13 While yet they walkt from land to land,
 without a sure abode:

And while from sundry kingdomes they,
 did wander all abroad.

14 And wrong at none oppressors hand,
 he suffered them to take:

But euen the great and mighty kynges,
 reprobued for their sake.

15 And thus he sayd touch ye not those,
 that myne annoynted be:

Ne do the Prophetes any harme,

that

that do pertayne to me.

16 He cald a dearth vpon the land,
of bread he stroyed the store:

But he agaynst their tyme of neede,
had sent a man before.

The third part.

17 Euen Ioseph which had once bene sold,
to liue a slaue in woe:

18 whose feete they hurt with stockes, whose soule
the iron pearst also.

Untill the tyme came when his cause,
was knowne apparantly:

The mighty word of God the Lord,
his faultlesse truth did try.

19 The king sent and deliuered him,
from prison where he was:

20 The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway:

And of his substaunce made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of his land:

And wisdomes lore his auncient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Israell also:

And Iacob in the land of Ham,
did liue a straunger tho.

24 His people he exceedingly,

A.ij.

in

in number made to flow:
 And ouer all their enemies,
 in strength he made them grow.
 25 Whose hart he turnd that they with hate,
 his people did entreat:
 And did his seruantes wrongfully,
 abuse with false deceit.

The fourth part.

26 His faythfull seruant Moyses then,
 and Aaron whom he chose:
 He did commaund to goe to them,
 his message to disclose.
 27 The wondrous message of his signes,
 among them they did show:
 And wonders in the land of Ham,
 then did they worke also.
 28 Dareknesse he sent and made it darke,
 in stead of brighter day:
 29 And vnto his commission,
 they did not disobay.
 30 He turnd their waters into bloud,
 he did their fishes slay:
 Their land brought frogs euen in the place
 where their kyng Pharaos lay.
 31 He spake and at his voyce their came,
 great swarmes of noysome flies:
 And all the quarters of their land,
 were fild with crawling lice.
 32 He gaue them cold and stony hayle,
 in stead of milder rayne:
 And fiery flames within their land,

he

he sent vnto their payne.

- 33 He smote their vines and all their trees,
whereon the figs did grow:
And all their trees within their coastes,
downe did he ouerthrow.
34 He spake then Caterpillers did,
and Grasshoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

- 36 The first begotten in their land,
eke deadly did he smite:
Hea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.
40 They asked and he caused quayles,
to rayne at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stony rocke,

U.ij.

and

and waters gushed out:
And in the dry and parched ground,
like riuers ran about.

42 For of his holy couenaunt,
aye myndefull was he tho:
Which to his seruauit Abraham,
he plighted long ago.

43 He brought his people forth with myrrh,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.

45 That they his holy statutes might,
obserue for euermore:
And faythfully obay his lawes,
prayse ye the Lord therfore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, doe magnifie the goodnesse of God among the iust and repentant: desiring to be brought agayne into the land by Gods mercifull visitation. And after the manifold maruelles of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed, they doe pray and desire to be gathered from among the Heathen, to the intent they may prayse the name of the God of Israel.

Sing this as
the 95.
Psalme.

PRayse ye the Lord for he is good,
his mercy dures for aye:

2 Who can expresse his noble actes,
or all his prayse display?

3 They blessed are that iudgement keepe,
and iustly doe alway:

with

4 With fauour of the people Lord,
remember me I pray.

5 And with thy sauyng health O Lord,
bouchsafe to visite me:

That I the great felicitie,
of thine elect may see.

6 And with thy people ioy I may,
a ioyfull mynde possesse:

And may with thine inheritaunce,
a glopyng hart expresse.

7 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done.

The wonders great which thou O Lord,
hast done in Egypt land:

Our fathers though they saw them all,
yet did not vnderstand.

For thy mercies multitude,
did keepe in thankfull mynde:

But at the sea yea the red sea,
rebelled most vnkinde.

8 Neuerthelesse he saued them,
for honour of his name:

That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dride:

And as in wildernesse so throughe,
the deepe he did them guide.

10 He saued them from the cruell hand,

of their despightfull foe:
 And from the enemies hand he did,
 Deliuer them also.

The second part.

- 11 The waters their oppressors whelmd,
 not one was left aliue:
 Then they beleued his wordes and prayse,
 in song they did him geue.
- 12 But by and by vnthankefully,
 his workes they cleane forgat:
 13 And for his counsell and his will,
 they did neglect to wayt.
- 14 But lusted in the wildernesse,
 with fond and greedy lust:
 And in the desert tempted God,
 the stay of all their trust.
- 15 And then their wanton myndes desire,
 he suffered them to haue:
 But wasting leannes there withall,
 into their soule he gaue.
- 16 Then when they lodged in the tentes,
 at Moyles they did grutch:
 Aaron the holy of the Lord,
 so did they enuy much.
- 17 Therfore the earth did open wide,
 and Dathan did deuour:
 And all Abirams company,
 did couer in that houre.
- 18 In their assembly kindled was,
 the hote consuming fire:
 And wasting flame did then burne vp,
 the

the wicked in his ire.

19 Upon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worshyp of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory tuand, and all
their honour did deface.

21 And God their onely Sauour,
vnkindely they forgot:
Which many great and mighty thynges,
in Egypt land had wrought.

The third. part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long ago.

23 Therfore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposed in his mynde.

24 Had not his chosen Moyses stood,
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.

25 They did despise the pleasaunt land,
that he behight to geue:
Yea and the wordes that he had spoke,
they did no whit beleue.

But in their tentes with grudging hart,

U. b.

they

they wickedly repynde:
 Not to the voyce of God the Lord,
 they gaue an harkening mynde:
 26 Therfore agaynst them lifted he,
 his strong reuenging hand:
 Them to be stroy in wildernesse,
 ere they should see the land.

27 And to destroy their seede among,
 the nations with his rod:
 And through the countreys of the world,
 to scatter them abroad.
 28 To Baal Peor then they did,
 adioyne themselues also:
 And eate the offeringes of the dead,
 so they forsooke him tho.

29 Thus with their owne inuentions,
 his wrath they did prouoke:
 And in his so inkindled wrath,
 the plague vpon them broke.
 30 But Phinees stood vp with zeale,
 the sinners vile to slay:
 And iudgement he did execute,
 and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
 for righteousnesse that day:
 And from thenceforth so counted is,
 from race to race for aye.
 32 At waters cke of Meribah,
 they did him angry make:
 Wea so farre forth that Moyses was,
 then

then punisht for their sake.

33 Because they bent his spirite so sore,
that in impatient heat:

His lips spake vnadvisedly,
his fenor was so great.

34 For as the Lord commaunded them,
they lue the people tho:

35 But were among the Heathen mixt,
and learnd their workes also.

36 And did their Idols serue which were,
their ruine and decay:

To fiendes their sonnes & daughters they,
did offer by and slay.

37 Bea with unkindly murthering knife,
the guiltlesse bloud they spilt:

Bea their owne sonnes & daughters bloud,
without all cause of guilt.

38 Whom they to Canaan Idols then,
offered with wicked hand:

39 And so with bloud of innocentes,
defiled was the land.

Thus were they stayned with the workes,
of their owne filthy way:

And with their owne inuentions,
a whooring they did stray.

40 Therfore agaynst his people was,
the Lordes wroth kindled sore:

And euen his owne inheritaunce,
therfore he did abhorre.

42 Into the handes of Heathen men,
he gaue them for a pray:

And

And made their foes their Lordes, whom they
were forced to obey.

The fift part.

- 42 Hea and the hatefull enemies,
opprest them in their land:
And they were humbly made to stoope
as subiectes to their hand.
- 43 Full oftentimes from thrall, had he
beliuered them before:
But with their counsels they to wꝛath,
prouokt him euermore.
- 44 Therfore they by their wickednesse,
were brought full low to lye:
Yet when he saw them in distresse,
he harkened to their cry.
- 45 He cald to mynde his couenaunt,
which he to them had swoꝛe:
And by his mercies multitude,
repented him therfore.
- 46 And fauour he them made to finde,
before the sight of those:
That led them captiues from their land,
when earst they were their foes.
- 47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.
- 48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.

The

49 The Lord the God of Israell,
be blest for euer more:

Let all the people say, Amen,
praise ye the Lord therfore.

Confitemini Domino. Psal. Cvii. W.K.

The Prophet exhorteth all those that are redeemed by the Lord, and gathered vnto him, to geue thanks for the mercifull prouidence of God governing all thinges at his good pleasure, sending good and euill, prosperitie and aduerfitie to bring men vnto him. Therfore as the righteous thereat reioyce: so shall the wicked haue their mouthes stopped.

Gue thanks vnto the Lord our God,
for gracious is hee:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre about:
From East to West, from North to South,
his hand did finde them out.

4 They wandred in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these desertes so voyde:
That fayntnesse did them sore assault,
and eke their soules annoyde.

6 Then did they cry in their distresse,
vnto the Lord for ayde:

Sing this as
the 119.
Psalme.

who

Who did remoue their troublous state,
accoꝝdyng as they prayed.

7 And by that way which was most right,
he led them like a guide:

That they might to a Citie goe,
and there also abide.

8 Let men therfore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaynd,
whom thirst had made to faynt:

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkenesse deepe,
where they of death do wayt:

Fast bound to tast such troublous stormes,
as iron chaynes do threat.

The second part.

11 For that agaynst the Lordes owne wordes,
they sought so to rebell:

Esteemyng light his counsels hye,
which do so farre excell.

12 But when he humbled him full low,
they then fell downe with grief:

And none was found so much to helpe,
whereby to get relief.

13 Then did they cry in their distresse,
vnto the Lord for ayd:

Who did remoue their troublous state,
accoꝝdyng as they prayd.

- 14 For he from darcknesse out them brought,
and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.
- 15 Let men therfore before the Lord,
confesse his kindenesse then:
And shew the wonders that he doth,
before the sonnes of men.
- 16 For he threw downe the gates of brasle,
and brake them with strong hand:
The iron barres he smote in two,
nothyng could him withstand.
- 17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on moe to those they haue,
because they do offend.
- 18 Their soule so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.
- 19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
accor dyng as they prayd.
- 20 For he then sent to them his word,
which health did soone restore:
And brought them from those daungers deepe,
wherein they were before.

The third part.

- 21 Let men therfore before the Lord,
confesse his kindenesse then:

And

And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thankes and also feare:

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in shyps or byttle barkes,
into the seas descend:

Their marchaundise through fearefull floudes,
to compasse and to end.

24 Those men are forced to behold,
the Lordes workes what they bee:

And in the daungerous deepe the same,
most marueilous they see.

25 For at his word the stormy winde,
ariseeth in a rage:

And stirreth vp the surges so,
as nought can them asswage,

26 Then are they lifted vp so hye,
the cloudes they seeme to gayne:

And plungyng downe the deepe vntill,
their soules consume with payne.

27 And like a drunkard to and fro,
now here now there they reele:

As men with feare of wit bereft,
or had of sence no feele.

28 Then did they cry in their distresse,
vnto the Lord for ayd:

Who did remoue their troublous state,
accoording as they prayd.

29 For with his word the Lord doth make,
the

the sturdy storme to cease:
 So that the great waues from their rage,
 are brought to rest and peace.
 30 Then are men glad when rest is come,
 which they so much do craue:
 And are by him in haueu brought,
 which they so fayne would haue.

The fourth part.

31 Let men therfore before the Lord,
 confesse his kindenesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 32 Let them in presence of the folke,
 with prayse extoll his name:
 And where the elders do conuent,
 let them there do the same.
 33 For running floudes to dry desertes,
 he doth oft chaunge and turne:
 And dryeth vp as it were dust,
 the springing well and bourne.
 34 A fruitefull land with pleasures deckt,
 full barren he doth make:
 When on their sinnes which dwell therein,
 he doth iust vengeaunce take.
 35 Algayne the wildernesse full rude,
 he maketh fruite to beare:
 With pleasaunt springes of water cleare,
 though none before were there.
 36 Wherein such hungry soules are set,
 as he doth freely chuse:
 That they a Citie may them build,

to dwell in for their vse.

37 That they may sow their pleasaunt land,
and vineyardes also plant:

To yeld them fruites of such encrease,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also their brute beastes make,
by numbers great to grow.

39 But when the faythfull are low brought,
by the oppressours stout:

And minish do through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which do them so oppresse:

And likewise causeth them to erre,
within the wilderness.

41 But yet the poore he rayseth vp,
out of his troubles deepe:

And oft tymes doth his trayne augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse,
with grief shall stop their voyce.

43 But who is wise, that now full well,
he may these thinges record:

For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor meum. Psal. Cviii. N.

This Psalm is composed of two other Psalmes before the seven and fifty

fiftie and the sixtie. The matter here containned is, that Dauid getteth himselfe with hart and voyce to prayse the Lord, and assureth himselfe of the promise of God, concerning his kyngdome ouer Irael, and his power agaynst other nations. who though he seeme to forsake vs for a tyme, yet hee alone in the ende will cast downe our enemies.

Sing this as
the 81.
Psalme.

- O** God my hart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and geuing prayse also.
- 2** Awake my Viole and my Harpe,
sweete melody to make:
And in the morning **I** my selfe,
right earely will awake.
- 3** By me among the people Lord,
still prayesd shalt thou be:
And **I** among the Heathen folke,
will sing (**O** Lord) to thee.
- 4** Because thy mercy (Lord) is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the loftie skye.
- 5** Aboue the starry heauens hye,
exalt thy selfe (**O** God:
And (Lord) display vpon the earth,
thy glory all abroad.
- 6** That thy dearely beloued may,
be set at libertie:
Helpe (**O** my God) with thy right hand,
and harken vnto me.
- 7** God in his holynesse hath spoke,
wherfore my ioyes abound:

Sichem I shall deuide, and meete
the bale of Succoth ground.

8 And Gilead shall be myne owne,
Manasses myne shalbe:

My head strength Ephraim, and law
shall Iuda geue for me.

9 Moab my washpot and my shoe,
on Edome will I throw:

Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
be guide to conduct me?

O how by whom to Edome land,
conueyed shall I be?

11 It is not thou (O God) which late,
hadst vs forsaaken quite:

And thou (O Lord) which with our hoast,
didst not go forth to fight?

12 Geue vs (O Lord) thy sauing ayde,
when troubles do assaile:

For all the helpe of man is bayne,
and can no whit auayle.

13 Through God we shall do valiaunt actes,
and worthy of renowne:

He shall subdue our enemies,
yea he shall tread them do wne.

Deus laudem meam. Psal. Cix. N.

David being falsely accused by flatterers vnto Saule, prayeth God to keepe him, and to destroy his enemies. And vnder them he speaketh of Judas the traytour vnto Iesus Christ, and of all the like enemies of the children of G O D: And desirerh to be deliuered, that his enemies may know the worke of G O D. Then both he promise to geue pray- ses vnto God.

Sing this as
the 98.
Psalme.

In speechlesse silence do not hold,
O God thy tongue alwayes:

O God, euen thou I say that art,
the God of all my prayse.

2 The wicked mouth and guilefull mouth,
on me disclosed be:

And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:

Without all cause of my desert,
agaynst me did they fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my frendlynesse,
with hate they did repay.

6 Set thou the wicked ouer them,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged let him then,
condemned be therein:

And let the prayer that he makes,
be turned vnto sinne.

8 Few be his dayes his charge also,
let thou an other take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspringes be vagabondes,
to begge and seeke their bread:

Wandring out of the wasted place,

where erst they haue bene fed,

- 11 Let couetous extortioner,
catch all his goodes and store:
And let the straungers spoyle the fruite,
of all his toyle befoze.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

- 13 And so let his posteritie,
for euer be destroyd:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembraunce fall:
And let thou not his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remayne for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spite:
The troubled man and sought to slay,
the woefull harted wight.
17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,

So it like water shall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle where with he,
shall girded be alway.

20 Loe let this shame be from the Lord,
the guerdon of my foe:

Yea and of those that euill speake,
agaynst my soule also.

21 But thou (O Lord) that art my God,
deale thou (I say) with me:

After thy name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and pooze:

And eke within my payned brest,
my hart is wounded sore.

The third part.

23 Euen so do I depart a way,
as doth declinynge shade:

And as the Gallowper, so I
am shaken of and fade.

24 With fasting long from needefull foode,
enfeebled are my knees:

And all her fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,
to them was made to be:

And they that did vpon me looke,

did shake their heades at me.

26 But thou O Lord that art my God,
myne ayde and succour be:

Accordyng to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voyce:

They shall arise and come to shame,
thy seruaunt shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloke,
eke couered let them be.

30 But greatly I will with my mouth,
geue thanks vnto the Lord:

And I among the multitude,
his prayes will record.

31 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the men that would,
condemne his soule to dye.

Dixit Dominus Domino. Psal. Cx. N.

David prophecieth of the power and cuerlastyng kyngdome genen to
Christ and of his Priesthoode, which should put an end to the Priest-
hoode of Leuy.

Sing this as
the 68.
Psalme.

The Lord did say vnto my Lord,
sit thou at my right hand:

Till I haue made thy foes a stoole,

whercon

whereon thy feete shall stand.

2 The Lord shall out of Sion send,
the scepter of their might:
Amid thy mortall foes be thou,
the ruler in their sight.

And in the day on which thy raigne,
and power they shall see:

3 Then hereby free will offeringes shall,
the people offer thee.

Bea with a holy worshipping,
then shall they offer all:

Thy byrthes dew is the dew that doth,
from wombe of mornyng fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:

Shall wound for thee the stately kynges,
vpon his wrathfull day.

6 The Heathen he shall iudge and fill,
the place with bodie dead:

And ouer diuers countreyes shall,
in sunder smite the head.

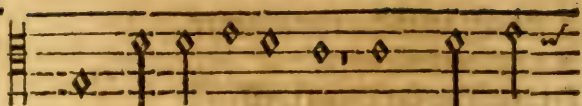
7 And he shall drinke out of the brooke,
that runneth in the way:

Therfore he shall lift vp on hye,
his royall head that day.

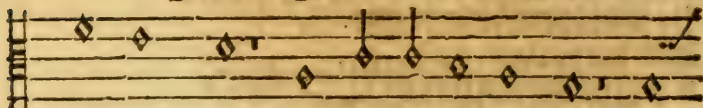
Confitebor tibi Domine. Psal. Cxi. N.

The geueth thanks to the Lord for his mercifull workes towards his
Church, and declareth wherein true wisdome and right knowledge
consisteth.

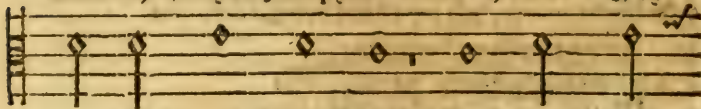
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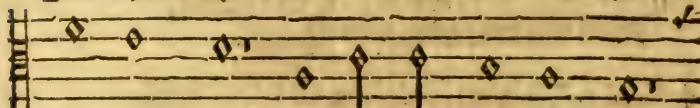
With hart I doe accord, to prayse and



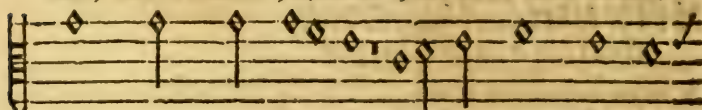
laude the Lorde, in presence of the iust. For



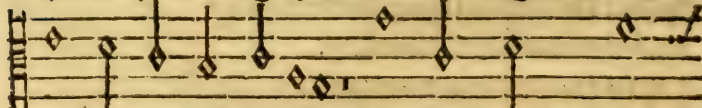
great his workes are founde, to searche them



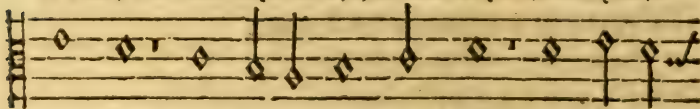
such are bounde, as doe him loue and trust.



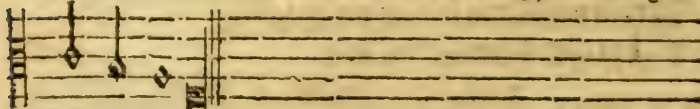
his workes are glorious, also his righteousness



it doth endure for euer, his wondrous workes



he would, we still remember should, his mercy



faileth neuer.

Such

5 Such as to him loue beare,
 A portion full fayre:
 He hath by for them layd,
 For this they shall well finde:
 He will them haue in mynde,
 And keepe them as he sayd.
 6 For he did not disdayne,
 His workes to shew them playne:
 By lightnyng and by thunders,
 When he the Heathens land:
 Did geue into their hand,
 Where they beheld his wonders.

7 Of all his workes ensueth,
 Both iudgement, right, and truth:
 Whereto his statutes tend,
 They are decreed sure.

8 For euer to endure,
 Which equitie doth end,
 Redemption he gaue.

9 His people for to saue,
 And hath also required:
 His promise not to fayle,
 But al wayes to preuayle:
 His holy name be feared.

10 Who so with hart full fayne,
 True wisdom would attayne:
 The Lord feare and obay,
 Such as his lawes do keepe:
 Shall knowledge haue full deepe,
 His prayse shall last for aye.

Beatus vir. Psal. Cxii. W.K.

The prayse of the felicitie of them that feare God, and contemneth the cursed state of the contemners of God.

The

Sing this as
the Lordes
Prayer.

The man is blest that God doth feare,
And that his lawes doth loue in deede,

1 His seede on earth God will byreare,
And blesse such as from him proceede:

2 His house with good he will fulfill,
His righteousnesse endure shall still.

3 Unto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.

4 Hea pitie moueth such to lend:
He doth by iudgement thynges expend.

5 And surely such shall neuer fayle,
For in remembraunce had is he:

6 No tidynge ill can make him quayle,
Who in the Lord sure hope doth see.

7 His hart is firme his feare is past,
For he shall see his foes downe cast.

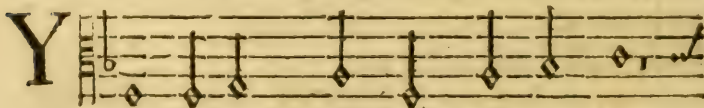
8 He did well for the poore prouide,
His righteousnesse shall still remayne:

9 And his estate with prayse abide,
Though that the wicked man disdayne:

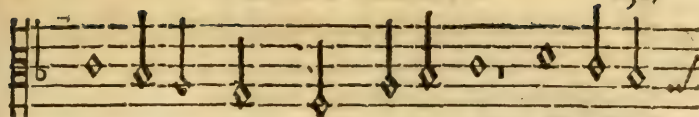
10 Hea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

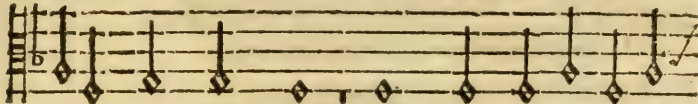
An exhortation to prayse the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his Church.



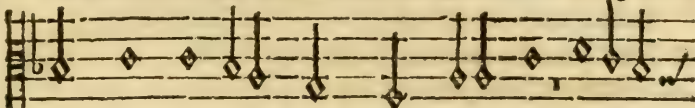
Children whiche doe serue the Lord,
prayse



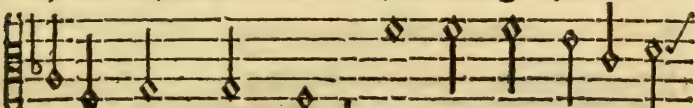
prayse ye his name with one accord : yea blessed



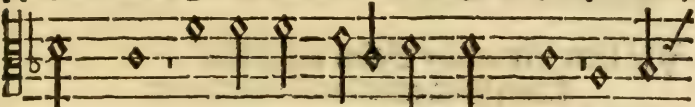
be alwayes his name: who from the rising of



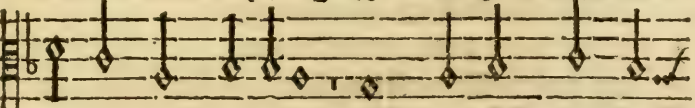
the sunne, till it returne where it begun, is to be



prayed with great fame. The Lord all people doth



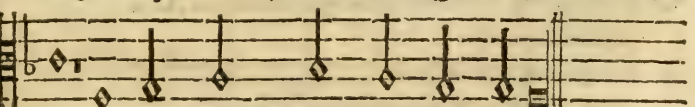
surmount: as for his glory we may count, aboue



the heauens hye to be. With God the Lord who



may compare, whose dwellings in the heauens



are, of such great power and force is he.

- 6 He doth abase himselfe we know,
 Thynges to behold both here below:
 And also in heauen aboue:
 7 The needy out of dust to draw,
 And eke the pooze which helpe none saw:
 His onely mercy did him moue.
 8 And so him set in high degree,
 With Princes of great dignitie:
 That rule his people with great fame:
 9 The barren he doth make to beare,
 And with great ioy her fruite to reare,
 Therfore prayse ye his holy name.

In exitu Israel. Psal. Cxiii. W.W.

How the Israelites were deliuered out of Egypt, and of the wonders full miracles that God shewed at that tyme, whiche put vs in remembrance of Gods great mercy towards his children, and of our vns thankfulness for the same.

Sing this as
 the 68.
 Psalme.

- When Israell by Gods addresse,
 from Pharaos land was bent:
 And Jacobs house the straungers left,
 and in the same trayne went.
 2 In Iuda God his glory shewed,
 his holynesse most bright:
 So did the Israelites declare,
 his kingdome power and might.
 3 The sea it saw and sodenly,
 as all amased did flye:
 The roaring streames of Jordans floud,
 reculed backwardly.
 4 As Rammes affrayd the mountaynes skipt,
 their strength did them forsake:
 And as the seely trembling Lambes,

their

their toppes did beate and shake.

5 What ayled the sea as all amasde,
so sodenly to flee:

We rowling waues of Jordans floud,
why ranne ye backwardly?

6 Why shooke ye hilles as Rammes afrayd,
why did your strength so shake:

Why did your toppes as trembling Lambes,
for feare quier and quake.

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:

Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rockes,
doth cause mayne floudes appeare:

And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

GA prayer of the faithfull oppressed by Idolatrons tyrantes, agaynst
whom they desire that God would succour them: forasmuch as there
is no comparison betwene him and their false Gods and Idols, tru-
sting most constantly that God will preserue them in this their neede,
seying that hee hath adopted and receiued them to his fauour: promi-
sing finally that they will not be bnmynedfull of so great a benefite, if
it would please God to heare their prayer, and deliuer them by his om-
nipotent power.

Not vnto vs (Lord) not to vs,
but to thy name geue prayse:

Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why shall the Heathen scorers say,
where is their God become?

3 Our God in heauen is, and what

Sing this as
the 119.
Psalme.

he

he will that hath he done.

- 4 Their Idols siluer are and gold,
wooke of mens handes they bee:
- 5 They haue a mouth and do not speake,
and eyes and do not see.
- 6 And they haue eares ioyned to their heades,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.
- 7 And handes they haue and handle not,
and feete and do not goe:
Althoate they haue, yet through the same,
they make no sound to blow.
- 8 Those that make them be like to them,
and those whose trust they be:
- 9 O Israell trust in the Lord,
their helpe and shield is he.
- 10 O Arons house trust in the Lord,
their helpe and shield is he:
- 11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
- 12 The Lord hath myndefull bene of vs,
and will blesse vs also:
On Israels and on Arons house,
his blessing he will show.
- 13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
- 14 To you (I say) the louing Lord,
- will

will multiply his grace:
To you and to the Children that,
shall follow of your race.

15 We are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.

16 The heauens yea the heauens hye,
belong vnto the Lord:
The earth vnto the Sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse,
set forth the Lordes renoune:
Nor any that into the place,
of silence do goe downe.

18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David beyng in great daunger of Saule in the desert of Maon:
perceiuyng the great and inestimable loue of G O D towards him,
magnifieth such great mercyes, and protesteth that he will be thankes-
full for the same.

I Loue the Lord because my voyce,
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

When paynes of hell me caught, and when
I woe and sorrow found.

B.i.

Upon

Sing this as
the 103.
Psalme.

4 Upon the name of God my Lord,
then did I call and say:

Deliver thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserve,
all those that simple be:

I was in woefull miserie,
and he relieved me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:

My moysted eye from moznefull teares,
my sliding feete from fall.

9 Before the Lord I in the land,
of life will walke therfore:

10 I did beleue therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:

12 What should I pay the Lord for all,
his benefites to me.

13 The wholesome cup of sauing health,
I thankefully will take:

And

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present tyme,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:

Somme of thy handmaid, thou hast broke,
the bondes of my distresse.

17 And I will offer vp to thee,
a sacrifice of prayse:

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay my bowes,
that I haue him behight:

Yea euen at this present tyme,
in all his peoples sight.

19 Yea in the courtes of Gods owne house,
and in the midst of thee:

O thou Ierusalem (I say)
wherfore the Lord prayse ye.

Laude Dominum, Psal. Cxvii. N.

He exhorteth the Gentiles to prayse God because he hath accomplished aswell to them as to the Jewes, the promise of lyfe quering by Iesus Christ.

O All ye nations of the world,
prayse ye the Lord alwayes:

B.ij.

And

Sing this as
the 103.
Psalme.

And all ye people euery where,
set forth his noble prayse.

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherfore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Domino. Psal. Cxviii. N.

David reiected of Saule and of the people, at the tyme appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord to be thankesfull, and vnder his person, in all this was Christ liuely set forth, who should be of his people reiected.

Sing this as
the 103.
Psalme.

O Geue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towarde the.

2 Let Israell confesse and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cryde:

Which louingly heard me at large,
my sute was not denyde.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can do to me,
when God standes me about.

The Lord doth take my part with them,
that helpe to succour me:

Ther:

Therefore I shall see my desire,
vpon myne enemy.

8 Better it is to trust in God,
then in mens mortall seede:

9 Or to put confidence in kinges,
or Princes in our neede.

10 All nations haue enclosed me,
and compassed me round:

But in the name of God shall I,
myne enemies confound.

11 They kept me in on euery side,
they kept me in I say:

But through the Lordes most mighty name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lordes name:

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:

But through the Lord I found such helpe,
that they were vanquisht all.

14 The Lord is my defence and strength,
my ioy, my myrth, and song:

15 He is become for me in deede,
a Sauour most strong.

The right hand of the Lord our God,
doth bring to passe great thynges:

He causeth voyce of ioy and health,
in righteous mens dwellynges.

16 The right hand of the Lord doth bring,
most mighty thynges to passe:

His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare:

The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselte hath chastened,
and hath corrected mee:

But hath not geuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:

That I may enter into them,
the Lordes prayse to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thanks to thee O Lord,
because thou hast heard me:

And art become most louingly,
a Saviour vnto me.

22 The stone which ere this tyme among,
the builders was refused:

Is now become the corner stone,
and chiefly to be vsed.

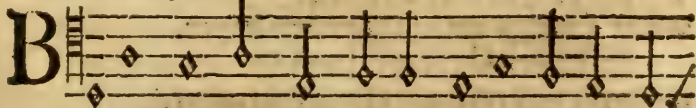
23 This was the mighty worke of God,
this was the Lordes owne fact:

And

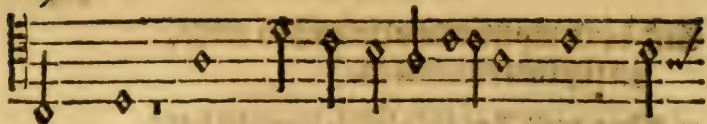
- And it is marueilous to behold,
with eyes that noble act.
- 24 This is the ioyfull day in deede,
whiche God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart and mynde and thought.
- 25 Now helpe me Lord and prosper vs,
we wish with one accoord:
- 26 Blessed be he that comes to vs,
in the name of the Lord.
- 27 God is the Lord that shewes vs light,
binde ye therfore with cord:
Your sacrifice to the altar,
and geue thanks to the Lord.
- 28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God and I will prayse,
thy mercy towarde me.
- 29 O geue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towarde thee.

Beati immaculati. Psal. Cxix. W.W.

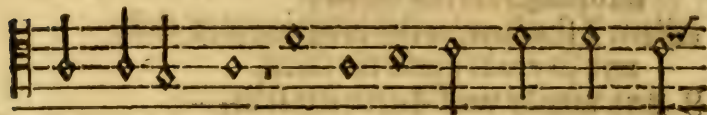
In this psalme is containd an exquisite and a wonderfull behemencie setting forth the prayes of Gods lawe: wherein the Prophet cannot satisfie himselfe nor sufficiently expresse the affection which he beareth therunto adding moreover many notable complayntes and consolations: wherefore it is meete that all the faithfull haue it alway both in hart and mouth, and in the Church euery viij. verses begyn with one letter of the Alphabet.



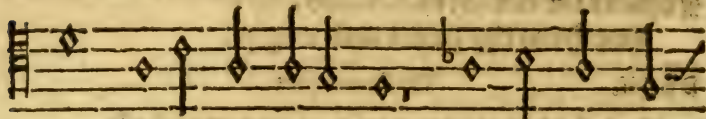
Blessed are they that perfect are, & pure in mynde
P. iiii. and



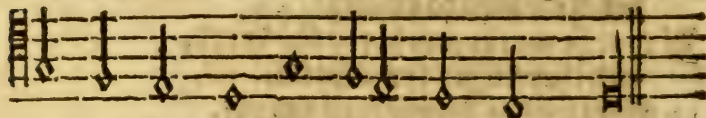
and hart, whose liues & conuersation, from Gods



lawes neuer start. Blessed are they that geue them



selues his statutes to obserue: Seeking the Lord



with all their hart, and neuer from him swarue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:

which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commaundement,
that with attentiu heede:

Thy noble and deuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee please,
my wayes so to addresse:

That I might both in hart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaynt,
whilst I thus set myne eyes:

And

And bend my mynde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with byright hart,
and magnifie thy name:

When I shall learne thy iudgementes iust,
and like wise proue the same.

8 And wholly will I geue my selfe,
to keepe thy lawes most right:

Forsake me not for euer Lord,
but shew thy grace and might.

BETH.

The second part.

9 By what meanes may a young man best,
his life learne to amend?

If that he marke and keepe thy word,
and therein his tyme spend.

10 Unfaynedly I haue thee sought,
and thus seekyng abide:

Oh neuer suffer me O Lord,
from thy preceptes to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:

That I might not at any tyme,
offend thy godly will.

12 We magnifie thy name (O Lord)
and prayse thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lippes haue neuer ceast to preach,
and publish day and night:

The iudgementes all which did procede,
from thy mouth full of might.

P.v.

Thy

14 Thy testimonies and thy wayes,
 please me no lesse in deede:
 Then all the treasure of the earth,
 which worldlings make their meede.

15 Of thy preceptes I will still muse,
 and thereto frame my talke:

As at a marke so will I ayne,
 thy wayes how I may walke.

16 My onely ioy shall be so fixt,
 and on thy lawes so set:

That nothing can me so farre blind,
 that I thy wordes forget.

GIMEL

The third part.

17 Graunt to thy seruauent now such grace,
 as may my life prolong:

Thy holy word then will I keepe,
 both in my hart and tongue.

18 Myne eyes which were dim and shut vp,
 so open and make bright:

That of thy law and marueilous workes,
 I may haue the cleare sight.

19 I am a straunger in this earth,
 wandring now here now there:

Thy word therfore to me disclose,
 my footesteps for to cleare.

20 My soule is rauisht with desire,
 and neuer is at rest:

But seekes to know thy iudgementes hye,
 and what may please thee best.

21 The proud men and malicious,
 thou hast destroyed echone:

And

And cursed are such as do not,
thy hestes attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The Princes great in counsell sat,
and did agaynst me speake:

But then thy seruaunt thought how he,
thy statutes might not breake.

24 For why? thy couenauntes are my ioy,
and my great hartes solace:

They serue in stead of counsellers,
my matters for to passe.

DALETH.

The fourth part.

25 I am alas as brought to graue,
and almost brought to dust:

Restore therfore my life agayne,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now eftsoones, and me instruct,
thy lawes to loue and feare.

27 Teach me once thronghly for to know
thy preceptes and thy lore:

Thy workes then will I meditate,
and lay them by in store.

28 My soule I feeble so sore opprest,
that it melteth for grief:

According to thy word therfore,
hast Lord to send relief.

from

- 29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
- 30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgementes me befoze,
which keepe me safe and sound.
- 31 Since then (O Lord) I forde my selfe,
thy couenauntes to embrace:
Let me therfoze haue no rebuke,
nor checke in any case.
- 32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thral.

HE.

The fift part.

- 33 Instruct me Lord in the right trade,
of thy statutes deuine:
And it to keepe even to the end,
my hart will I encline.
- 34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mynde and all my might,
I will it keepe I say.
- 35 In the right pathes of thy preceptes,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my hart thy lawes to keepe,
and couenauntes to embrace:

And

And from all filthy auarice,
Lord shield me with thy grace.

37 From bayne desires and worldly lustes,
turne backe myne eyes and sight:
Geue me the spirite of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruauant and do loue,
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me (O Lord) expell:
For thou doest iudge with equitie,
and therein doest excell.

40 Behold my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

V A V.

The sixt part.

41 Thy mercies great and manifold,
let me obtayne (O Lord)

42 Thy sauing health let me enioy,
accoording to thy word.

So shall I stop the slaunderous mouthes,
of lewd men and bniust:

For in thy faythfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:

For in thy iudgementes wonderfull,
my hope doth stand and rest.

And

44 And while the breath within my brest,
doth naturall life preserue:
Vea till this world shalbe dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy preceptes and thy read.

46 Thy noble actes I will describe,
as thynges of most great fame:
Euen before kynges I will them blase,
and shyinke no whit for shame.

47 I will reioyce then to obey,
thy worthy bestes and will:
Which euermore I haue loued best,
and so will loue them still.

48 My handes will I list to thy lawes,
which I haue dearely sought:
And practise thy commaundementes,
in will, in deeде, and thought.

Z A I N.

The seuen th part.

49 Thy promise which thou madest to me,
thy seruau nt Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scozne:

Pet

Yet would I not thy lawes forsake,
 as he that were forlorne:
 But cald to mynde Lord thy great workes,
 shewed to our fathers old:
 52 Whereby I felt thy ioy surmount,
 my grief an hundreth fold.
 53 But yet alas for feare I quake,
 seying how wicked men:
 Thy law forsooke and did procure,
 thy iudgementes who knoweth when.
 54 And as for me I framed my songes,
 thy statutes to exalt:
 When I among the straungers dwelt,
 and thoughtes gan me assault.
 55 I thought vpon thy name O Lord,
 by night when others sleepe:
 As for thy law also I kept,
 and euer will it keepe.
 56 This grace I did obtaine because,
 thy couenauntes sweete and deare:
 I did embrace and also keepe,
 with reuerence and with feare.

HETH.

The viii. part.

57 O God which art my part and lot,
 my comfort and my stay:
 I haue decreed and promised,
 thy law to keepe alway.
 58 Myne earnest hart did humble sue,
 in presence of thy face:
 As thou therfore halt promised,
 Lord graunt me of thy grace.

- 59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me,
my feete straight to conuert.
- 60 I did not stay nor linger long,
as they that slothfull are:
But hastely thy lawes to keepe,
I did my selfe beware.
- 61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
- 62 Thy righteous iudgementes shewed to me,
so great are and so hye:
That euen at midnight will I rise,
thy name to magnifie.
- 63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundementes start.
- 64 Thy mercies (Lord) most plenteously,
do all the world fulfill:
Wh teach me how I may obey,
thy statutes and thy will.

T E T H.

The ix. part.

- 65 According to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruaunt felt:
Teach me to iudge alwayes aright,
and geue me knowledge sure:

For certaynely beleue I do,
that thy preceptes are pure.

67 Per thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and geuest most liberally:
Thy ordinaunces how to keepe,
therfore O Lord teach me.

69 The proud and wicked men haue forge,
agaynst me many a lye:
Yet thy commaundementes still obserue,
with all my hart will I.

70 Their hartes are swolne with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothyng seeke but that.

71 O happy tyme may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold,
or ought that can be told.

100. The x. part.

73 Seyng thy handes haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in v're.

A. a. i.

So

So they that feare thee shall reioyce,
 when euer they me see:
 Because I haue learned by thy word,
 to put my trust in thee.

75 When with thy rods the world is plagude,
 I know the cause is iust:

So when thou doest correct me Lord,
 the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
 some comfort to me send:

As thou to me thy seruaunt hetest:
 so from all ill me shend.

77 Thy tender mercies poute on me,
 and I shall surely liue:

For ioy and consolation both,
 thy lawes to me doe geue.

78 Confound the proud whose false pretence,
 is me for to destroy:

But as for me thy hestegs to know,
 I will my selfe employ.

79 Who so with reuerence do thee feare,
 to me let them retire:

And such as do thy couenauntes know,
 and them alone desire.

80 My hart without all wauering,
 let on thy lawes be bent:

That no confusion come to me,
 whereby I should be shent.

CAPH.

The xi. part.

81 My soule doth faynt and ceaseth not,
 thy sauyng health to craue:

And

And for thy wordes sake still I trust,
my hartes desire to haue.

82 Myne eyes do fayle with looking for,
thy word and thus I say:

Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and dryde:

Yet will I not out of my hart,
let thy commaundement slide.

84 Alas how long shall I yet liue,
before I see the houre:

That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinkyng to make me sure:

Thus contrary agaynst thy law,
my hurt they do procure.

86 But thy commaundementes are all true,
and causelesse they me greue:

To thee therfore do I complayne,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord agayne to life,
for thy mercies excell:

And so shall I thy couenauntes keepe:
till death my life expell.

89 In heauens Lord where thou doest dwell,
thy word is stablished sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:

Whose ground worke thou hast layd so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all thynges perseuere:

Accordyng to thy ordinaunce,
for all thynges thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:

Long tyme ere now in my distresse,
I had bene brought to nought.

93 Therfore wilt I thy preceptes aye,
in memory keepe fast:

By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therfore, for to thy lawes,
myne eares and hart encline.

95 The wicked men do seeke my bane,
and thereto lye in wayt:

But I the while considered,
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy commaundementes and thy word,
beyond

beyond all end extend.

MEM.

The xiiij. part.

97 What great desire and seruient loue,
do I beare to thy law:

All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me farre to passe,
my foes in pollicie:

For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy couenauntes keepe,
and them to other tell.

100 In wisdom I do passe also,
the auncient men in deede:

And all because to keepe thy lawes,
I held it aye best rede.

101 My feete I haue refrayned eke,
from euery euill way:

Because that I continually,
thy word might keepe I say.

102 I haue not swarued from thy iudgementes,
nor yet shonke any dell:

For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my tast,
finde I thy wordes alway?

Doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom learned,
that

that vtterly I hate:
 All wicked and vngodly wayes,
 in euery kinde or rate.

N V N.

The xliij. psalme.

105 Euen as a lanterne to my feete,
 so doth thy word shine bright:

And to my pathes where euer I goe,
 it is a flaming light.

106 I haue both sworne and will perforce,
 most certaynely doubtlesse:

That I will keepe thy iudgementes iust,
 and them in life expresse.

107 Affliction hath me sore opprest,
 and brought me to deathes doore:

O Lord, as thou hast promised,
 so me to life restore.

108 The offringes which with hart and voyce,
 most frankly I thee geue:

Accept, and teach me how I may,
 after thy iudgementes liue.

109 My soule is aye so in my hand,
 that daungers it assaile:

Yet do I not thy law forget,
 nor it to keepe will faile.

110 Although the wicked layd their nets,
 to catch me at a bray:

Yet did I not from thy preceptes,
 once swarue, or go astray.

111 Thy law I haue so claymed alway,
 as myne owne heritage:

And why? for therein I delite,

and

and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

SAMECH.

The xv. part.

113 The craftie thoughtes and double hartes,
I do alwayes detest:

But as for thy law and preceptes,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:

For the commaundementes will I keepe,
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile:

For let my hope abuse me so,
that through distrust I quayle.

117 Uphold me and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete,
as do thy statutes breake:

For nought auayleth their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out,

Na. iiii.

where

where euer they goe or dwell:
 Therefore can I as thy statutes,
 loue nothing halfe so well.
 120 My flesh alas is taken with feare,
 as though it were benumbd:
 For when I see thy iudgementes straite,
 I am as one astonde.

A I N.

The xvi. part.

121 I do the thing that lawfull is,
 and geue to all men right:
 Resigne me not to them that would,
 oppresse me with their might.
 122 But for thy seruauit suretie be,
 in that thing that is good:
 That proud men geue me not the foyle,
 which rage as they were wood.
 123 Myne eyes with wayting and now blind,
 thy health so much I craue:
 And eke thy righteous promise Lord,
 whereby thou wilt me saue.
 124 Intreate thy seruauit louingly,
 and fauour to him show:
 Thy statutes of most excellencie,
 teach me also to know.
 125 Thy humble seruauit (Lord) I am
 graunt me to vnderstand:
 How by thy statutes I may know,
 best what to take in hand.
 126 It is now time (Lord) to begin
 for truth is quite decayd:
 Thy law likewise they haue transgress,
 and

and none against them sayd.

127 This is the cause wherfore I loue,
thy lawes better then gold:

Oz iewels fine, which are esteemd,
most costly to be sold.

128 I thought thy preceptes all most iust,
and so them layd in store:

All craftie and malicious wayes,
I do abhorre therfore.

PE.

The xvii part.

129 Thy couenauntes are most wonderfull,
and full of thinges profound:

My soule therfore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy wordes,
they finde a light most cleare:

And very idiots vnderstand,
when they it read oz heare.

131 For ioi I haue both gapte and breathd,
to know thy commaundement:

That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy seruauit ouerthrow.

134 From slaunderous tongues & deadly harmes,

Aa.b.

p̄serue

preserue and keepe me sure:
 Thy preceptes then will I obserue,
 and put them eke in vze.

135 Thy countenaunce which doth surmount,
 the Sunne in his bright he w:
 Let shine on me, and by thy law,
 teach me what to eschew.

136 Out of myne eyes great floudes gush out,
 of dreary teares and fell:
 When I behold how wicked men,
 thy law keepe neuer a dell.

ZADE.

The xvij.

137 In euery point Lord thou art iust,
 the wicked though they grudge:
 And when thou doest sentence pronounce,
 thou art a righteous iudge.

138 To render right, and flye from guile,
 are two chief pointes most hye:
 And such as thou hast in thy law,
 commaunded vs straitely.

139 With zeale and wrath I am consumed,
 and euen pined away:
 To see my foes thy word forget,
 for ought that I do may.

140 So pure and perfect is thy word,
 as any hart can deeme:
 And I thy seruauit nothing more,
 do loue or yet esteeme.

141 And though I be nothing set by,
 as one of base degree:
 Yet do I not thy bestes forget,

nor shirke away from thee.

142 Thy righteousness Lord is most lust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and grief haue leas'd on me,
and brought me wondrous low:

Yet do I still of thy preceptes,
delight to heare and know.

144 The righteousness of thy iudgementes,
do last for euermore:

Then teach them me, for euen in them
my life lyeth by in store.

KOPH.

The xix. part.

145 With feruent hart I calde and cryde,
now aunswere me (O Lord:)

That thy commaundement to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:

Haue me therfore and I will keepe,
thy precept and thy best.

147 To thee I cry euen in the morne,
before the day ware light:

Because that I haue in thy word,
my confidence whole plight.

148 Myne eyes preuent the watch by night,
and ere they call I wake:

That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
- and

and pitie on me take:

As thou wast wont, so iudge me Lord,
least life me should forsake.

150 My foes draw neare and do procure,
my death maliciously:

Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therfore (O Lord) approch thou neare,
for neede doth so require:

And all thy preceptes true they are,
then helpe I thee desire.

152 By thy commaundementes I haue learn'd,
not now but long agoe:

That they remayne for euer more,
thou hast them grounded so.

RES.

The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend thy good and righteous cause,
with speede me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies (Lord) I graunt,
what tongue can them attayne?

And as thou hast me iudged ere now,

So let me life obtayne.

157 Though many men did trouble me,
and persecute most sore:

Yet from thy lawes I neuer shronke,
nor went awry therfore.

158 And truth it is for grief I dye,
when I these traytours see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with hart most glad and fayne:

As thou art good and gracious Lord,
restore my life agayne.

160 What thy word doth decree must be,
and so it hath bene euer:

Thy righteous iudgementes are also,
most true and decay neuer.

SCHIN.

The xxi. part.

161 Princes haue sought by crueltie,
causelesse to make me crouch:

But all in vayne, for of thy word,
the feare did my hart touch.

162 And certainly euen of thy word,
I was more mery and glad:

Then he that of rich spoiles and pray,
great store and plentie had.

163 As for all lyes and falsitie,
I hate most and detest:

For why? thy holy law do I,
aboue all thinges loue best.

164 Seuentimes a Day I prayse the Lord,
singing

singing with hart and voyce:
The righteous actes and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
which do thy statutes loue:
No daunger shall their quiet state,
empayze once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therfore haue I done those thynges,
which thou didst me commaund.

167 Thy lawes haue bene myne exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV.

The xxii. part.

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Myne humble supplication,
toward thee let finde accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein standes all comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall:

Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:

For thy commaundementes to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing els,
I do delight alone.

175 Graunt me therfore long dayes to liue,
thy name to magnifie:

And of thy iudgementes mercifull,
let me thy fauour try.

176 For I was lost and went astray,
much like a wandring sheepe:

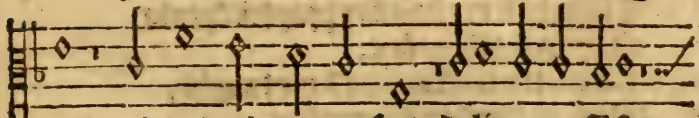
Oh seeke me for I haue not sayld,
thy commaundementes to keepe.

Ad Dominum cum tribularer. Psal. Cxx. T.S.

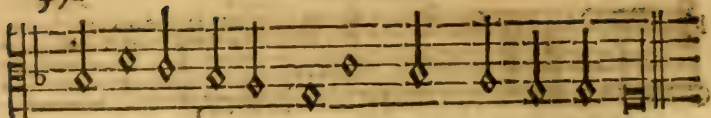
The prayer of David now beyng banished among the barbarous people
of Arabia, by the false report of enuious flatterers, and therfore he la-
menteth his long abode among the infidels, who were geue to all kynde
of wickednesse and contention.



In trouble and in thrall, vnto the Lord I



call, and he doth me comfort; Deliuier me I say
from



from lyers lips alway, & tongue of false report.

4 What vauntage or what thing,
Getst thou thus for to sing,
Thou false and flattering lyer?

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hoate consuming fire.

6 Alas to long I slacke,
Within these tentes so blacke:
Which keders are by name.

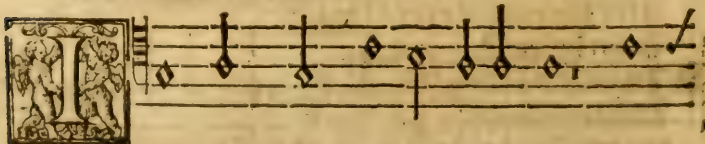
By whom the flocke elect,
And all of Isaackes sect:
Are put to open shame.

7 With them that peace did hate,
I came a peace to make:
And set a quiet life.

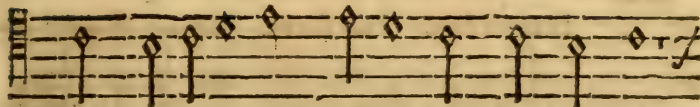
8 But when my word was told,
Causelesse I was controld:
By them that would haue strife.

Leuau i oculos meos. Psal. Cxxi. W.W.

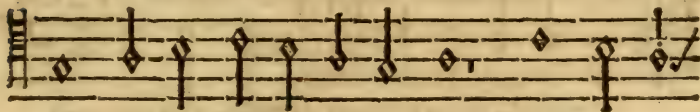
The Prophet sheweth by his owne example, that the faithfull ought to
looke for all their succour of God alone, who will gouerne and geue good
successe to all their godly enterprises.



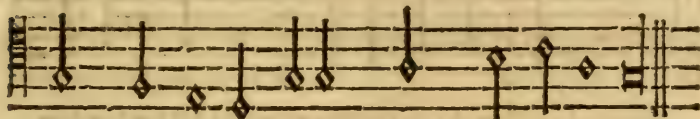
Lift myne eyes to Sion hill, from
whence



whence I do attend, that succour God me send.



The mighty God me succour will, which heauen

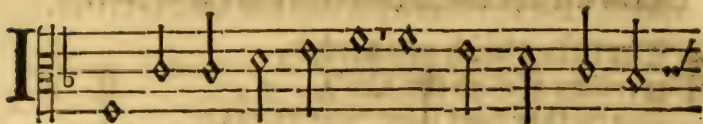


and earth framed, & all thynges therein named.

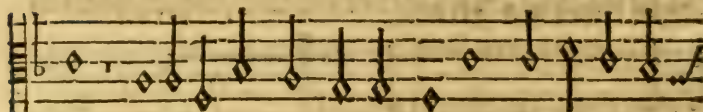
- 3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
- 4 Loe he that doth Israell conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.
- 5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
- 6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright:
Shall with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue.
- 8 In all thy businesse good successe,
Where euer thou goest in or out:
God will thy thynges bring about.

Latatus sum. Psal. Cxxii. W.K.

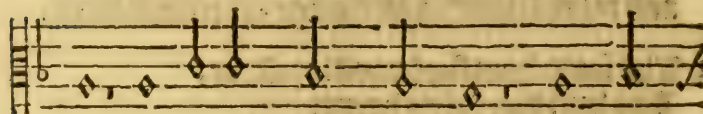
David reioycesth in the name of the faithfull, that God hath accomplished
hys promise, and placed hys Arke in Syon, for the which he geueth
thankes and prayeth for the prosperitie of the Church.



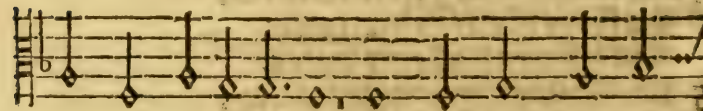
Did in hart reioyce, to heare the peoples



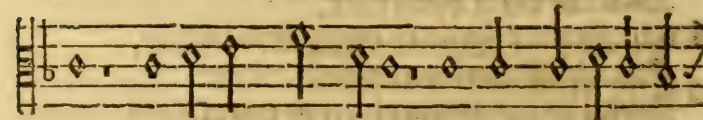
voyce, in offering so willingly: For let vs by say



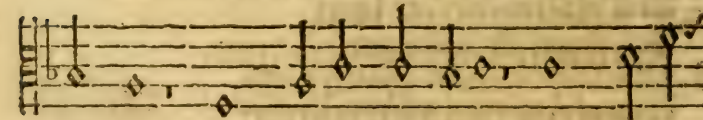
they, and in the Lordes house pray, thus spake



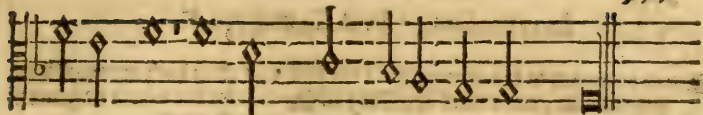
the folke full louingly. Our feete that wandred



wide, shall in thy gates abide, O thou Ierusalem



full sayre, which art so seemely set, much like a
Citie



Citie net, the like whereof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God befoze did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintayne,
To Dauid's house pertayne,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem's peace,
Thy frendes God prosper mightely:

7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethren's sake,
That comfort haue by meanes of thee:

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuau i oculos. Psal. Cxxiiij. T.S.

A prayer of the saythfull which are afflicted by the wicked worldlings
and contemners of God.

Sing this as
the 119.
Psalme.

O Lord that heauen doest possesse,
I lift myne eyes to thee:

Euen as a seruaunt listeth his,
his maisters handes to see.

2 As handmaydes watch their maistres handes,
some grace for to atchieue:

So we behold the Lord our God,
till he do vs forgeue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:

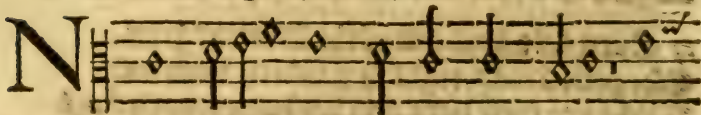
For we be filled and ouercome,
with hatred and despight.

4 Our myndes be stuffed with great rebuke,
the riche and worldly wise:

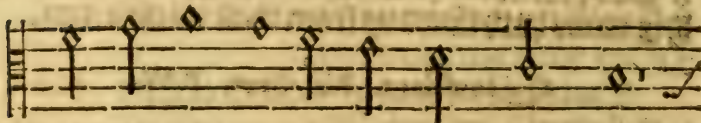
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Dominus. Psal. Cxxiiij. W.W.

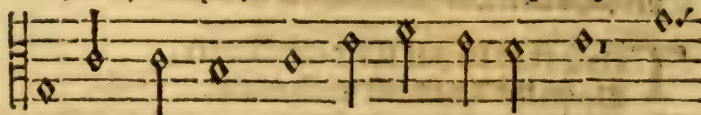
The people of God beyng deliuered out of great danger, acknowledge
not to haue escaped by their owne power, but thorough the fauour of
God and shew in how great perill they were.



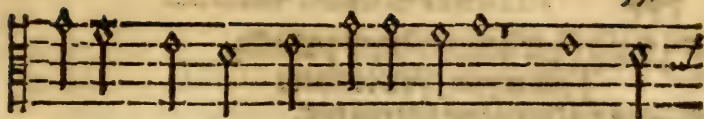
Ow Israell may say and that truely, If



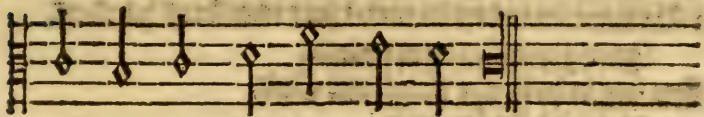
that the Lord had not our cause mayntaynde,



If that the Lord had not our right sustaynd, we
all



all the world agaynst vs furiously, made their



byprozes, and sayd we should all dye.

3 Now long agoe they had deuoured vs all dye,
And swallowed quicke for ought & we could deeme,
Such was their rage, as we might well esteeme.

4 And as the floudes with mighty force do fall,
So had they now, our life euen brought to thrall.

5 The raging streames most proud in rozing noyse
Had long agoe, ouerwhelmd vs in the deepe.

6 But loued be God which doth vs safely keepe,
From bloody teeth and their most cruell voyce:
Which as a pray to eate vs would reioyce.

7 Euen as a byrd out of the fowlers gren,
Escapeth away, right so it fareth with vs:
Broke are their nets and we haue scaped thus.

8 God that made heauen & earth, is our helpe then,
His name hath saued vs from these wicked men.

Qui confidunt. Psal. Cxxv. R.W.

He describeth the assurance of the faithfull in their affliction, and be-
geth their wealth, and the destruction of the wicked.

Those that do put their confidence,
Upon the Lord our God onely:
And lye to him for his defence,

Bb.iii.

In

Sing this as
the x. Com-
maunde-
ment.

In all their neede and miserie.

Their sayth is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hilles do it compass:
So that no enemies come to them,
To hurt that to wone in any case.

So God in deede in euery neede,
His saythfull people doth defend:
Standing them by assuredly,
From this time forth, world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlyes rod,
To tary vpon his familie.

Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse,

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.

Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paynes without end,
But Lord graunt peace to Israell.

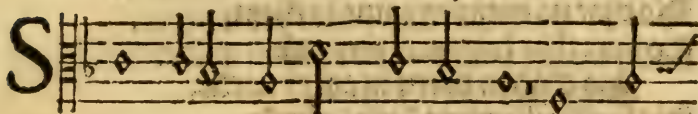
Glorie to God the Father almighty,
And to the Sonne our Saviour:

And

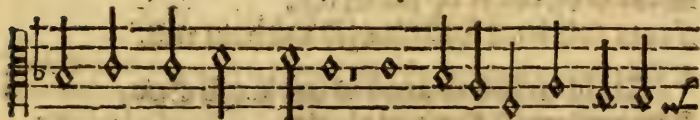
And to the holy Ghost whose light,
Shine in our hartes and vs succour.

That the right way from day to day,
we may walke and him glorifie:
with hartes desire all that are here,
worship the Lord and say. Amen.

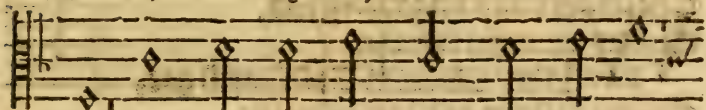
¶ An other of the same by W.K.



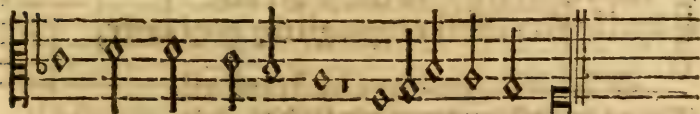
As in God the Lord do trust, as mount



Sion shall firmly stand, and be remoued at no



hand, the Lord will count them right and iust,



so that they shalbe sure, for euer to endure.

2 As mighty mountaynes huge and great,
Jerusalem about doe close:

So will the Lord be vnto those,
who on his godly will do wayte:

Such are to him so deare,
They neuer neede to feare.

3 For though the righteous try doth he,

By making wicked men his rod:

Least they through grief forsake their God,
It shall not as their lot still be.

4 Gue Lord to those thy light,
Whose hartes are true and right.

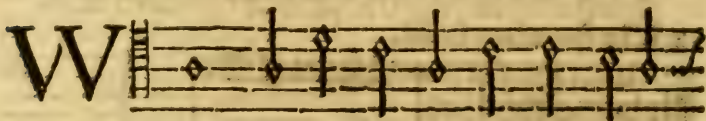
3 But as for such as turne aside,
By crooked wayes which they out sought:

The Lord will surely bring to nought,
With workes most vile they shall abide:

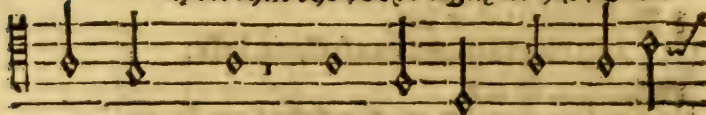
But peace with Israell,
For euermore shall dwell.

In conuertendo. Psal. Cxxvi. W.K.

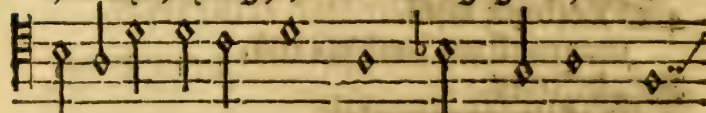
This Psalme was made after the returne of the people from Babilon,
& sheweth that the meane of their deliuerance was wonderfull, after
the seuenty yeares of captiuitie forespoken by Ieremy. 15. 12. 29. 10.



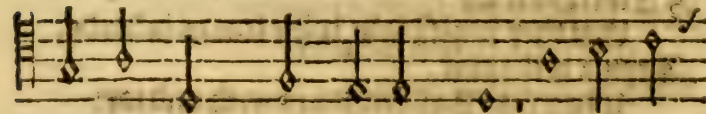
Then that the Lord agayne his Sion



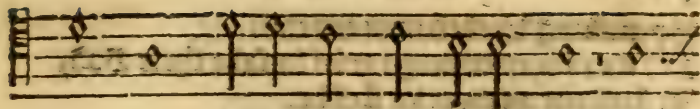
had forth brought, from bondage great, and al-



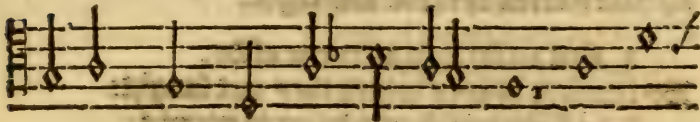
so seruitude extreme, his worke was such, as



did surmount mans hart & thought, so that we
were



were much like to them that vse to dreame, our



mouthes were with laughter filled then, and eke



our tongues did shew vs ioyfull men.

- 2 The Heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great thynges had done,
- 3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy,
we haue good cause as we begonne.
- 4 O Lord goe forth,
thou canst our bondage end,
As to desertes,
the flowing riuers send.
- 5 Full true it is,
that they which sow with teares in deede,
A tyme will come,
when they shall reape in myrth and ioy:
- 6 They went and wept,

in bearing of their precious seede,
For that their foes,
full oftentimes did them annoy.

7 But they returne,
with ioy they shall sure see:

Their sheaues home bring:
and not impayzed be.

Nisi Dominus. Psalme. Cxxvii. W.W.

It is not mans wit or labour, but the free goodnesse of God that gaeueth riches, preserveth townes and countreys, graunteth nourishment and children.

Sing this as
the Lordes
Prayer.

Except the Lord the house do make,
And thereunto do set his hand:

what men do build it cannot stand,

Like wise in bayne men undertake:

Cities and holdes to watch and ward,

Except the Lord be their safeguard.

2 Though ye rise early in the morne,

And so at night go late to bed:

Feeding full hardly with browne bread,

Yet were your labour lost and worne:

But they whom God doth loue and keepe,

Receiue all thinges with quiet sleepe.

33 Therfore marke well when euer ye see,

That men haue heyes to enioy their land:

It is the gift of Gods owne hand,

So God himselfe doth multiply:

Of his great liberalitie,

The blessing of posteritie.

4 And when the children come to age,

They grow in strength and actiuenesse:

In person and in comelynesse,

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift, nor doth like harme.

5 Oh well is him that hath his quiver,
Furnished with such artillery,
For when in perill he shall be:
Such one shall neuer shake nor shiuer,
When that he pleadeth before a Iudge,
Agaynst his foes which beare him grudge.

Beati omnes qui timent. Psal. Cxxviii. T.S.

He describeth the prosperous estate of them that be marved in the feare of God, toyning withall the promises of Gods blessings to all them that live in this honorable estate, accordyng to his commaundes mentes.

Blessed art thou that fearest God,
and walkest in his way:

Sing this as
the 137.
Psalm.

2 For of thy labour thou shalt eate,
happy art thou I say.

3 Like fruitfull vines on thy house sides,
so doth thy witte spring out:

Thy children stand like Olive plantes,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see:

5 Thy promised Ierusalem,
and his felicitie.

6 Thou shalt thy childrens children see,
to thy great ioyes encrease:

And likewise grace on Israell,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though it haue bene afflicted
in

in all ages, for God will deliuer it: and the enemies, for all their gyle
our shew, shall suddenly be destroyed.

Sing this as
the 137.
Psalme.

Oft they now Israell may say,
me from my youth assayled:

Oft they assayled me from my youth,
yet neuer they preuayled.

2 Upon my backe the plowers plowed,
and furrowes long did cast:

The righteous Lord hath cut the cordes,
of wicked foes at last.

3 They that hate him shalbe shamed,
and turned backe also:

4 And made as grasse vpon the house,
which withereth ere it grow.

5 Wherof the mower can not finde,
inough to fill his hand:

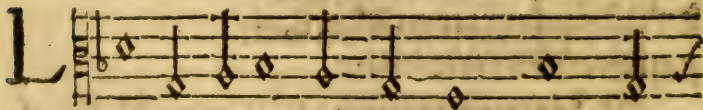
6 Nor he can fill his lap that goeth,
to gleane vpon the land.

7 Nor passers by pray God on them,
to let his blessing fall:

8 Nor say, we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

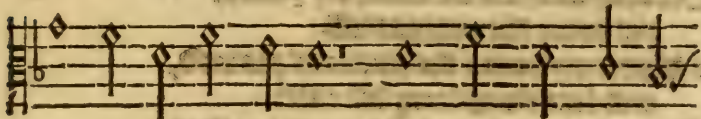
An effectuous prayer of him that for his sinnes had sustained great affliction, and notwithstanding her fully trusteth and assureth him selfe to obtayne mercy and forgiveness of his sinnes, and that at length hee shall haue liuurance from all euils.



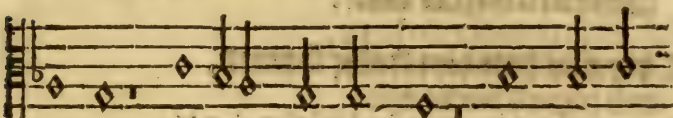
Ord to thee I make my mone, when daun-
gers



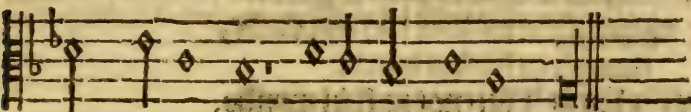
gers me oppresse: I call I sigh, playne and grone,



trusting to finde release. Heare now (O Lord) n



request, for it is full due tyme: And let thine



cares aye be prest, vnto this prayer myne.

3 O Lord our God if thou way,
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnest to vs thy grace:
That we with hartes most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule wayteth on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,

wishing

wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy,
that his Deliuier must.

8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid charged with ambition and greedy desire to raigne, protesteth
his humilitie and modestie befoze God, and teacheth all men what they
should doe.

Sing this as
the Lamen-
tation of a
Sinner.

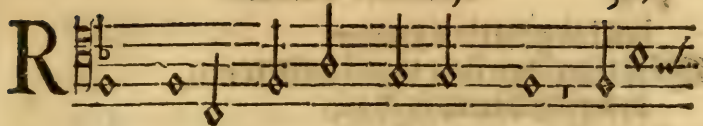
O Lord I am not pult in mynde,
I haue no scoznesfull eye:
I do not exercise my selfe,
in thynges that be to hye.
But as a child that wayned is,
even from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

O Israell trust in the Lord,
let him be all thy stay:
From this tyme forth for euermore,
from age to age I say.

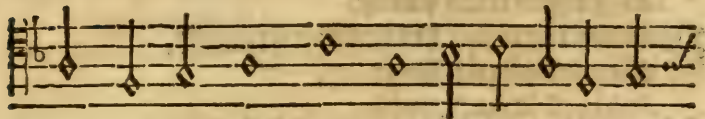
Memento Domine. Psal. Cxxxij. M.

The faithfull grounding on Gods promise made vnto Dauid, desireth
that he would establishe the same both as touching hys posteritie and
the building of the temple, to pray there as was forespoken.

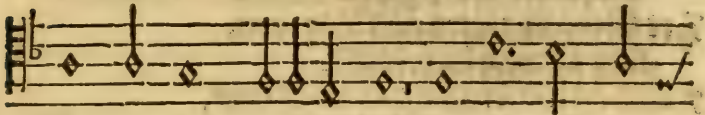
Remem-



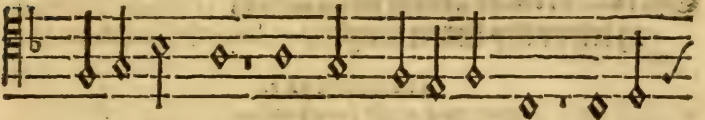
Remember Davids troubles Lord, how to



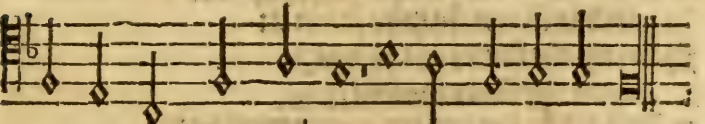
the Lord he swore, and bowd a bow to Jacobs



God to keepe for evermore. I will not come



within my house, or clime by to my bed, nor let



my temples take their rest, or the eyes in my bed.

2 Till I haue found out for the Lord,
a place to set thereon:

An house for Jacobs God to be,
an habitation.

3 We heard of it at Ephrata,
there did we heare this sound:
And in the fieldes and forrest there,
these voyces first were found.

4 We will assay and goe in now,

his

- his tabernacle there:
 Before his footestole to fall downe,
 vpon our knees in feare.
 5 Arise O Lord, arise I say
 into thy resting place:
 Both thou and the Arke of thy strength,
 the presence of thy grace.
 6 Let all the Priestes be clothed Lord,
 with truth and righteousnesse:
 Let all thy Saintes and holy men,
 sing all with ioyfulnesse.
 7 And for thy seruaunt Dauids sake,
 refuse not Lord I say:
 The face of thine annoynted Lord,
 or turne thy face away.

The second part.

- 8 The Lord to David swoore in truth,
 and will not shrinke from it:
 Saying the fruite of thy body,
 vpon thy seate shall sit.
 9 And if thy sonnes my couenaunt keepe,
 that I shall learne echone:
 Then shall their sornes for euer sit,
 vpon his Princely throne.
 10 The Lord himselfe hath chose Sion,
 and loues therein to dwell:
 Saying this is my resting place,
 I loue and like it well.
 11 And I will blesse with great increase,
 her vitayles euery where:
 And I will satisfie with bread,

the

the needy that be there.

12 **Bea** I will decke and cloth her Priestes,
with my saluation:

And all her Saintes shall sing for ioy,
of my protection.

13 **There** will I surely make the horne,
of Dauid for to bud:

For I haue there ordained for myne,
a lanthorne bright and good.

14 **As** for his enemies I will cloth,
with shame for euermore:

But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quàm bonum. Psal. Cxxxiiij. W.W.

This Psalme containned the commendation of godly and brotherly amitie, whiche for the excellencie thereof is compared to the most precious oyle wherewith the Priestes onely and instrumentes of the tabernacle were annoynted. Exodus. xxx.

O How happy a thyng it is,
and ioyfull for to see:

Brethren together fast to hold,
the band of amitie.

2 **It** calth to mynde that sweet perfume,
and that costly oyntment:

Which on the sacrificers head,
by Gods precept was spent.

It wet not Arons head alone,
but drencht his beard throughout:

And finally it did runne downe,
his rich attire about.

3 **And** as the lower ground doth drinke,
the dew of Hermon hill:

Cc.i.

And

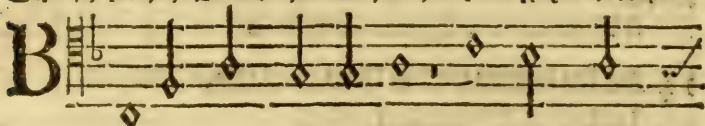
Sing this in
the 137.
Psalme.

And Sion with his siluer drop,
the fieldes with fruite doth fill.

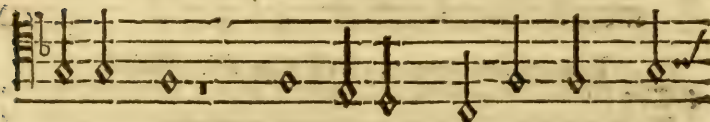
4 Euen so the Lord doth poure on them,
his blessinges manifold:
whose hartes and myndes without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W.K.

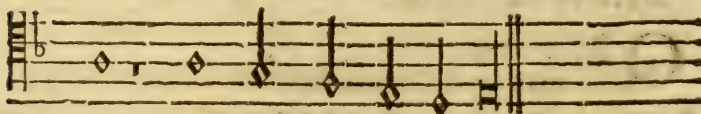
The exhorteth the Leuites that watch in the tēple to prayse the Lord.



Chold and haue regard, ye seruantes



of the Lord. which in his house by night doe



watch, prayse him with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayes due,
his benefites embrace.

3 For why? the Lord, who did
both earth and heauen frame:
Doth Sion blesse, and will conserue
for euer more the same.

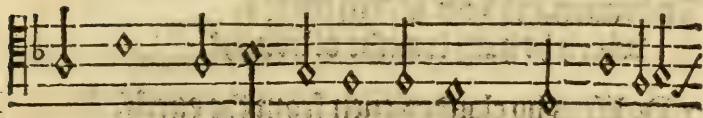
Laudate nomen. Psal. Cxxxv. M.

The exhorteth all the faythfull, of what estate so euer they be, to prayse
God for hys meruaylous works, & specially for hys graces towards
hys

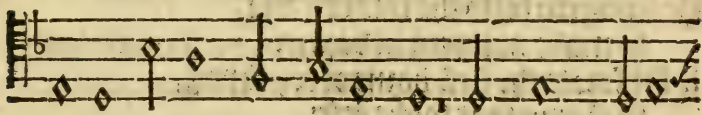
hys people wherch he hath declared his maiestie, to the confusion of all
Idolaters and their Idols.



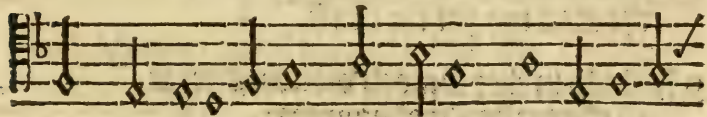
Prayse the Lord, prayse him, prayse him,



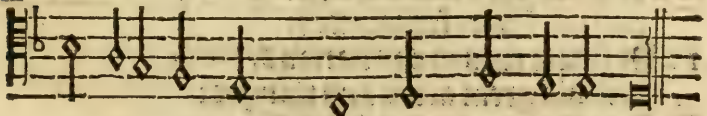
prayse him with one accord, O prayse him still all ye



that be the seruants of the Lord, O prayse him ye



that stand & be, in the house of the Lord, ye of his



court & of his house, prayse him with one accord.

3 Prayse ye the Lord for he is good,

sing prayles to his name:

It is a comely and good thyng,

alwayes to do the same.

4 For why? the Lord hath chose Jacob,

his very one you see:

So hath he chosen Israell,

his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:

He is in deede aboue all Gods,
most easie to entreate.

6 For whatsoeuer pleased him,
all that full well he wrought:

In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He listes by cloudes euen from the earth,
he makes lightenynges and rayne:

He bringeth forth the windes also,
he made nothyng in bayne.

8 He smote the first borne of ech thyng,
in Egypt that tooke rest:

He spared there no liuing thyng,
the man nor yet the beast.

9 He hath in thee shewed wonders great,

On Egypt boyde of bauntes:

On Pharaos thy cursed kyng,
and his seuerer seruauntes.

10 He smote then many nations,
and did great actes and thinges:

He slew the great and mightiest,
and chiefest of their kinges.

11 Schon kyng of the Amorites,
and Og kyng of Basan:

He slew also the kyngdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we see:

To Israell his owne people,

an heritage to be.

13 Thy name O Lord shall still endure,
and thy memoriall:

Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all in deede:

And to his seruantes he will shew,
fauour in tyme of neede.

15 The Idols of the Heathen are made,
in all their coastes and landes:

Of siluer and of gold be they,
the workes euen of mens handes.

16 They haue their mouthes and cannot speake,
and eyes that haue no sight:

17 They haue eke eares that heare nothyng,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:

And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israell,
see that ye prayse the Lord:

And ye that be of Arons house,
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:

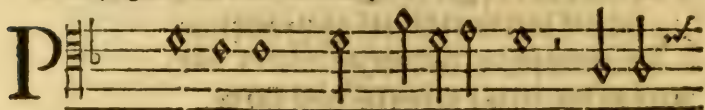
And all that stand in awe of him,
prayse him with one accord.

21 And out of Sion sound his prayse,
the great prayse of the Lord:

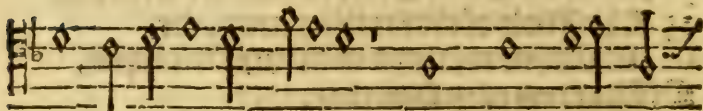
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

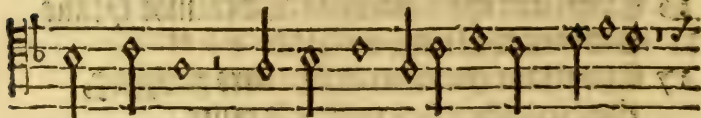
A most earnest exhortation to geue thanks vnto God for the creation and
gouernaunce of all thinges, which standeth in confessing that he geneth
vs all thinges of his meere liberality.



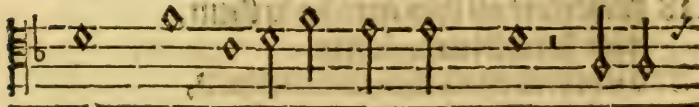
Praise ye the Lord for he is good, for his



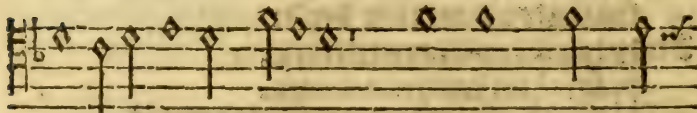
mercy endureth for euer: Geue praise vnto the



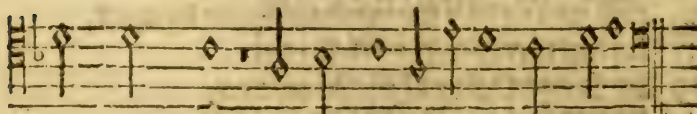
God of Gods, for his mercy endureth for euer.



Geue praise vnto the Lord of Lordes, for his



mercy endureth for euer. Which onely doth great



wonders worke, for his mercy endureth for euer.

Which

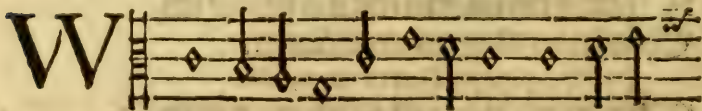
- 5 Which by his wisedome made the heauens,
for his mercy endureth for euer.
- 6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
- 7 Which made great light to shine abroad,
for his mercy endureth for euer:
- 8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.
- 9 The Moone and Starres to guide the night,
for his mercy endureth for euer:
- 10 Which smote Egypt with their first bozne,
for his mercy endureth for euer.
- 11 And Israell brought out from them,
for his mercy endureth for euer:
- 12 With mighty hand and stretched arme,
for his mercy endureth for euer.
- 13 Which cut the red sea in two partes,
for his mercy endureth for euer.
- 14 And Israell made passe there throughe,
for his mercy endureth for euer.
- 15 And drowned Pharao and his host,
for his mercy endureth for euer:
- 16 Throughe wildernesse his people led,
for his mercy endureth for euer.
- 17 He which did smite great noble kynges,
for his mercy endureth for euer.
- 18 And which had slayne the mighty kynges,
for his mercy endureth for euer.
- 19 As Sehon king of the Amorites,
for his mercy endureth for euer.
- 20 And Og the kyng of Basan land,

for his mercy endureth for euer.

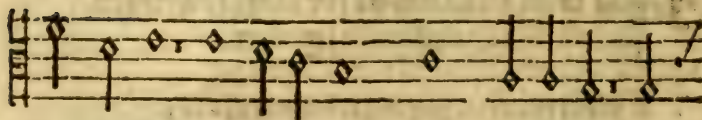
- 21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his seruaunt Israel,
for his mercy endureth for euer.
23 Remembred vs in base estate,
for his mercy endureth for euer.
24 And from oppzessours rescued vs,
for his mercy endureth for euer.
25 which geueth foode vnto all flesh,
for his mercy endureth for euer:
26 Praise ye the God of heauen aboue,
for his mercy endureth for euer.
27 Geue thanks vnto the Lord of Lordes,
for his mercy endureth for euer.

Super flumina Babylonis. Psal. Cxxxvii. W.W.

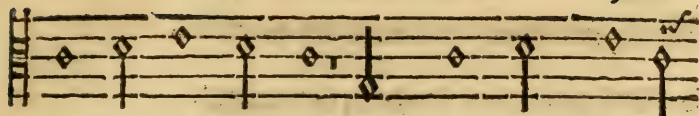
The people of god in their banishment, seeing Gods true religion decay, liued in great anguish and sorrow of hart, the which grieve the Caldeans dyd so little pitie, that they rather increased the same dayly, with tauntes, reproches, and blasphemies agaynst God. wherfore the Israelites desire God to punish the Edomites, who prouoked the Babilonians agaynst them (and moued by the spirite of God) prophetic the destruction of Babilon, where they were handled so tyrannously.



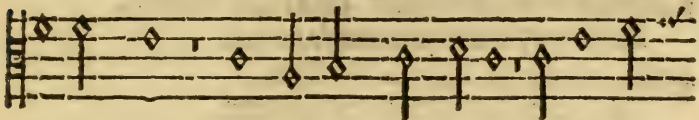
When as we sat in Babylon, the riuers



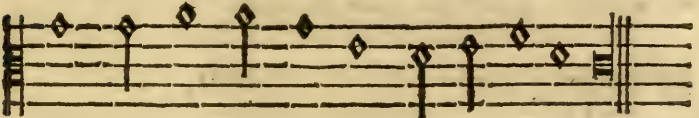
round about: and in remembraunce of Sion the
teares



teares for grief brast out. we hanged our harpes &



instrumentes, the willow trees vpon, for in that



place men for their vse, had planted many one.

2 Then they to whom we prisoners were,
sayd to vs tauntingly:

3 Now let vs heare your Hebrue songes,
and pleasauntly melody.

4 Alas sayd we who can once frame,
his sorrowfull hart to sing:

The prayles of our louyng God,
thus vnder a straunge king.

5 But yet if I Ierusalem,
out of my hart let slide:

Then let my fingers quite forget,
the warbling Harpe to guide.

6 And let my tongue within my mouth,
be tide for ever fast:

If that I ioy before I see,
my full deliuerance past.

7 Therfore (O Lord) remember now,
the cursed noyse and cry:

That Edoms sonnes agaynst vs made,
 when they rased our Citie.
 Remember Lord their cruell wordes,
 when as with one accord:
 They cryed on sacke, and rase their walles,
 in despight of their Lord.

8 Euen so shalt thou (O Babylon,)
 at length to dust be brought:
 And happy shall that man be cald,
 that our reuenge hath wrought.
 9 Hea blessed shall that man be cald,
 that taketh thy children young:
 To dash their bones agaynst hard stones,
 which lye the streetes among.

Confitebortibi. Psal. Cxxxviii. N.

David with great courage prayseth the goodnesse of God towards him
 whiche is so great that it is knowne to forreine Princes, who shall
 prayse the Lord together with him. And he is assured to haue like com-
 fort of God in the tyme followyng as he hath had heretofore.

Sing this as
 the 137.
 Psalme.

Thee will I prayse with my whole hart,
 my Lord my God alwayes:
 Euen in the presence of the Gods,
 I will aduance thy prayse.
 Toward thy holy Temple I,
 will looke and worship thee:
 And praysed in my thankefull mouth,
 thy holy name shall be.

2 Euen for thy louing kindnesse sake,
 and for thy truth withall:
 For thou thy name hast by thy word,
 aduanced ouer all.
 3 When I did call thou heardest me,

and

and thou hast made also:

The power of encreased strength,
within my soule to grow.

4 Hea all the kynges on earth they shall,
geue prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreate:
Because the glory of the Lord,
it is exceedyng great.

6 The Lord is hye, and yet he doth,
behold the lowly spirite:
But he contemning knowes a farre,
the proud and iostie wight.

7 Although in middest of trouble I,
do walke yet shall I stand:
Renued by thee O my Lord,
thou wilt stretch out thy hand.

8 Upon the wzath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.

9 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to clesse his hart from all hypocrisie, sheweth that there is no-
thyng so hid, which God seeth not, which he confirmeth by the creation
of man. After declaring his zeale and feare of God, he protesteth to be
enemy to all them that contemne God.

Sing this as
the 137.
Psalm.

O Lord thou hast me tride and knowne,
my sittynge thou doest know:

2 And rising eke my thoughtes a farre,
thou vnderstandst also.

3 My pathes, yea and my lying downe,
thou compassedst alwayes:

And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:

5 Thou me behinde holdst and before,
thou layest thy hand on me.

6 To wonderfull aboue my reach,
Lord is thy cunning skill:

It is so hye that I the same,
cannot attayne vntill.

7 From sight of thy all seying sprite,
Lord whether shall I goe?

O whether shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:

In hell if I lye downe below,
euen there thou doest appeare.

9 Yea let me take the morning winges,
and let me goe and hide:

Euen there where are the farthest partes,
where flowing sea doth slide.

10 Yea euen thether also shall,
thy reaching hand me guide:

And thy right hand shall hold me fast,

and

and make me to abide.

- 11 **Bea** if I say that darkenesse shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shalbe light.
- 12 **Bea** darckenesse hideth not from thee,
but night doth shine as Day:
To thee the darckenesse and the light,
are both alike alway.

The second part.

- 13 **For** thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
- 14 **Thee** will I prayse, made fearefully,
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.
- 15 **My** bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth
beneath I shapen was.
- 16 **When** I was formelesse then thine eye
saw me, for in thy booke:
Were written all (nought was before)
that after fashion tooke.
- 17 **The** thoughtes therfore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse number be.
- 18 **If** I should count them, loe their summe,
more

more then the sand I see:
 And whensoever I awake,
 yet am I still with thee.

19 The wicked and the bloudy men,
 oh that thou wouldest slay:
 Euen those O God to whom depart,
 depart from me I say.

20 Euen those of thee O Lord my God,
 that speake full wickedly:
 Those that are lifted vp in bayne,
 beyng enemies to thee.

21 Hate I not them that hate thee Lord,
 and that in earnest wise:
 Contend I not agaynst them all,
 agaynst thee that arise?

22 I hate them with vnfayned hate,
 euen as my bitter foes:

23 Try me O God, and know my hart,
 my thoughtes proue and disclose.

24 Consider Lord if wickednesse,
 in me there any be:

And in thy way O God my guide,
 for euer lead thou me.

Eripe me. Psal. Cxl. N.

David complayneth of the crueltie, falshood, and iniuries of his enemies agaynst which he prayeth vnto the Lord, and assureth himself of his helpe and succour. Wherefore he prouoketh the iust to prayse him, and to assure themselves of hys tuition.

Sing this as
 the 137.
 Psalme.

Lord saue me from the euill man,
 and from the cruell wight:

2 Deliuier me, which euill doe

imagine

Imagine in their spite.

3 Which make on me continuall warre,
their tongues loe they haue whet:

Like Serpentes vnderneath their lips,
is Adders poyson set.

4 Keepe me O Lord from wicked handes,
preserue me to abide:

Free from the cruell man that meanes,
to cause my steppes to slide.

5 The proud haue layd a snare for me,
and they haue spread a net:

With cordes in my path way, and gyng
for me eke haue they set.

6 Therfore I sayd vnto the Lord,
thou art my God alone:

Heare me O Lord, oh heare the voyce,
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueth me:

My head in day of battaile, hath
bene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:

Performe not his ill thought, least he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all:

Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:

And

And in deepe pits so as they may,
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:

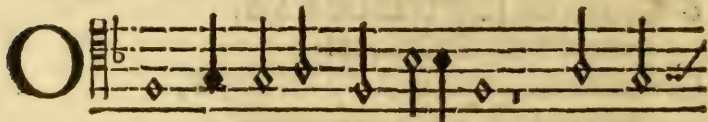
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:

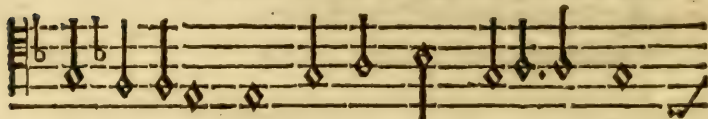
13 The iust shall prayse thy name, iust shall
Dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

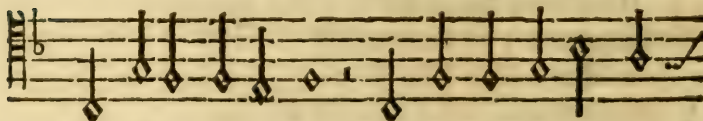
David being grievously persecuted vnder Saule, onely sayeth to God,
to haue succour, desiring him to bridle hys affections, that he may pa-
ciently abide till God take vengeance of hys enemies.



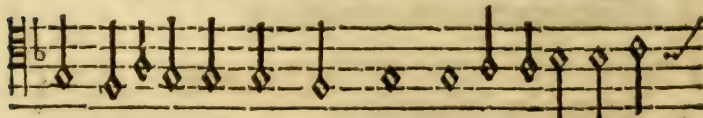
Lord vpon thee do I call, Lord hast



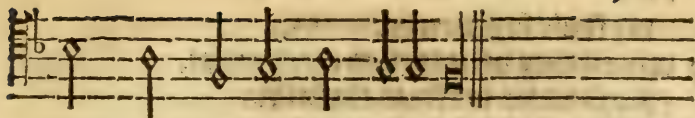
thee vnto me, and harken Lord vnto my voyce,



when I do cry to thee. 2. As incense let my pray-



ers be directed in thine eyes, & the vplifting of
my



my handes as euenyng sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And also of my mouyng lips,

O Lord keepe thou the Dooze.

**4 That I should wicked workes commit,
incline thou not my hart:**

With ill men of their Delicates,

Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me, and the same,
a precious oyle shalbe.

Such smityng shall not breake my head,
the tyme shall shortly fall:

When I shall in their miserie,
make prayers for them all.

6 Then when in stony places downe,
their iudges shall be cast:

Then shall they heare my wordes, for then
they haue a pleasaunt tast.

7 Our bones about the graues mouth,
lo scattered are they found:

Al's he that he weth wood, oz he
that diggeth in the ground.

8 But O my Lord my God, myne eyes
do looke vp vnto thee:

In thee is all my trust, let not

- my soule forsaken be.
 9 Which they haue layd to catch me in,
 Lord keepe me from the snare:
 And from the subtle grimes of them,
 that wicked workers are.
 10 The wicked into their owne nets,
 together let them fall:
 While I do by thy helpe escape,
 the daungers of them all.

Voce mea ad Dominum. Psal. Cxlii. N.

C David neither astonied with feare, nor caried with anger, nor forced by desperatio, would kill Saule, but with a quiet mynde, directed his earnest prayer vnto God, who did preserve him.

Sing this as
 the 141.
 Psalme.

- B**Efore the Lord God with my voyce,
 did I send out my cry:
 And with my strayned voyce vnto,
 the Lord God prayed I.
 2 My meditation in his sight,
 to power I did not spare:
 And in the presence of the Lord,
 my trouble did declare.
 3 Although perplexed was my sprite,
 my path was knowne to thee:
 In way where I did walke, a snare
 they slyly layd for me.
 4 I lookt and viewed on my right hand,
 but none there would me know:
 All refuge fayled me, and for
 my soule none cared tho.
 5 Then cryed I Lord to thee, and sayd,

my

my hope thou onely art:
 Thou in the land of liuyng art,
 my portion and my part.
 6 Harke to my cry, for I am brought
 full low deliuer me:
 From them that do me persecute,
 for me to strong they be.
 7 That I may prayse thy name, my soule
 from prison Lord bring out:
 When thou art good to me, the iust
 shall please me round about.

Domine exaudi. Psal. Cxliij. N.

In earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirite, that he may spend the rest of his life in the true feare and seruice of God.

Lord heare my prayer, harke the playnt
 that I do make to thee:
 Lord in thy natieue truth, and in
 thy iustice aunswere me.
 2 In iudgement with thy seruaunt Lord,
 oh enter not at all:
 For iustified be in thy sight,
 not one that liueth shall.
 3 The enemy hath pursued my soule,
 my life to ground hath throvene:
 And layd me in the darcke like them,
 that dead are long agoone.
 4 Within me in perplexitie,
 was my accombred sprite:
 And in me was a troubled hart,
 amased and afflight.

Sing this as
 the 141.
 Psalme.

5 Yet I record tyme past, in all
thy workes I meditate:

Hea in thy workes I meditate,
that thy handes haue create.

6 To thee O Lord my God, loe I
do stretch my crawing handes:

My soule desireth after thee,
as doth the thirsty landes.

7 Heare me with speede, my sprite doth sayle,
hide not thy face me fro:

Els shall I be like them that downe,
into the pit doe goe.

8 Let me thy louing kindnesse in,
the mornynge heare and know:

For in thee is my trust, shew me
the way that I shall goe.

9 For I lift bp my soule to thee,
O Lord deliuer me:

From all myne enemies, for I
haue hidden me with thee.

10 Teach me to do thy will for thou,
thou art my God I say:

Let thy good spirite vnto the land,
of mercy me conuey.

11 For thy names sake with quicknyng grace,
aliue do thou me make:

And out of trouble byng my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:

That do oppresse my soule, for I
thy seruaunt am and shall.

D David prayseth the Lord with great affection and humilitie for his kyngdome restored, & for his victories obtayned, yet calling for helpe, and the destruction of the wicked, promising to acknowledge the same with a song of prayses, and declareth wherein the felicitie of any people consisteth.

Blest be the Lord my strength that doth,
instruct my handes to fight:

Sing this as
the 141.
Psalme,

The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeld.

3 O Lord what thing is man that him,
thou holdest so in price?

O Sonne of man that vpon him,
thou thinkest in such wise?

4 Man is but like to vanitie,
so passe his dayes to end:

5 As fleeting shade. Bow downe O Lord,
thy heauens and descend.

6 The mountaynes touch, and they shall smoke,
cast forth the lightnyng flame:

And scatter them thine arrowes shoote,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of straungers make me free.

8 Whose subtle mouth of vanitie,
and fondnesse doth entreate:

And their right hand is a right hand,
of falshood and deceite.

9 A new song will I sing O God,
and singing will I bee:

On Viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely geues,
deliuerance to kinges:

Vnto his seruauant Dauid helpe,
from hurtfull sword he bringes.

11 From straungers hand me saue and shield,
whose mouth talkes vanitie:

And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plantes,
whom growing youth doth reare;

Our daughters as carued corner stones,
like to a pallace fayre.

13 Our garners full, and plenty may,
with sundry sortes be found:

Our sheepe bring thousandes, in our streetes
ten thousandes may abound.

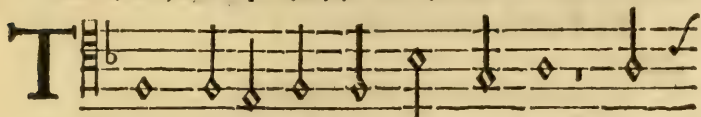
14 Our Oxen be to labour strong,
that none do vs invade:

There be no goyng out, no cry
within our streetes be made.

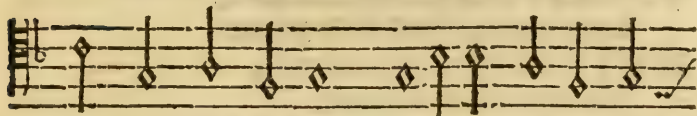
15 The people blessed are that with,
such blessings are so storde:

Yea blessed all the people are,
whose God is God the Lord.

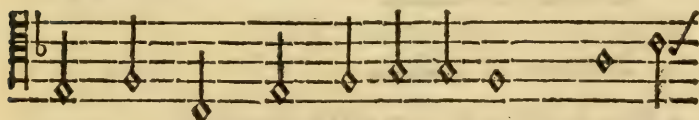
This Psalm was made when the kingdome of David flourished: & here in he describeth the wonderfull prouidence of God, as will in gouerning man as in preseruing all the rest of his creatures. Hee prayseth God for his iustice & mercy, but specially for his louing kindenes toward those that call vpon him, that feare him and loue him.



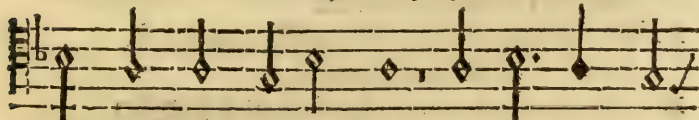
Hee will I laud my God and kyng, and



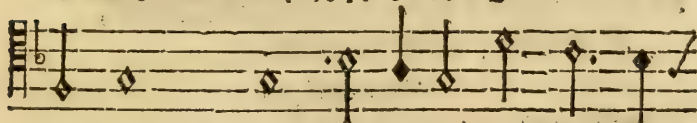
blesse thy name for aye. 2. For euer will I prayse



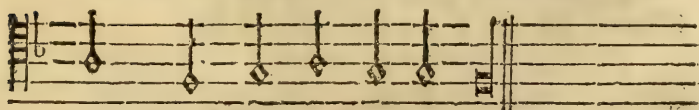
thy name and blesse thee day by day. 3. Great is



the Lord most worthy prayse, his greatnes none



can reach. 4. From race to race they shall thy



workes prayse, and thy power preach.

- 5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy woꝝkes,
most wonderfull (O Lord.)
- 6 And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnesse will not spare.
- 7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeate.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Hea good to all, and all his woꝝkes,
his mercy doth exceede:
- 10 Doe all thy woꝝkes do prayse the Lord,
and do thy honour spread.
- 11 Thy Saintes do blesse thee, and they do
thy kingdomes glory shew:
- 12 And blase thy power, to cause the sonnes,
of men his power to know.

The second part.

- 13 And of his mighty kingdome eke,
to spread the glorious prayse:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy Dominion through ech age,
endures without decay.

The

14 The Lord bpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wayte on thee,
thou doest them all relieue:
And thou to ech suffising foode,
in season due doest geue.

16 Thou openest thy plenteous hand,
and bounteously doest fill:
All thinges whatsoeuer doth liue,
with giftes of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Heare all is he that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly subuert.

21 My thankfull mouth shall gladly speake,
the prayles of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlv. I.H.

David shewyng the great desire he had to prayse G D D, teacheth that none should put their trust in men, but in God alone. who is almighty and deliuereth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherlesse, widowes and the straungers and raigeth kyng for euer.

Sing this as
the 137.
Psalme.

My soule prayse thou the Lord alwayes,
my God will I confesse:

2 While breath and life prolong my dayes,
my tongue no tyme shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:

For in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall:

And then the counsels of their hart,
decay and perish all.

5 O happy is that man (I say)
whom Iacobs God doth ayd:

And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth and waters deepe,
the heauens high withail:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwayes doth he proceede,
for such as suffer wrong:

The poore and hungry he doth feede,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limmes restore:

The Lord I say doth loue the right,
and iust man euermore.

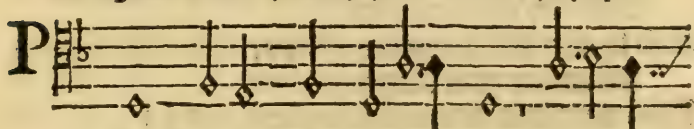
9 He doth defend the fatherlesse,
the straungers sad in hart:

And quite the widowes from distresse,
and ill mens wayes subuert.

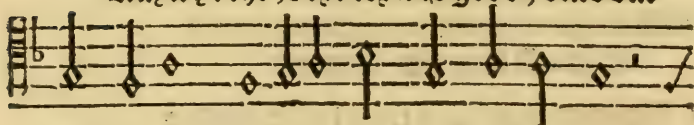
10 Thy Lord and God eternally,
 O Sion still shall raigue:
 In tyme of all posteritie,
 for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

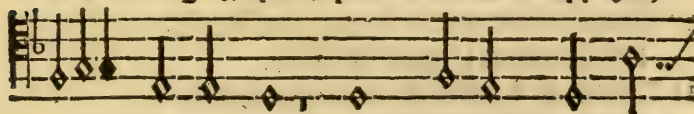
The Prophet prayseth the bounty, wisdom, power, iustice, and providence of God vpon all his creatures. But specially vpon his Church, which he gathereth together after their dispersion declaring his word and iudgement so vnto them, as he hath done to no other people.



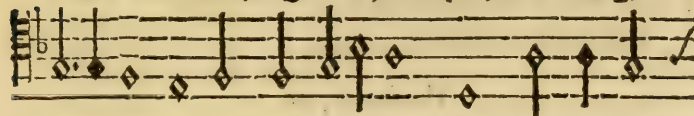
Rayse ye the Lord for it is good, vnto our



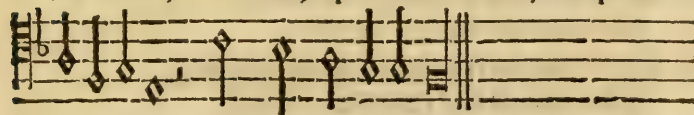
God to sing: For it is pleasaunt and to prayse,



it is a comely thing. 2. The Lord his owne Je-



rusalem he buildeth vp alone: and the disperst



of Israell, doth gather into one.

3 He heales the broken in their hart,
 their sores vp doth he binde:

- 4 He countes the number of the starres,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wisdom infinite:
- 6 The Lord relieues the meeke, and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduaunce your singing voyce.
- 8 He couers heauen with cloudes, and for
the earth prepareth rayne:
And on the mountaines he doth make,
the grasse to grow agayne.
- 9 He gaue to beastes their foode, and to
young rauens when they cry:
- 10 His pleasure not in strength of horse,
nor in mans legges doth lye.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

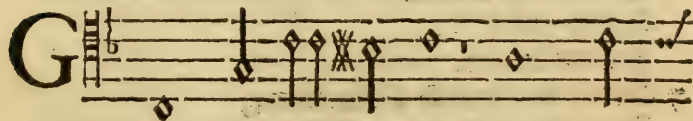
- 12 O prayse the Lord Ierusalem,
thy God (O Sion) prayse:
- 13 For he the barres hath forged strong,
where with thy gates he staves.
- 14 Thy children he hath blest in thee,
and in thy borders hee:
Doth settle peace, and with the flower,
of wheate he filleth thee:

And

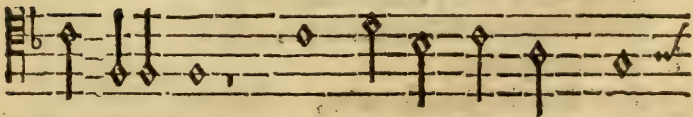
- 15 And his commaundement vpon,
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He geueth snow like woll, hore frost,
like ashes he doth spread:
17 Like morsels castes his ise, therof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them agayne:
His winde he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy word,
to Iacob doth he show:
His statutes and his iudgementes he,
geues Israell to know.
20 With euery nation hath he not,
so dealt, nor they haue knowne:
His secret iudgementes, yetherfore,
prayse ye the Lord alone.

Laudate Dominum. Psalme. Cxlviii. I.P.

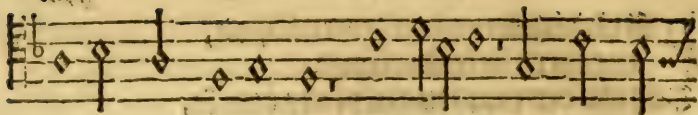
The prouoketh all creatures to prayse the Lord in heauen, in earth, and
in all places, specially for the power that he hath geue to his people Is-
raell, whom he hath taken so neare vnto him.



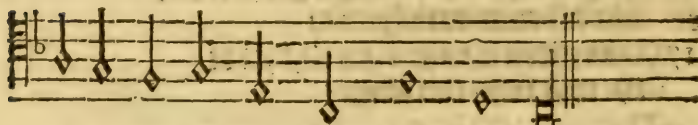
Cue laud vnto the Lord, from heauen



that is so high: Prayse him in deede and word,
Aboue



Above the starry skye. And also ye, his Aungels



all, armies royall. Praise him with glee.

3 Praise him both Moone and Sunne,
which are so cleare and bright:

The same of you be done,
Be glistring starres of light.

4 And eke no lesse,
Be heauen's fayre:

5 And cloudes of the ayre,
His laud expresse.

6 For at his word they were,
All formed as we see:
At his voyce did appeare,
All thinges in their degree:

7 Which he set fast,
To them he made:
A law and trade,
For aye to last.

8 Extoll and praise Gods name,
In earth ye Dragons sell:
All deepes do ye the same,
For it becommeth you well.

9 Him magnifie,
Fire, Hayle, Ice, Snow,
And stormes that blow,

At his decree.

- 9 The hills and mountaines all,
And trees that fruitefull are:
The Ceders great and tall,
His worthy prayse declare.
- 10 Beastes and cattell,
Bea byrdes flying:
And wormes creeping,
That on earth dwell.
- 11 All kinges both more and lesse,
With all their pompous trayne:
Princes and all iudges:
That in the world remaine,
Exalt his name.
- 12 Young men and maydes,
Old men and babes,
Do ye the same.
- 13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.
- 14 For sure he shall,
Exalt with blisse:
The horne of his,
And helpe them all:
His Saintes all shall forth tell,
His prayse and worthinesse:
The children of Israell,
Ech one both more and lesse.
- 15 And also they,
That with good will:
His wordes fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to prayse the Lord for his victory & conquest that he geueth his Saintes agaynst all mans power.

Sing this as
the 145.
Psalme.

Sing ye vnto the Lord our God,
a new reioysing song:

And let the prayse of him be heard,
his holy Saintes among.

2 Let Israell reioyce in him,
that made him of nothing:

And let the seede of Sion eke,
be ioyfull in their king.

3 Let them sound prayse with sound of flute,
vnto his holy name:

And with the Timbrell and the Harpe,
sing prayses of the same.

4 For why? the Lord his pleasure all,
hath in his people set:

And by deliuerance he will rapse,
the meeke to glory great.

5 With glory and with honour now,
let all the Saintes reioyce:

And now aloud vpon their beds,
aduaunce their singing voyce.

6 And in their mouthes let be the actes,
of God the mighty Lord:

And in their handes eke let them beare,
a double edged sword.

7 To plague the Heathen and correct,
the people with their handes:

8 To binde their stately kinges in chaynes,
their Lordes in yron bandes.

9 To execute on them the dome,

that

that written is before:

This honour all his Saintes shall haue,
prayse ye the Lord therfore.

Laudate Dominum. Psalme. CL. N.

An exhortation to prayse the Lord without ceasing, by all manner of
wayes for all his marvellie and wonderfull workes.

YELD vnto God the mighty Lord,
prayse in his sanctuarie:

Sing this as
the 147.
Psalme.

And prayse him in the firmament,
that shewes his power on high.

2. Aduaunce his name, and prayse him in
his mightie actes alwayes:

According to his excellencie,
of greatnesse geue him prayse.

3. His prayses with the Princely noyse,
of soundyng trumpet blow:

Prayse him vpon the Viole, and
vpon the Harpe also.

4. Prayse him with timbrell and with flute,
Organes and Virginalles:

5. With sounding Cymballes prayse ye him,
prayse him with loud Cymballes.

What euer hath the benefite,
of breathing prayse the Lord:

To prayse the name of God the Lord,
agree with one accord:

¶ The end of the Psalmes of David in meeter.

An exhortation vnto the prayse of God, to be song before Cur-
nyng Prayer. T. B.

PRAYSE the Lord, O ye Gentiles all,
which hath brought you into his light.

Sing this
the 100.
Psalme.

An exhortation.

O prayse him all people mortall,
As it is most worthy and right.

For he is full determined,
On vs to poure out his mercy:
And the Lordes truth be ye assured,
Abideth perpetually.

Glozy be to God the Father,
And to Iesus Christ his true Sonne:
With the holy Ghost in like maner,
Now and at euery season.

¶ An exhortation vnto the prayse of God, to be
song before Euenyng prayer. T.B.

Sing this as
the 100.
Psalme.

BEhold now, geue heede such as be,
The Lordes seruauntes faithfull and true:
Come prayse the Lord euery degree,
With such songes as to him are due.

O ye that stand in the Lordes house,
Euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your handes in his holy place,
Ea and that in the tyme of night:
Prayse the Lord which geueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power:
Geue to pou and your nation,
His blessing, mercy, and fauour.

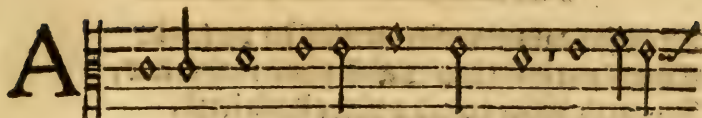
Glory be to God the Father. &c.

¶ The x. Commandementes of
almightie God.

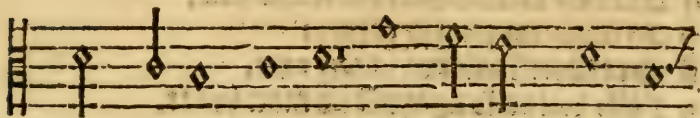
Exodus. xx. W.W.

Attend

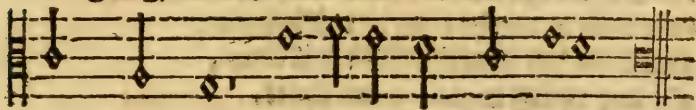
The x. Commaundementes.



Attend my people and geue eare, offerly



things I will thee tell: See that my wordes in



mynde thou beare, and to my preceptes listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaymed from Pharaos rod,
Make thee no Gods on them to call.

2 Not fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by renenging,
With greiuous plagues this flane will smite.

3 Take not in bayne his holy name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods hestegs ye may attend.

5 Unto thy parentes honour geue,

The x. Commaundementes.

As Gods commaundementes do pretend:
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,

7 All filthy fornication feare:

8 See thou steale not in any rate,

9 False witnesse agaynst no man beare.

10 Thy neighbours house with not to haue,
His wife or ought that he calth myne:
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine.

A Prayer.

The spirite of grace graunt vs (O Lord)
To keepe these lawes our hartes restore:
And cause vs all with one accord,
To magnifie thy name therfore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore (O Christ) we craue,
That we in thee may them fulfill.

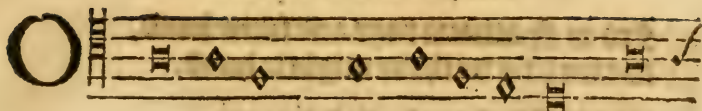
Lord for thy names sake graunt vs this,
Thou art our strength, oh Sauour Christ:
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With the ffather in ech respect:
And with thy holy spirite alwayes,
The comforter of thine elect.

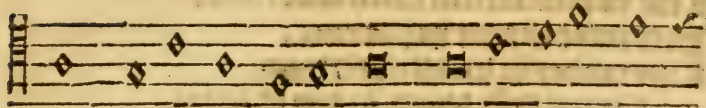
The Lordes Prayer. D. Cox.

Our

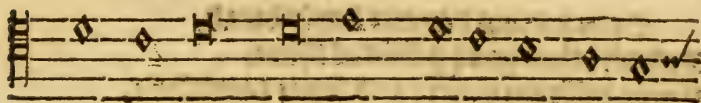
The Lordes Prayer.



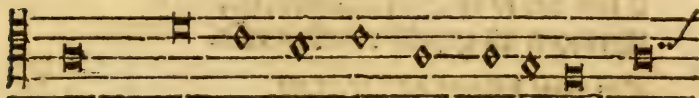
Our father whiche in heauen art , and



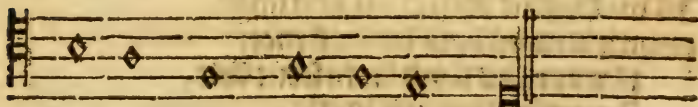
makest vs all one brotherhode : to call vpon thee



with one hart : Our heauenly father and our



God : Graunt we pray not with lips alone, but



with the hartes deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word mought vs inflame:
In holy life for to abide,
To magnifie thy holy name:

From all errours defend and keepe,
The litle flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gistes most plenteously,

Ec. iij.

from

The Lordes Prayer.

From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe:
Let not flesh, bloud, or any ill,
Preuaile agaynst thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine:
Keepe vs from warre and from bloudshed,
Also from sicknesse dearth and pyne:
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgeue vs our offences all,
Reliue our carefull conscience:
As we forgeue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Geue power and strength to euery age:
Arme and make strong thy feeble host,
With sayth and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and tymes are daungerous:
From euerlasting death saue vs,
And in our last neede comfort vs:
A blessed end to vs bequeath,

Into

The Creede.

Into thy handes our soules receiue.

For thou (O Lord) art kyng of kinges,
And thou hast power ouer all:

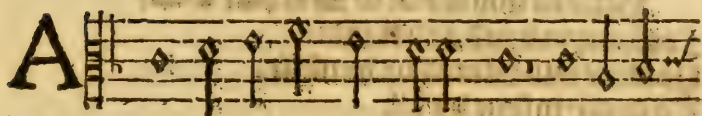
Thy glory shineth in all thinges,

In the wide world bniuersall,

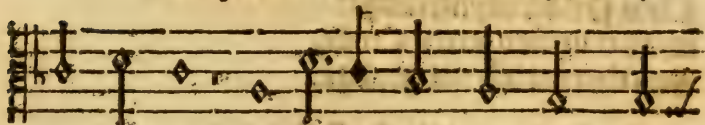
Amen, let it be Done O Lord,

That we haue prayed with one accord.

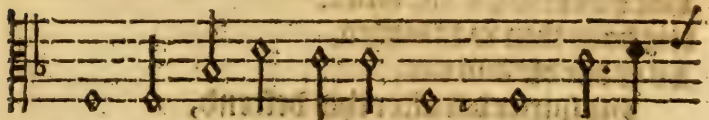
¶ The xii. Articles of the Christen Fayth.



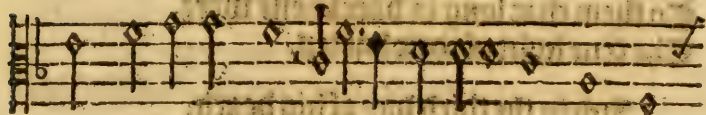
All my beliefe and confidence, is in the



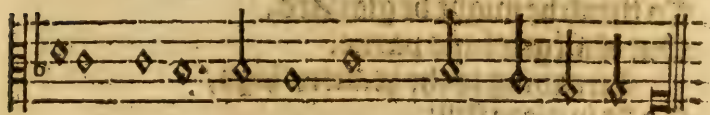
Lord of might: the Father which all things hath



made, the day and eke the night. The heauens



and the firmament, & also many a star: the earth



and all that is therein, which passe mans reason far.

Ce. iiii.

And

The Creede.

And in like maner I beleue,
In Christ our Lord his Sonne:
Coequall with the deitie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary bozne,
Yet she a Virgine pure.

Because mankinde to Sathan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.

And suffering most grievous payne,
Then Pilate beyng iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the sprite:
His body then was buried,
As is our vse and rite.

His spirite did after this descend,
Into the lower partes:
To them that long in darcknesse were,
The true light of their hartes.

And in the third day of his death,
He rose to life agayne:
To thend he might be glorified,
Out of all grief and payne.

Ascending to the heauens high,
To sit in glory still:
On Gods right hand his Father deare,

Accor=

The Creede.

Accordyng to his will.

**Untill the day of iudgement come,
when he shall come agayne:
with aungels power, yet of that day,
we all be vncertaine.**

**To iudge all people righteously,
whom he had dearely bought:
The liuyng and the dead also,
which he hath made of nought.**

**And in the holy spirite of God,
My fayth to satisfie:
The third person in Trinitie,
Beleue I stedfastly.**

**The holy and Catholicke Church,
That Gods word doth maintayne:
And holy Scripture doth alow,
which Sathan doth disoayne.**

**And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sinnes,
And that onely by fayth.**

**What time all flesh shall rise agayne,
Before the Lord of might:
And see him with their bodily eyes,
which now do geue them light.**

**And then shall Christ our Sauour,
The sheepe and Goates deuide:
And geue life euerlastingly,
To those whom he hath tride.**

**which is the Realme celestiaall,
In glory for to rest:
with**

A prayer vnto the holy Ghost.
with all the holy company,
Of Saintes and aungels blest,

which serue the Lord omnipotent,
Obediently ech houre:
To whom be all dominion,
And prayse for euermore.

¶ A prayer vnto the holy Ghost, to
be song before the Sermon.

Sing this as
the 119.
Psalme,

Come holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
Defend vs with thy shield:
Agaynst all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our Queene and her counsell,
and geue them will and might:
To perseuere in thy Gospel,
which can put sinne to flight:
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirite direct aright,
the preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those pastors pite,
but ayde them all at neede:

which

Da pacem Domine.

Which breake to vs the bread of life,
whereon our soules do feede.

O blessed spirite of truth keepe vs,
in peace and vnitie:
keepe vs from sectes and errours all,
and from all Papistrie.

Conuert all those that are our foes,
and bring them to thy light:
That they and we may all agree,
and prayse thee day and night.

O Lord increase our fayth in vs,
and loue so to abound:
That man and wife be voyde of strife,
and neighbours about vs round.
In our tyme geue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

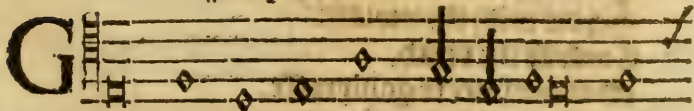
All glory to the Trinitie,
that is of mighties most:

The liuyng Father and the Sonne,
and eke the holy Ghost.

As it hath bene in all tyme,
that hath bene heretofore:

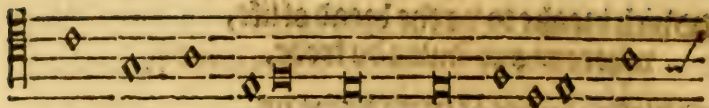
As it is now and so shalbe,
henceforth for euermore.

¶ Da pacem Domine.

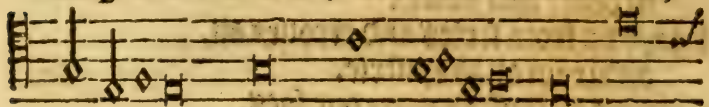


Geue peace in these our dayes O Lord, great
Dauid.

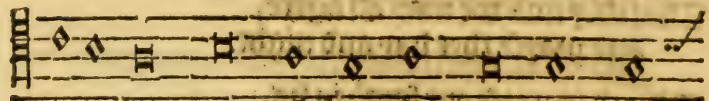
Da pacem Domine!



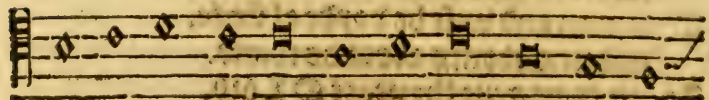
Daungers are now at hand, thine enemies with



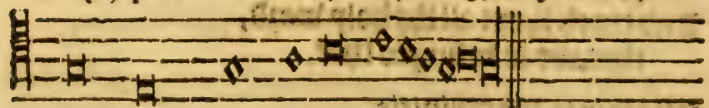
one accord, Christes name in every land: seeke



to deface, roote out and race: thy true right



worship in deede: be thou the stay, Lord we thee



pray, thou helpest alone in all neede.

Geue vs that peace, which we do lacke,
Through misbelief and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gaynestreine.
With fire and sword;
This healthfull word:
Some persecute and oppresse,
Some with the mouth:
Confesse the truth,
Without sincere godlynesse.

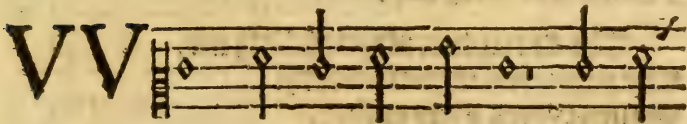
Geue peace and vs thy spirite downe send,
with

The Complaynt of a Sinner.

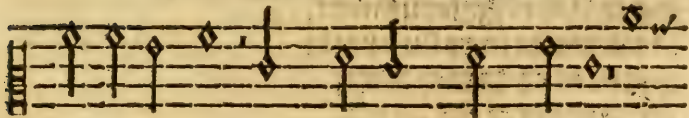
With grief and repentaunce true:
Doe pearce our hartes, our liues to amend,
And by sayth Christ reuiue.

That feare and dread,
Warre and bloudshed:
Through thy sweete mercy and grace,
May from vs slide:
Thy truth may bide,
And shine in euery place.

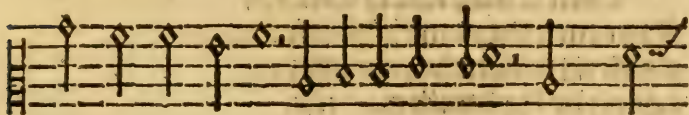
♩ The complaynt of a Sinner
who craueth of Christ to be
kept vnder his mercy.



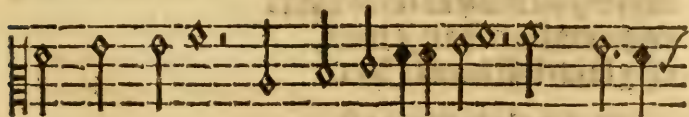
Here righteousness doth say, Lord for



my sinfull part: In wrath thou shouldst me pay, ven-

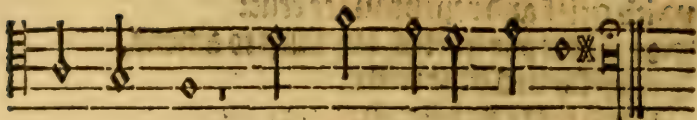


geance for my desert, I can it not deny, but needes



I must confes, how that continually, thy lawes I
Doe

The Complaynt of a Sinner.



Do transgresse. Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy stocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day?

The Scripture playne telleth me,
The righteous man offendeth:
Seuen tymes a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he saith now or than,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Falth oft in sinnefull bandes,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousness none haue:
Whereto then shall I trust,
My sinnefull soule to saue?

But truly to that post,
Whereto I cleaue and shall:

which

The Complaynt of a Sinner.

Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

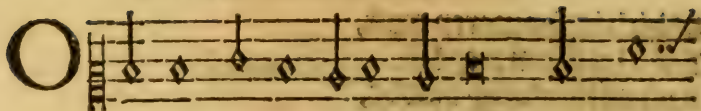
The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed eche drop for me.
Now let those drops most sweet,
So moyst my hart so dry:
That I with sinne replete,
May liue and sinne may dye.

That beyng mortified,
This sinne of myne in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

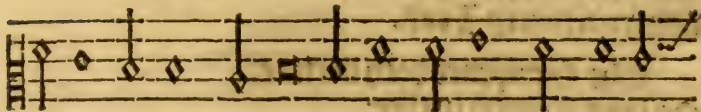
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the iust:
That vnto thee belonges,
Which art myne onely trust.

Through perfect repentance the sinner hath a trust in God that his
sinner haue washed away in Christes blood,

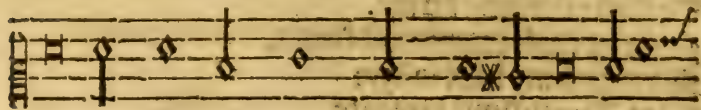
The Lamentation.



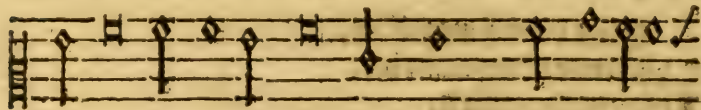
Lord in thee is all my trust, geue eare



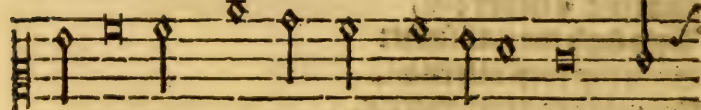
unto my woefull cry: Refuse me not that am vn-



iust: but bowing downe thy heauenly eye. Behold



how I doe still lament, my sinnes wherein I do



offend: O Lord for them shall I be shent, sith



thee to please I doe intend.

No, no, not so, thy will is bent,

to deale with sinners in thine ire:

But when in hart they shall repent,

thou grauntest with speed their humble desire.

A thankesgeuyng.

To thee therfore still shall I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in tyme.

Hast thee, O Lord, hast thee I say,
to poure on me the gistes of grace:
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did downe thee send:
Where aungels sing continually,
to thee be prayse world without end.

A thankesgeuyng after the receiuing of the Lordes Supper.

THe Lord be thanked for his gistes,
And mercy euermore:
That he doth shew vnto his Saintes,
To him be laud therfore.

Our tongues can not so prayse the Lord,
As he doth right deserue:
Our hartes cannot of him so thinke,
As he doth vs preferue.

His benefites they be so great,
To vs that be but sinne:
That at our handes for recompence,
There is no hope to winne.

O sinnefull flesh, that thou shouldst haue
Such mercies of the Lord:
Thou doest deserue more worthely,
Of him to be abhord.

Bought els but sinne and wretchednesse,
Doth rest within our hartes:

ff.i.

And

Sing this in
the 137.
Psalm.

A thankesgeuyng.

And stubburnely agaynst the Lord,
We dayly play our partes.

The Sunne aboue in firmament,
That is to vs a light:
Doth shew it selfe more cleane and pure,
That we be in his sight.

The heauens aboue and all therein,
More holy are then wee:
They serue the Lord in their estate,
Ech one in his degree.

They do not strue for maistershypp,
Nor slacke their office set:
But feare the Lord and do his will,
Hate is to them no let.

Also the earth and all therein,
Of God it is in awe:
It doth obserue the formers will,
By skilfull natures law.

The sea and all that is therein,
Doth bend when God doth becke:
The spirites beneath do tremble all,
And feare his wozathfull checke.

But we alas, for whom all these,
Were made, them for to rule:
Do not so know or loue the Lord,
As doth the Ox or Mule.

A law he gaue for vs to know,
What was his holy will:
He would vs good, but we would not
Awyde the thyng is ill.

Yet one of vs that seeketh out,

The

A thankesgeuyng.

The Lord of life to please:
For do the thyng that might vs ioyne,
To Christ, and quiet ease.

Thus we are all his enemies,
We can not it deny:
And he agayne of his good will,
Would not that we should dye.

Therefore when remedy was none,
To byring vs vnto life:
The Sonne of God our flesh he tooke,
To mend our mortall strife.

And all the law of God our Lord,
He did it full obay:
And for our sinnes vpon the Crosse,
His bloud our debtes did pay.

And that we should not yet forget,
What good he to vs wrought:
A signe he left our eyes to tell,
That he our bodies bought.

In bread and wine here visibler,
Vnto our eyes and tast:
His mercies great thou mayst record,
If that his spyte thou hast.

As once the corne did liue and grow,
And was cut downe with sicke:
And threshed out with many stripes,
Out from his huske to drine.

And as the mill with violence,
Did teare it out so small:
And made it like to earthly dust,
Not sparryng it at all:

A thankesgeuyng.

And as the Ouen with fire hote,
Did close it vp in heate:
And all this done that I haue sayd,
That it should be our meate.

So was the Lord in his ripe age,
Cut downe with cruell death:
His soule he gaue in tormentes great,
And yelded vp his breath.

Because that he to vs might be,
And everlastyng bread:
With much reproch and trouble great,
On earth his life he led.

And as the grapes in pleasaunt tyme,
Are pressed very sore:
An plucked downe when they be ripe,
Noz let to grow no more.

Because the iuice that in them is,
As comfortable drinke:
We might receiue, and ioyfull be,
When sorowes make vs shrinke.

So Christes bloud out pressed was,
With nayles and eke with speare:
The iuice wherof doth saue all those,
That rightly do him feare.

And as the cornes by vnitie,
Into one loafe is knit:
So is the Lord and his whole Church,
Though he in heauen sit.

As many grapes make but one wine,
So should we be but one:
In fayth and loue in Christ aboue,

And

A Prayer.

And vnto Christ alone.

Leadyng a life without all strife:

In quiet rest and peace:

From enuy and from malice both,

Our hartes and tongues to cease.

Which if we do, then shall we shew,

That we his chosen be:

By fayth in him to lead a life,

As alwayes willed he.

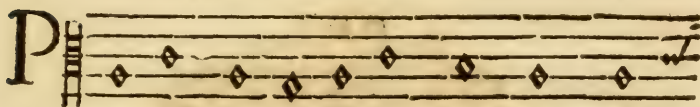
And that we may so do in deede,

God send vs all his grace:

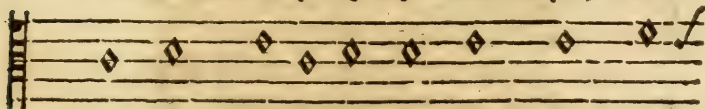
Then after death we shalbe sure,

With him to haue a place.

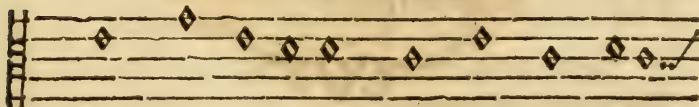
Robert Wisedome.



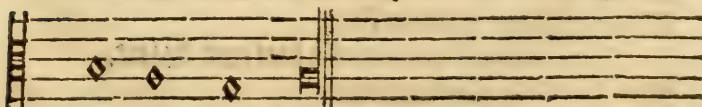
Reserue vs Lord by thy deare word, from



Turke and Pope defend vs Lord: which both



would thrust out of his throne, our Lord Jesus



Christ thy deare sonne.

ff. iij.

Lord

A Prayer.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayse thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Geue vs one mynde and perfect peace,
All giftes of grace in vs increase.

Thou liuyng God in persons three,
Thy name be praysted in vnitie:
In all our neede so vs defend,
That we may prayse thee world without end.



A forme of Prayer to be vsed

in priuate houses , euey Mor-
nyng and Euenyng.

Mornyng Prayer.

 Almighty God & most merryfull father,
we doe not present our selues here be-
fore thy maiestie , trustyng in our owne
merites or worthynesse , but in thy ma-
nifold mercies , which hast promised to
heare our prayers, & graūt our requestes, which we
shall make to thee in the name of thy beloued sonne
Jesus Christ our Lord : who hath also commaūded
vs to assemble our selues together in his name with
full assurance that he will not onely be amongst
vs, but also be our mediatour & aduocate towardes
thy maiestie, that we may obtaine all things which
shall seeme expedient to thy blessed will for our ne-
cessities : therefore we beseeche thee most mercifull
father, to turne thy louing countenaunce towardes
vs, & impute not vnto vs our manifold sinnes & of-
fences , whereby we iustly deserue thy wrath and
sharpe punishment , but rather receaue vs to thy
mercy for Jesus Christes sake , acceptyng his death
& passion, as a iust recompēce for all our offences, in
whom onely thou art pleased and thorough whom
thou caſt not be offended with vs. And seyng of thy
great mercies we haue quietly passed this night,
(graunt O heauenly Father) that we may bestow
this day wholly in thy seruice, so that all our thoughtes,
wordes, and deedes , may redound to the glory
of thy name, and good ensample to all men , who se-
ing our good workes, may glorifie thee our heauen-
ly Father . And for as much as of thy meere fauour

Prayers.

and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heyres with thy deare sonne Iesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirite, that we may in the meane tyme lue in all godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, Drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, we doe not onely make request (O Lord) for our selues, and them that thou hast already called to the true vnderstandyng of thy heauenly will: but for all people and nations of the world, who as they knowe by thy wonderfull woorkes, that thou art God ouer all: so they may be instructed by thy holy spirite, to beleue in thee their onely Saviour and redemer. But for asmuch as they can not belue except they heare, nor cannot heare, but by preachyng, and none can preach except they be sent: therfore (O Lord) raise by faythfull distributors of thy mysteries who setting a part all worldly respectes, may both in their life and doctrine, onely seeke thy glory. Contrarily confounde Satan, Antichrist, with all hirelynges, whom thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, heresies and errors, disquiet thy little flocke. And because (O Lorde) we be fallen into the latter dayes and dangerous tymes, wherein ignorance hath gotten the vpper hand

Prayers.

hand, and Sathan by his ministers seeke by all meanes to quench the light of thy Gospell, we beseech thee to maintayne thy cause agaynst those rauening wolues, and strengthen all thy seruantes, whome they keepe in prison and bondage. Let not thy long suffering be an occasion, eyther to encrease their tyranny, or to discourage thy children, neyther yet let our sinnes and wickednes be a hinderance to thy mercyes, but with speede (O Lord) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greuous, if they once returned from their iniquitye, thou receauedst them to mercy. We therfore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes, and vngodly behaviour towarde thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake, to shew thy mercyes vpon vs, and receaue vs agayne to thy fauour. Graunt vs deare father, these our requestes and all other things necessary for vs & thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying: *Our father which art in heauen. &c.*

¶ *A prayer to be sayd before meales.*

All thynges depend vpon thy prouidence (O Lord) to receaue at thy handes due sustenance in time conuenient, thou geuest to them and they gather it, thou openest thy hand, and they are satisfied with all good thinges. O heauenly father,
ff.v. which

Prayers.

Which art the fountaine and full treasure of all goodnes, we beseech thee to shew thy mercyes vpon vs thy children, and sanctifie these giftes which we receiue of thy mercifull liberalitie: graunt vs grace to vse them soberly and purely according to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of all good things, and aboue all, that we may remember continually to seeke the spirituall foode of thy word, where with our soules may be nourished euerlastingly, through our Saviour Christ: who is the true bread of lyfe, which came down from heauen, of whome whosoever eateth shall liue for euer, and raigne with him in glory world without end. So be it.

¶ A thankesgeuyng after meales.

Let all nations magnifie the Lord, let all people reioyce in praising and extolling his great mercyes. For his fatherly kindenes is plentifully shewed forth vpon vs, and the trueth of his promise endureth for euer.

We render thanks vnto thee (O Lord God) for the manifold benefites which wee continually receaue at thy bountifull hand, not onely for that it hath pleased thee to feede vs in this present lyfe, geuing vnto vs all thinges necessary for the same: but especially, because thou hast of thy free mercies fashioned vs a new, into an assured hope of a far better lyfe, the which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee (O heauenly father) that thou wilt not suffer our affectiōs to be so entāgled, or rooted in these earthly and corruptible thinges, but that wee may alwayes

Prayers.

wayes haue our myndes directed to thee on high, continually watching for the comming of our Lord and Saviour Christ, what tyme he shall appeare for our full redemption. To whom with thee and the holy Ghost bee all honour and glory, for euer and euer. So be it.

¶ An other thankesgeuyng before meat.

ETernall and euerliuing **G O D**, father of our Lord Iesus Christ, who of thy most singular loue which thou bearest to mankinde, hast appointed to his sustenance, not onely the fruites of the earth, but also the foules of the ayre, the beastes of the field, and fishes of the sea, and hast commaunded thy benefites to be receaued as from thy handes with thankesgeuing, assuring thy children by the mouth of thy Apostle, that to the cleane all thinges are cleane, as the creatures which be sanctified by thy word, and by prayer: graunt vnto vs grace so moderately to vse these thy giftes present, that our bodie being refreshed, our soules may be more able to proceede in all good workes to the prayse of thy holy name, thorough Iesus Christ our Lord. So be it. Our Father which, &c.

¶ An other.

THe eyes of all thinges doe looke vp and trust in thee (**O** Lorde) thou geuest them meate in due season, thou openest thy hand and fillest with thy blessing every liuing creature: good Lord blesse vs and all thy giftes, which we receiue of thy large liberalitie, through Iesus Christ our Lord. So be it. Our Father which, &c.

¶ An

Prayers.

¶ An other thankesgeuyng after meat.

Glorie, prayse, and honoz be vnto thee most mercifull and omnipotent father, who of thine infinite goodnes, hast created mā to thine owne image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand all liuing creatures: Graunt vnto vs, that as thou hast nourished these our mortall bodyes with corporall foode, so thou wouldst replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Iesus to whom be prayse, glory, & honoz for euer. So be it.

God saue his Church vniuersal, our Queene and realme: God comfort all them that be comfortles. Lord increase our faith. O Lord for Christ thy sons sake, be mercifull to the common wealth where thy Gospell is truely preached, and harbor graunted to the afflicted members of Christes body, and illuminate according to thy good pleasure, all nations with the brightnes of thy word. So be it.

¶ An other.

The God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed for euer and euer. So be it.

¶ The God of all power, who hath called from death, that great pastor of the sheep, our Lord Iesus, comfort and defend the flocke, which hee hath redeemed by the bloud of the eternall testamēt, increase the nūber of true preachers, repress the rage of obstinate tyrants, mitigate and lighten the harts of the ignorant, relieue the paynes of such as be afflicted, but specially of those that suffer for the testimony of thy trueth, and finally confound Sathan
by

Prayers.

by the power of our Lord Iesus Christ. Amen.

¶ Euenyng Prayer.

O Lord God father euerlasting and full of pittie, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestye, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deservings, for our cōsciences do accuse vs, and our sinnes witness agaynst vs, and we know that thou art an vpright iudge, which doest not iustify the sinners and wicked men, but punishest the faultes of all such as transgresse thy commaundements: Yet most mercifull father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we utterly renounce all worldly confidence and flee to thy soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembraunce our manifold sinnes and wickednes, wherby we cōtinually prouoke thy wrath and indignation agaynst vs: neither our negligence and unkindnes, whiche haue neyther worthely esteemed, nor in our liues sufficientely expressed the sweet comfort of thy gospel reueled vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering vp his body in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs (O Lord) and forgeue vs our offences. Teache vs by thy holy spirite that we may rightly weigh them,
and

Prayers.

and earnestly repent for the same . And so much the rather (O Lord) bicause that the reprobate & such as thou hast forsaken can not praise thee nor cal vp on thy name, but the repenting hart, the sorrowfull mynd, the conscience oppressed, hungryng and thirsting for thy grace shall euer set forth thy prayse and glory . And albeit we be but wormes and dust, yet thou art our creator, and we be the worke of thy handes: yea thou art our father, and we thy childre, thou art our shepheard, and we thy flocke, thou art our redeemer, & we the people whom thou hast bought: thou art our God, & we thyne inheritance. Correct vs not therefore in thyne anger (O Lord) neyther according to our desertes punishe vs, but mercifully chastice vs with a fatherly affectiō that al the world may know that at what time so euer a sinner doth repent him of his sinne from the bottom of his hart, thou wilt put away his wickednes out of thy remembraunce as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauayle, graunt (O deare father) & we may so take our bodely rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season, that wee (not ouercome by any fantasies, dreames, or other temptations) may fully set our myndes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but onely sufficient to content our weake nature that wee may bee better

Prayers.

better disposed to liue in all godly conuersation, to the glory of thy holy name, and profite of our brethren. So be it.

¶ A godly prayer to be sayd at all tymes.

HONOꝛ and prayse bee geuen to thee (O Lord, **G**OD almightie) most deare father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thyne owne accord, to elect and chose vs to saluation before the beginnyng of the world, & euen like continuall thanks be geuen to thee for creating vs after thyne owne image, for redeeming vs with the precious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirite in the reuelatiō and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all daungers of body and soule, for comforting vs so fatherly in all our tribulations, and persecutions, for sparing vs so long and geuing vs so large a tyme of repentaunce. These benefites (O most mercyfull father) like as wee knowledges to haue receaued them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christes sake to graunt vs alwayes thy holy Spirite, whereby wee may continually growe in thankfulness towarde thee, to be ledde into all truth and comforted in all our aduersities. O Lord, strengthen our Fayth, kindle it more in feruentnesse and loue towarde thee & our neighbours for thy sake. Suffer vs not most deare father, to receaue thy word any more in vayne: but graunt vs alwayes
the

Prayers.

the assistance of thy grace and holy spirite, that in hart word and deede we may sanctifie and do worship to thy name. Helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, we may be hartely well content with thy good pleasure and will: Let vs not lacke the thing (O Father) without the which we can not serue thee, but blesse thou so all the workes of our handes, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others: be mercifull (O Lord) to our offences, and seeing our debt is greate, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father our captayne and defender in all temptations, holde thou vs by thy merciful hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesu Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindness in Iesu Christ thy deare sonne, our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our fayth. &c.

A Confession for all estates and tymes.

 Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnes. For the flesh euer
more

Prayers.

more rebelleth agaynst the spirite , whereby we cōtinuallly transgresse thy holy preceptes and commaundementes, & so purchase to our selues through thy iust iudgement, death and damnation . Notwithstanding (O heauenly ffather) for asmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfeignedly repent vs of the same : we most humbly beseech thee, for Iesus Christes sake, to shew thy mercy on vs , to forgeue vs all our sinnes and to increase thy holy spirite in vs, that we acknowledging from the bottome of our hartes , our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreable to thy most blessed will, not for the worthynes thereof but for the merites of thy dearely beloued sonne Iesus Christ our onely sauour, whom thou hast already geuen an oblation and offering for our sinnes , and for whose sake, we are certainly perswaded , that thou wilt denye vs nothing that we shall aske in his name , according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father , and so louest vs thy children through him , that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O ffather) with the sonne and the holy Ghost be all honor and glory world without end. So be it.

A prayer to be sayd before a man begin his worke.

O Lord God most mercifull ffather and Sauour , seeing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, we be-

Gg.i.

seech

Prayers.

seech thee of thy grace, so to blesse our labour, that thy blessing may extend vnto vs, without y^e which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faythfully trauaile in our estate and vocation without fraude or deceit: and that we may endeavour our selues to follow thy holy ordinaunces, rather then to seeke to satisfie our greedy affections or desire to gayne. And if it please thee, O Lord, to prosper our labor, geue vs a mind also to helpe them that haue neede according to that abilitie that thou of thy mercy shalt geue vs: and knowing that all good thinges come of thee, graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them, which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouertie, and need then our flesh would desire, that thou wouldest yet O Lord, graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberalitye that wee bee not so tempted that wee fall into distrust: but that we may patiently wayte till thou fill vs, not onely with corporall graces and benefites but chiesly with thyne heauenlye and spirituall treasures, to the intent that we may alwayes haue more ample occasion to geue thee thanks, and so wholly to rest vpon thy mercyes. Heare vs, O Lord of mercy, through Iesus Christ thy

Prayers.

thy come our Lord. Amen.

¶ A prayer for the whole state of Christes Church.

A Almighty God and most mercyfull father, we humbly submit our selues, and fall downe before thy maiestie, beseechyng thee from the bottome of our harts, that this seede of thy word now sowne amongst vs, may take such deepe roote, that neither the burnyng heate of persecutiō cause it to wither, neither the thorny cares of this lyfe choke it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdom hath appoynted: and because we haue neede, continually to craue many thynges at thy handes, we humbly beseeche thee (O heauenly Father) to graunt vs thy holy spirite to direct our petitions, that they may proceede from such a feruent mynde, as may be agreeable to thy most blessed will. And sayng that our infirmitie is able to doe nothyng without thy helpe, & that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength, O Lord, sustayne our weakenesse, that we beyng defended with the force of thy grace, may be safely preserued agaynst all assaults of Sathan: who goeth about continually lyke a roaryng Lyon seekyng to deuoure vs. Encrease our fayth, O mercyfull father, that we doe not swaue at any tyme from thy heauenly worde, but augment in vs hope and loue, with a carefull keepyng of all thy commaūdements: that no hardnesse of hart, no hypocrisie, no concupiscence of the eyes, nor intisementes of the worlde, doe drawe vs away from thy obedience. And sayng we liue now

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in these most perilous times: let thy fatherly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy truth. Furthermore for as much as by thy holy Apostle we bee taught, to make our prayers and supplications for all men: Wee pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignozant, from the miserable captiuitie of blindnes and error, to the pure vnderstanding, and knowledge of thy heavenly trueth: that we all with one consent and vnity of myndes, may worship thee our onely god and sauour. And that al pastors, shepheards and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine, be found faithful, setting onely before their eyes thy glory: and that by them all poore sheepe, which wander and go astray, may be gathered and brought home to thy folde.

Moreouer, because the hartes of rulers are in thy handes, we beseech thee to direct & gouerne the harts of al kings, princes and magistrats to whom thou hast committed the sword: especially O Lord according to our bounden dutye wee beseeche thee to mayntayne and increase the honorable estate of the Queenes maiestie, and all her most noble countellers, and magistrates, with all the spirituall pastors and ministers, and all the whole body of this common weale. Let thy fatherly fauor so preserue them, and thy holy spirite so gouerne their hartes, that they may in such sort execute their office, that thy religion may be purely mayntayned, manners reformed, and sinne punished, according to the pre-
cise

Prayers.

rise rule of thy holy worde. And for that we be all members of the mysticall body of Iesus Christ, we make our requestes vnto thee (O heauenly Father) for all such as are afflicted with any kynde of crosse or tribulation, as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kynde of thy rods, whether it be calamitie of body, or vexation of mynde: that it would please thee, to geue them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauenyng wolues, whiche to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countreys, which are persecuted, cast into prison, and dayly condemned to death for the testimonie of thy truth. And though they be vtterly destitute of all mans ayde, yet let thy sweet comfort neuer departe from them: but so inflame their hartes with thy holy spirite, that they may boldly and chearefully abide such triall, as thy godly wisdom shall appoynt. So that at length as well by their death as by their lyfe the kyngdome of thy deare sonne Iesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen hallowed. &c.

✠ FINIS.



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Attend my people.
Our father which in heauen art.
All my beliefe.
Come holy spirit.
Geue peace in these.
O Lord in thee is all my.
Preserue vs Lord.
The Lord be thanked.
Also certaine godly prayers.

These ye shall haue in the be-
ginning of the booke.

Veni Creator spiritus.
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Nunc dimittis.
The Lamentation of a sinner.
Quicumque vult.
The Pater noster.
The 10. Commandementes.
The humble sute of a sinner.

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